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THE WHOLE BOOK
OF
P S A L M S,
COLLED INTO
ENGLISH METRE,

BY

*Thomas Sternhold, John Hopkins,
and Others.*

CONFERR'D WITH THE HEBREW.

Set forth and allowed to be Sung in all Churches, of
all the People together, before and after Morning
and Evening Prayer; and also before and after
Sermons; and moreover in private Houses, for
their godly solace and comfort: laying apart all
ungodly Songs and Ballads, which tend only to the
nourishing of Vice, and corrupting of Youth.

*Is any among you afflicted? let him pray; is any merry? let him sing
Psalms. Jam. 5. 13.*

*Let the word of Christ dwell in you richly in all wisdom; teaching
and admonishing one another in Psalms, and Hymns, and spiritual
Songs, singing with grace in your hearts to the Lord. Coloss. 3. 16.*

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CUM PRIVILEGIO.



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The PSALMS of DAVID in Metre.

PSAL. 1. T. S.

THE man is blest that hath not lent
Nor led his life as sinners do,
2 But in the law of God the Lord
And in the same doth exercise
3 He shall be like a tree that is
Which in due season bringeth forth
4 Whose leaf shall never fade nor fall,
Ev'n so all things shall prosper well
5 As for ungodly men, with them
But as the chaff, which by the wind
6 Therefore the wicked men shall not
Nor in th' assembly of the just
7 For why? the way of godly men
Whereas the way of wicked men

to wicked men his ear,
nor sat in scorner's chair;
doth set his whole delight,
himself both day and night.
planted the rivers nigh,
its fruit abundantly;
but flourishing shall stand:
that this man takes in hand,
it shall be nothing so;
is driven to and fro.
in judgement stand upright,
shall sinners come in sight.
unto the Lord is known;
shall quite be overthrown.

PSAL. 2. T. S.

WHY did the Gentiles tumults raise?
Why do the people still contrive
2 The kings and rulers of the earth
Against the Lord and Christ his Son,
3 Shall we be bound to them? say they,
And of their doctrine and their law
4 But he that in the heav'n doth dwell
And make them all as mocking-stocks
5 For in his wrath he shall reprove
And in his fury trouble them,
6 I have anointed him my King
I will therefore, Lord, preach thy law
7 The law whereof the Lord himself
Thou art my only Son, this day
8 All people I will give to thee,
The ends and coasts of all the earth
9 Thou shalt them bruise, ev'n like to those
And as a potter's vessel break
10 Now ye, O kings, and rulers all,
By whom the matters of the world
11 See that ye serve the Lord above
See that with rev'rence ye rejoice
12 See that ye do embrace and kiss
Left in his wrath ye suddenly
13 If once his wrath (but little) shall
Then only they that trust in him

what rage was in their brain?
a thing that is but vain?
conspire and are all bent
whom he among us sent.
let all their bonds be broke,
let us reject the yoke.
their doings will deride,
throughout the world so wide,
their pride and scornful way,
and unto them shall say,
upon my holy hill;
according to thy will;
hath thus said unto me,
have I begotten thee:
as heirs at thy request;
by thee shall be possess'd,
that under-foot are trod,
them with an iron rod.
be wise therefore and learn'd,
are judged and discern'd,
in trembling and in fear;
when ye to him draw near;
his Son without delay,
perish from the right way,
be kindled in his breast,
shall happy be and blest.

PSAL. 3. T. S.

O Lord, how are my foes increas'd,
They break my heart when as they say,
2 But thou, O Lord, art my defence,
My worship and my honour both,
3 Then with my voice unto the Lord
And he out of his holy hill
4 I laid me down, and quietly
For why? I know assuredly
5 If thousands up against me rise,
For thou art still my Lord and God,
6 Rise up therefore, save me, my God,
For thou hast broke the cheeks and teeth
7 Salvation only doth belong
Who on thy people dost bestow

who vex me more and more!
God can him not restore.
when I am hard bestead,
and thou hold'st it up my head.
I did both call and cry,
did hear me instantly.
I slept and rose again:
the Lord did me sustain.
I will not be afraid;
my Saviour and my aid,
to thee I make my prayer,
of all that wicked are,
to thee, O Lord, above,
thy blessing and thy love.

PSALM IV, V, VI.

PSAL 4. T. S.

O God, thou art my righteousness,
Thou hast set me at liberty
2 Have mercy, Lord, therefore on me,
For unto thee incessantly
3 O mortal men, how long will ye
Why wander ye in vanity,
4 Know ye that good and godly men
And when to him I make complaint,
5 Sin not, but stand in awe therefore,
And in your chamber quietly
6 Offer to God the sacrifice
And look that in the living Lord
7 The greater sort crave worldly goods,
But, Lord, grant us thy countenance,
8 For thou thereby shalt make my heart
Than they that of their corn and wine
9 In peace therefore lie down will I,
For thou only dost me, O Lord,

Lord, hear me when I call;
when I was bound in thrall:
and grant me my request,
to cry I will not rest.
my glory thus despise?
and follow after lies?
the Lord doth take and chuse;
he doth me not refuse.
examine well your heart,
see ye yourselves convert.
of righteousness and praise,
ye put your trust always.
and riches do embrace;
thy favour and thy grace:
more joyful and more glad,
full great increase have had.
taking my rest and sleep;
preserve and safely keep.

PSAL 5.

Incline thine ears, O Lord, and let
To thee, who art my God and King,
2 Hear me betimes, Lord, tarry not,
My supplication in the morn
3 And I will patiently still trust
Thou art not pleas'd with wickedness,
4 Such as be foolish shall not stand
Vain workers of iniquity
5 The lyars and base flatterers
Blood-thirsty and deceitful men
6 Therefore will I come to thy house,
And rev'rently will worship thee
7 Lord, lead me in thy righteousness,
Also the way that I shall walk
8 For in their mouths there is no truth,
Their throat an open sepulchre,
9 Destroy their false conspiracies.
Subvert them in their heaps of sin,
10 But those that put their trust in thee,
And render thanks for thy defence
11 For thou with favour wilt encrease
And with thy grace, as with a shield,

T. S.
my words have free access
from whom I seek redress.
for I will have respect
to thee for to direct.
in thee, my God alone:
and ill with thee dwells none:
in sight of thee, O Lord;
thou hast always abhorr'd:
shall be destroy'd by thee,
likewise shall hated be,
trusting upon thy grace,
towards thy holy place.
for to confound my foes;
before my face disclose:
their inward filth is great,
and tongues full of deceit.
that they may come to nought;
who have rebellion wrought;
let them be glad always,
and give thy name the praise.
the just and righteous still,
defend him from all ill.

PSAL 6.

LORD, in thy wrath reprove me not,
Nor yet correct me in thy rage,
2 For I am weak, therefore, O Lord,
And heal me, Lord, for why? thou know'st
3 My soul is troubled very sore,
But, Lord, how long wilt thou delay
4 Lord, turn thee to thy wonted grace,
O save me, not for my deserts,
5 For why? no man among the dead
Or who shall worship thee, O Lord,
6 So grievous is my plaint and moan,
All the night long I wash my bed
7 My sight is dim, and waxeth old
For fear of them that be my foes,
8 But now depart from me, all ye
Because the Lord hath heard the voice

T. S.
tho' I deserve thine ire;
O Lord, I thee desire:
of mercy me forbear,
my bones do quake for fear,
and vex'd exceedingly;
to cure my misery?
some pity on me take;
but for thy mercies sake.
remembereth thee at all;
that in the pit do fall?
that I grow wondrous faint,
with tears of my complaint,
with anguish of my heart,
and would my soul subvert.
that work iniquity,
of my complaint and cry:

9 He

PSALM VII, VIII, IX.

- 9 He heard not only the request
But it received at my hands,
10 And now my foes that vexed me
And suddenly confound them all

PSAL. 7. T. S.

- O** Lord my God, I put my trust
Save me from them that me pursue,
2 Lest like a lion me he tear,
While there is none to succour me,
3 O Lord, my God, if I have done
Or else if I be found in fault,
4 Or to my friend rewarded ill,
Who me pursu'd most cruelly,
5 Then let my foe pursue my soul,
Unto the earth and also lay
6 Stand up, O Lord, in wrath, because
Unto the judgement rise for me
7 Then shall great nations come to thee,
If thou declare for love of them,
8 And as thou art of all men judge,
According to my righteousness,

and prayer of my sad heart,
and took it in good part.
the Lord will soon defame,
with great rebuke and shame,

and confidence in thee;
and still deliver me:
and rend in pieces small,
and rid me out of thrall.
the thing that is not right;
or guilty in thy sight:
or left him in distress,
and hated me causeless:
let him my life down thrust
my honour in the dust.
my foes do rage so fast;
which thou commanded hast.
and know thee by this thing,
thyself as Lord and King.
O Lord, now judge thou me,
and my in-egrity.

The Second Part.

- 9 Lord, cease the hate of wicked men,
By whom the secrets of all hearts
10 I take my help to come of God
Who doth preserve all those that be
11 The just man and the wicked both
So that he feels his mighty hand
12 Except he change his mind, I die:
He whets his sword, he bends his bow,
13 And doth prepare his mortal darts,
For them that do me persecute,
14 But lo, tho' he in travail be
And of his mischief once conceiv'd;
15 He digs a ditch and makes it deep
But he shall fall into the pit
16 Thus wrong returneth to the hurt
And all the mischief that he wrought
17 I will give thanks to God therefore
And with my song will praise the name

and be the just man's guide,
are searched and descry'd,
in all my pain and smart,
of pure and perfect heart.
God judgeth by his pow'r;
ev'n ev'ry day and hour.
for ev'n as he thinks fit,
aiming where he may hit:
his arrows keen and sharp,
and do at mischief harp.
of his dev'lish forecast,
yet brings forth nought at last;
in hope to hurt his brother;
that he digg'd up for other.
of him in whom it bred,
shall fall on his own head.
that judgeth righteously;
of him that is most high.

PSAL. 8. T. S.

- O** God our Lord, how wonderful
Thy fame surmounts in dignity
2 Ev'n by the mouth of sucking babes
For in those babes thy might is seen,
3 And when I see the heav'ns above
The sun, the moon, and all the stars,
4 Lord, what is man, that thou of him
Or what the son of man, whom thou
5 For thou hast made him little less
And thou hast also crowned him
6 Thou hast prefer'd him to be lord
Hast in subjection unto him
7 As sheep, and neat, and all beasts else
Fowls of the air, fish in the sea,
8 O God, our Lord, how excellent
In all the earth: therefore do we

are thy works ev'ry where!
the highest heav'ns that are.
thou wilt confound thy foes;
thy graces they disclose.
the works of thine own hand,
in order as they stand;
tak'st such abundant care!
to visit dost not spare!
than angels in degree,
with glorious dignity.
of all thy works, and thou
put all things here below;
that in the fields do feed;
and all that therein breed.
is thy most glorious Name
praise and adore the same.

PSAL. 9. T. S.

WITH heart and mouth to thee, O Lord, will I sing laud and praise;
And speak of all thy wond'rous works, and them declare always.

- 2 I will be glad, and much rejoice
And make my songs extol thy Name
- 3 Because my foes are driven back
They do fall down and are destroy'd
- 4 Thou hast avenged all my wrong,
Thou dost with justice hear my cause,
- 5 Thou dost rebuke the heathen folk,
That afterwards the memory
- 6 Destructions to an end are come,
With them likewise is perished
- 7 Know thou that he who is above
And in the seat of equity
- 8 With justice he will keep and guide
And so will yield with equity
- 9 He is protector of the poor,
He is in all adversity
- 10 And they that know thy holy Name
For thou forsakest not their suit

in thee, O God most high,
above the starry sky.
and turned unto flight,
by thy great pow'r and might,
my grief and all my grudge;
most like a righteous judge.
and wicked so confound,
of them cannot be found.
and cities overthrown;
their fame and great renown.
for evermore shall reign,
true judgement will maintain:
the world and every wight;
to every man his right.
what time they be oppress'd;
their refuge and their rest.
therefore shall trust in thee;
in their necessity.

The Second Part.

- 11 Sing psalms therefore unto the Lord,
Among the people all declare
- 12 For he is mindful of the blood
Forgetting not the humble man
- 13 Have mercy, Lord, on me, because
Who from the gates of death are wont
- 14 In Sion that I may set forth
And that in thy salvation great
- 15 The heathen stick fast in the pit
And in the net that they did hide
- 16 By judgements great the Lord is known,
And fast intangled in the work
- 17 The wicked and deceitful men
And all the people of the world
- 18 But sure the Lord will not forget
The patient people never look
- 19 O Lord, arise, lest men prevail
And let the heathen folk receive
- 20 Lord, strike, such terror, fear and dread
They will be forced to confess

who dwells on Sion hill;
his noble acts and will.
of them that be oppress'd,
that seeks to him for rest.
my foes do yet remain;
to raise me up again:
thy praise with heart and voice;
my soul may still rejoice.
which they themselves prepar'd,
their own feet are ensnar'd.
whilst wicked men are caught,
which their own hands have wrought.
go down to hell below,
that God refuse to know.
the poor man's grief and pain;
for help of him in vain.
that be of worldly might:
their judgement in thy sight.
into their hearts, and then
themselves to be but men.

PSAL. 10. T. S.

- W**HAT is the cause that thou, O Lord,
Why hidest thou thy face in time
- 1 The poor do perish by the proud
Let them be taken in the craft
 - 2 For in the lust of his own heart
So doth the wicked praise himself,
 - 3 He is so proud that right and wrong
Nay, nay, there is no God, saith he,
 - 4 Because his ways do prosper still,
And with a blast doth puff against
 - 5 Tush, tush, saith he, I have no dread
And why? for all adversity
 - 6 His mouth is full of cursedness,
Under his tongue there nothing is
 - 7 He lieth hid in ways and holes
Against the poor that pass by him
 - 8 And, like a lion, privily
That he may snare them in his net,
 - 9 With cunning craft and subtilty
So are great heaps of poor men made

so far off now dost stand?
when trouble is at hand?
and wicked men's desire;
which they themselves conspire.
th' ungodly doth delight;
and doth the Lord despise.
he setteth all apart:
for thus he thinks in heart.
he doth thy laws neglect,
such as would him correct:
lest my estate should change;
to him is very strange.
of fraud, deceit and guile:
but what is base and vile.
to slay the innocent.
his cruel eyes are bent.
lies lurking in his den,
and spoil poor harmless men.
he croucheth down alway:
by his strong pow'r a prey.

PSALM XI, XII, XIII.

The Second Part,

- | | |
|---|---|
| 11 Tush, God forgetteth this, saith he,
His countenance is cast aside. | therefore I may be bold :
he doth it not behold. |
| 12 Arise, O Lord our God, in whom
Lift up thy hand, do not forget | the poor man's hope doth rest,
the poor that be opprest. |
| 13 Why should the proud and wicked man
Whilst in his heart he crieth, Tush, | blaspheme God's holy Name.
God cares not for the same? |
| 14 But thou seest all their wickedness,
That friendless and poor fatherless | and well dost understand,
are left into thy hand. |
| 15 Of wicked and malicious men
That they with their iniquity | then break the pow'r away,
may perish and decay. |
| 16 The Lord doth reign for evermore
And he will chase out of the land | as King and God alone,
the heathen folk each one. |
| 17 Thou hearest, Lord, the poor's complaint.
Their hearts thou wilt confirm, until | their pray'r and their request.
thine ears to hear be prest, |
| 18 To judge the poor and fatherless
That they may be no more opprest'd | and help them to their right,
by men of worldly might. |

PSAL. 11. T. S.

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| I N God the Lord I put my trust,
Unto the mountains swiftly fly | why say ye to my soul,
as doth the winged fowl? |
| 2 Behold the wicked bend their bows,
To shoot in secret at those, who | their arrows they prepare,
sincere and upright are. |
| 3 Of worldly hope all stays were shrunk,
Alas! the just and upright man, | and clearly brought to nought ;
what evil hath he wrought ? |
| 4 But he that in his temple is
And in the highest heav'ns doth sit | most holy and most high,
in royal majesty, |
| 5 The poor and simple man's estate
And searches out full narrowly | considers in his mind,
the manners of mankind ; |
| 6 And with a cheerful countenance
But in his heart he doth abhor | the righteous man will use,
all such as mischief muse ; |
| 7 And on the sinners casteth snares
Brimstone and fire, and whirlwinds great, | as thick as hail or rain,
appointed for their pain. |
| 8 Ye see then how a righteous God
And unto just and upright men | doth righteousness embrace.
shews forth his pleasant face. |

PSAL. 12. T. S.

- | | |
|---|---|
| H ELP, Lord, for good and godly men
And faith and truth from worldly men, | do perish and decay,
is parted clean away. |
| 2 Who doth with his neighbour talk,
For ev'ry man bethinketh how | 'tis all but vanity :
to speak deceitfully. |
| 3 But flatt'ring and deceitful lips,
To speak proud words & make great brags, | and tongues that be so stout
the Lord will soon cut out, |
| 4 For they say still, We will prevail,
Our tongues are ours, we ought to speak, | our lips shall us extol :
what lord shall us controul ? |
| 5 But for the great complaint and cry
I will arise now, saith the Lord, | of those that are opprest,
and them restore to rest. |
| 6 God's word is like to silver pure,
Which hath no less than seven times in | that from the dross is try'd,
the fire been purify'd. |
| 7 Now since thy promise is to help,
And save us now and evermore | Lord, keep thy promise then,
from this ill kind of men, |
| 8 For now the wicked world is full
Whilst vanity with worldly men | of mischiefs manifold,
so highly is extol'd. |

PSAL. 13. T. S.

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| H OW long wilt thou forget me, Lord?
How long dost thou intend to hide | shall it for ever be?
thy face away from me? |
| 2 In heart and mind how long shall I
And how long shall my deadly foe | with care tormented be?
thus triumph over me? |
| 3 Behold me now, O Lord, my God,
Lighten my eyes, lest I do sleep | and hear me sore opprest'd ;
as one by death possess'd ; |
| 4 Lest that my enemy do say,
Lest they also that hate my soul | Behold, I do prevail ;
rejoice to see me fail. |

PSALM XIV, XV, XVI.

- 5 But from thy mercy and goodness
In thy relief and saving health
6 I will give thanks unto the Lord,
Because he hath heard my request

my hope shall not depart ;
right glad shall be my heart,
and praises to him sing,
for ev'ry needful thing.

PSAL. 14.

- T**HERE is no God, do foolish men
Their drifts are all corrupt and vain,
2 The Lord beheld from heav'n most high
And saw not one that fought indeed
3 They went all wide and were corrupt,
That in the world did any good,
4 Is all their judgement so far lost,
Eating my people ev'n as bread,
5 When they thus rage, then suddenly
For God doth love the righteous men
6 Ye mock the doings of the poor,
Because they put their trust in God,
7 But who shall give thy people health?
Thy promise made to Israel
8 For when thou shalt restore again
Then Jacob shall therein rejoice,

T. S.
affirm in their mad mood ;
not one of them doth good.
the whole race of mankind,
the living God to find ;
and truly there was none
no not so much as one.
that all work mischief still ?
not one to seek God's will ?
great fear on them shall fall ;
and will preserve them all.
to their reproach and shame,
and call upon his name.
and when wilt thou fulfil
from out of Sion hill ?
such as were captive led,
and Israel be glad.

PSAL. 15.

- W**ITHIN thy tabernacle, Lord,
Or whom wilt thou receive to dwell
2 The man whose life is uncorrupt,
Whose heart doth think the very truth,
3 That to his neighbour doth no ill
Nor willingly doth slanders raise
4 That in his heart regardeth not
But those that love and fear the Lord,
5 His oath and all his promises
Altho' he make his cov'nant so
6 That putteth not to usury
Nor for to hurt the innocent
7 Whoso doth these things faithfully,
Shall never perish in this world,

T. S.
who shall inhabit still ?
in thy most holy hill ?
whose works are just and straight,
and tongue speaks no deceit ;
in body, goods, or name,
which might impair the same ;
malicious wicked men,
he maketh much of them ;
that keepeth faithfully,
that he doth lose thereby ;
his money and his coin,
doth bribe nor yet purloin.
and turneth not therefrom,
nor that which is to come.

PSAL. 16.

- L**ORD, keep me, for I trust in thee,
Thou art my God, and of my goods
2 Therefore I give them to the saints
Namely, unto the faithful flock
3 Their sorrows shall be multiply'd
To offer to the idol-gods,
4 As for their bloody sacrifice
I will not touch, neither thereof
5 For why ? the Lord the portion is
And he it is that doth preserve
6 The place wherein my lot is fall'n
My heritage assign'd to me
7 I thank the Lord that caused me
For by this means my secret thoughts
8 I set the Lord still in my sight,
For he doth stand on my right hand,
9 Wherefore my heart and tongue also
My flesh likewise doth rest in hope
10 Thou wilt not leave my soul in hell,
Nor yet wilt give thy Holy One
11 But wilt me shew the way to life,
And where at thy right-hand there are

T. S.
and do confess indeed,
thou hast not any need :
that in the world do dwell ;
in virtue that excel.
who run so hastily
that are but vanity.
and off'rings of that sort,
shall my lips make report.
of my inheritance,
my lot from all mischance.
in beauty doth excel,
doth please me wondrous well ;
to understand the right ;
do teach me in the night,
and trust him over all ;
therefore I shall not fall.
rejoice exceedingly,
to rise again ; for why ?
because thou lovest me ;
corruption for to see ;
where there is joy in store,
pleasures for evermore.

PSAL.

49)
PSALM XVII, XVIII.

PSAL. 17. T. S.

- O** Lord, give ear to my just cause,
And hear the prayer I offer up
2 And let the judgement of my cause
And let thine eyes behold and clear
Thou hast well try'd me in the night,
That I have spoken with my tongue,
4 As for the works of wicked men,
For love of thy most holy Name
5 Then in thy paths that be most pure
That from the way wherein I walk
6 For I do call to thee, O Lord,
Then hear my prayer, and weigh right well
7 O thou the Saviour of all them
Declare thy strength on them that spurn
8 O keep me as thou wouldest keep
And under covert of thy wings
- attend unto my cry,
to thee unfeignedly;
proceed always from thee,
truth and simplicity.
and yet could'st nothing find,
that was not in my mind.
and paths perverse and ill,
I have refrained still.
Lord, guide me, and preserve,
my steps may never swerve.
surely thou wilt me aid;
the words that I have said.
that put their trust in thee,
against thy Majesty.
the apple of thine eye,
defend me secretly,

The Second Part.

- 9 From wicked men that trouble me,
And from my foes that go about
10 Who wallow in their worldly wealth,
That in their pride they do not spare
11 They lie in wait where I should pass,
And musing mischief in their minds,
12 Much like a lion greedily
Or lurking like a lion's whelp
13 Up, Lord, in haste, prevent my foe,
Save thou my soul from the ill man,
14 Deliver me, Lord, by thy power,
Who now so long time reigned have,
15 I mean from worldly men, who do
That have no hope or joy, but what
16 Thou of thy store their bellies fill'st
Their children have enough, and leave
17 But as for me, I will behold
And shall be satisfy'd when I
- and daily me annoy,
my soul for to destroy;
and are so full and fat,
to speak they care not what.
with craft me to confound;
to cast me to the ground:
that would his prey embrace,
within some secret place.
and cast him at my feet;
and with thy sword him smite;
out of these tyrants hands,
and kept us in their bands;
in worldly goods abound,
in this life can be found.
with pleasure to their mind;
the rest to theirs behind.
thy face in righteousness,
awake with thy likeness.

PSAL. 18. T. S.

- O** God my strength and fortitude,
Thou art my castle and defence
2 My God, my rock, in whom I trust,
My refuge, buckler, and my shield,
3 When I sing praise unto the Lord,
Then from my foes I am right sure
4 The pangs of death did compass me,
The flowing waves of wickedness
5 The fly and subtle snares of hell
And for my life there was prepar'd
6 I thus beset with pain and grief
And he forthwith heard my complaint
7 Such is his power, that in his wrath
Yea, the foundation of the mount
8 And from his nostrils went a smoke,
And from his mouth went burning coals
9 The Lord descended from above,
And underneath his feet he cast
10 On cherubs and on cherubims
And on the wings of mighty winds
- of force I must love thee;
in my necessity:
the worker of my wealth,
the horn of all my health.
most worthy to be serv'd,
that I shall be preserv'd,
and bound me every where;
did put me in great fear:
were round about me set,
a deadly trapping net:
did pray to God for grace,
out of his holy place.
he made the earth to quake,
of Basan for to shake:
when kindled was his ire,
of hot consuming fire.
and bow'd the heav'ns most high,
the darkness of the sky;
full royally he rode,
came flying all abroad:

The Second Part.

- 11 And like a den most dark he made
With waters black and airy clouds
- his hid and secret place,
encompassed he was.

PSALM XVIII.

- 12 At his bright presence did thick clouds in haste away retire,
And in the stead thereof did come hail-stones and coals of fire.
13 The fiery darts and thunderbolts disperse them here and there,
And with his frequent lightnings he doth put them in great fear.
14 When thou, O Lord, with great rebuke thy anger dost declare,
The springs and the foundations of the world discover'd are,
15 And from above the Lord sent down to fetch me from below,
And pluck'd me out of waters great that would me overflow;
16 And me deliver'd from my foes that sought me to enthrall,
Yea, from such foes as were too strong for me to deal withal.
17 They did prevent me evermore in time of my great grief;
But yet the Lord is my defence, my succour and relief:
18 He brought me forth in open place, that so I might be free,
And kept me safe, because he had a favour unto me.
19 According to my innocence, so did he me regard;
And to the cleanness of my hands he gave me my reward;
20 For that I walked in his ways, and in his paths have trod,
And not departed wickedly from him that is my God:

The Third Part.

- 21 But evermore I have respect to his law and decree,
His statutes and commandments I cast not away from me;
22 But pure and clean and uncorrupt appear'd before his face,
And did refrain from wickedness and sin in ev'ry case.
23 The Lord will therefore me reward as I have done aright,
As to the cleanness of my hands appearing in his sight.
24 For, Lord, with him that holy is wilt thou be holy too,
And with the good and virtuous man thou wilt uprightly do;
25 And for the loving and elect thy favour wilt reserve,
And thou wilt use the wicked men as wicked men deserve.
26 For thou dost save the simple folk in trouble when they lie,
And dost bring down the countenance of them that look full high.
27 The Lord will light my candle so, that it shall shine full bright;
The Lord my God will make also my darkness to be light.
28 For by thy help an host of men discomfit, Lord, I shall;
By thee I scale and over-leap the strength of any wall.
29 Unspotted are the ways of God, his word is purely try'd;
He is a sure defence to such as in his faith abide.
30 For who is God, except the Lord? for other there is none;
Or else who is omnipotent, saving our God alone?

The Fourth Part.

- 31 The God that girdeth me with strength is he that I do mean;
That all the ways wherein I walk did evermore keep clean;
32 That made my feet like to the hart's in swiftness of my pace,
And for my safety brought me forth into an open place.
33 He did in order put my hands in battle for to fight;
To break in sunder bars of bras he gave my arms the might.
34 Thou teachest me thy saving health, thy right hand is my tow'r;
Thy love and gentleness also doth still increase my pow'r:
35 And under me thou makest plain the way where I should go;
So that my feet shall never slip, nor wander to and fro;
36 And fiercely I pursue and take my foes that me annoy'd,
And from the field do not return 'till they be all destroy'd.
37 So I suppress and wound my foes, that they can rise no more;
For underneath my feet they fall, I wound them all so sore.
38 For thou hast girded me with strength unto the battle, and
Thou wilt throw down my enemies that do against me stand,
39 Lord, thou hast given me the necks of all my enemies;
That so I might destroy all those that up against me rise.
40 They call'd for help, but none gave ear, nor came to their relief;
Yea, to the Lord they call'd for aid, yet heard he not their grief.

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PSALM XIX, XX.

The Fifth Part.

- 41 And still, like dust before the wind,
And sweep them out like filthy dirt
42 Thou keep'st me from seditious folk
And thou dost of the heathen folk
43 A people strange to me unknown,
And at the first obey my word,
44 I shall be irksome to my own,
But wander wide out of the way,
45 But blessed be the living Lord,
He is my rock and saving health;
46 For it is he that gave me pow'r
And with his holy word subdu'd
47 And from my foe deliver'd me,
That cruel and ungodly were,
48 And for this cause, O Lord my God,
And sing out praises to thy Name
49 Deliverance great thou giv'st the king,
Mercy for thine Anointed, and

I drive them under feet,
that lieth in the street.
that still in strife are led :
appoint me to be head :
and yet they shall me serve,
whereas my own will swerve,
they will not see my light ;
and hide them out of sight.
most worthy of all praise ;
praised be he always.
revenged for to be,
the people unto me ;
and set me over those
and up against me rose.
to thee give thanks I shall,
among the Gentiles all.
and dost reserve in store
his seed for evermore.

PSAL. 19. T. S.

- T**HE heav'ns and firmament on high
God's glory and omnipotence,
1 The wondrous works of God appear
The nights likewise which their race run
3 There is no language, tongue or speech,
In all the earth and coasts thereof
4 In them the Lord made for the sun
Who like a bridegroom ready trimm'd
5 And as a valiant champion,
With joy doth haste to take in hand
6 And all the sky from end to end
Nothing can hide it from his heat,
7 How perfect is the law of God !
Converting souls, and making wise
8 The Lord's commands are righteous and
His precepts are most pure, and do
9 The fear of God is excellent,
The judgements of the Lord also
10 And more to be desired are
The honey and the honey-comb
11 By them thy servant is forewarn'd
And in performance of the same
12 But, Lord ! what earthly man doth know
Then cleanse me from my secret sins,
13 And keep me that presumptuous sins
And so shall I be innocent,
14 Accept my mouth and heart also,
For my Redeemer and my strength,

do wond'rously declare
his works, and what they are,
by ev'ry day's success,
the self-same thing express.
where their sound is not heard ;
their knowledge is conferr'd.
a place of great renown,
comes from his chamber down ;
who would to honour rise,
some noble enterprize ;
he compasseth about ;
but he will find it out.
his covenant is sure,
the simple and obscure.
rejoice the heart likewise :
give light unto the eyes.
and ever doth endure ;
most righteous are and pure ;
than much fine gold alway ;
are not so sweet as they.
to have God in regard,
there shall be great reward.
the errors of his life ?
which are in me most rise :
prevail not over me ;
and great offences flee.
my words and thoughts each one ;
O Lord, thou art alone.

PSAL. 20. T. S.

- I**N trouble and adversity
The Majesty of Jacob's God
2 And send thee from his holy place
And so in Sion 'stablish thee,
3 Rememb'ring well the sacrifice
And so receive most graciously
4 According to thy heart's desire
And all thy counsel and thy mind
5 We will rejoice when thou us sav'st,
Unto the Lord, who thy requests
6 The Lord will his Anointed save,
And send him help by his right-hand

the Lord God hear thee still ;
defend thee from all ill :
his help at ev'ry need ;
and make thee strong indeed :
that now to him is done,
thy offerings each one.
the Lord grant unto thee,
full well perform may be,
and banners shall display
fulfilled hath alway.
I knew well by his grace,
out of his holy place.

PSALM XXI, XXII.

- 7 In chariots some put confidence,
But we remember God our Lord,
8 They all fall down, but we do rise
O save and help us, Lord and King,

and some in horses trust;
who keepeth promise just,
and stand up stedfastly:
when we to thee do cry.

PSAL. 21. T. S.

- O Lord, how joyful is the king
Exceedingly he doth rejoice
2 For thou hast given unto him
To him thou nothing hast deny'd
3 Thou didst prevent him with thy gifts
And thou hast set upon his head
4 And when he asked life of thee,
To have long life, yea, such a life
5 Great is his glory by thy help,
Great worship and great honour both
6 Thou wilt give him felicity
And with thy cheerful countenance
7 Because the king doth strongly trust
Therefore his goodness and his grace
8 Thy enemies shall feel thy force,
Find out thy foes, and let them feel
9 And like an oven burn them, Lord,
Thy anger shall destroy them all,
10 And thou shalt root out of the earth
And from the number of thy folk
11 For they much mischief did contrive
Yet did they fail and had no power
12 But as a mark thou shalt them set
And charge thy bow-strings readily
13 Be thou exalted, Lord, in thy
So shall we sing right solemnly,

in thy strength and thy pow'r?
in thee his Saviour.
his godly heart's desire;
of that he did require;
and blessings manifold,
a crown of perfect gold,
thereof thou mad'st him sure,
as ever shall endure.
thy benefit and aid;
thou hast upon him laid,
that never shall decay,
wilt comfort him alway.
in God for to prevail,
to save him will not fail.
and those that thee withstand;
the pow'r of thy right hand;
in fiery flame and fume;
and fire shall them consume.
their fruit that should increase,
their seed shall end and cease.
against thy holy name:
for to perform the same:
in a most open place,
against thy very face.
own strength, which is our tower;
praising thy might and power.

PSAL. 22. T. S.

- O God my God, wherefore dost thou
And helpest not when I do make
2 To thee, my God, ev'n all day long
I cease not all the night, and yet
3 But thou that in thy holy place
Thou art the joy, the comfort and
4 And him in whom our fathers old
Who, when they put their trust in thee,
5 They were preserved ever when
And for the faith they had in thee
6 But I am now become more like
An outcast whom the people scorn
7 All men despise as they behold
They grin, make mouths, & nod their heads,
8 This man did glory in the Lord,
Let him redeem and help him now,
9 But from the prison of the womb
Thou didst preserve me still in hope,
10 I was committed from my birth
Since I came from my mother's womb

for sake me utterly;
my great complaint and cry?
I do both cry and call;
thou hearest not at all.
for evermore dost dwell,
glory of Israel;
had all their hope and stay,
deliver'dst them alway.
they called on thy name;
they were not put to shame,
a worm than to a man,
with all the spite they can,
me walking on the way,
his favour and his love:
his power if he will prove.
I was by thee releast,
whilst I did suck the breast;
with thee to have abode;
thou hast been still my God;

The Second Part.

- 11 Then, Lord, depart not now from me,
Since I have none to be my help,
12 For many bulls do compass me
Yea, bulls so fat, as tho' they had
13 They gape upon me greedily,
Much like a lion roaring out

in this my present grief;
my succour and relief.
that be full strong of head;
in Basan field been fed.
as tho' they would me slay,
and ramping for his prey.

14 But

PSALM XXIII.

- 14 But I drop down like water shed,
My heart doth in my body melt
15 My strength doth like a potsherd dry,
Unto my jaws, and I am brought
16 For many dogs do compass me,
Conspiring still against my life,
17 I was tormented so that I
Whilst they do look and stare at me
18 My garments they divided have
And for my coat they did cast lots
19 Therefore I pray thee be not far
But rather, since thou art my strength,
20 And from the sword save thou my soul
And ever keep my darling dear
21 And from the lion's mouth that would
From 'midst the horns of unicorns,
22 Then shall I to my brethren all
And in thy church shall praise the name of thee the living Lord.

The Third Part.

- 23 All ye that fear him, praise the Lord,
And all ye seed of Israel,
24 For he despiseth not the poor,
His countenance when they do call,
25 Among the folk that fear the Lord
Thy praise, and keep my promise made
26 The poor shall eat and be suffic'd;
To seek the Lord and praise his Name,
27 The coasts of all the earth shall praise
The heathen folk shall worship all
28 The kingdoms of the heathen folk
And he shall be their Governor
29 The rich men of his goodly gifts
And in his presence worship him,
30 And all that shall go down to dust
A seed shall serve and worship him,
31 They shall declare and plainly shew
Unto a people yet unborn,

PSAL. 23.

- T**HE Lord is only my support,
How can I then lack any thing
2 In pastures green he feedeth me
And after leads me to the streams
3 And when I find myself near lost,
Conducting me in his right paths,
4 And tho' I were even at death's door,
For both thy rod and shepherd's crook
5 Thou hast my table richly spread
Thou hast my head with balm refresh'd,
6 And finally, while breath doth last
And in the house of God will I

Another of the same, by T. S.

- M**Y Shepherd is the living Lord,
In pastures fair, near pleasant streams,
2 He shall convert and glad my soul,
To walk in paths of righteousness,
3 Yea, though I walk in vale of death,
Thy rod and staff do comfort me,
4 And in the presence of my foes
Thou wilt fill full my cup, and thou
5 Thro' all my life thy favour is
That in thy house for evermore

my joints in sunder break,
like wax, I am so weak;
my tongue it cleaveth fast
to dust of death at last.
in council they do meet,
piercing my hands and feet.
might all my bones have told,
when they do me behold.
in parts among them all,
to whom it should befall.
from me at my great need;
to help me, Lord, make speed;
by thy might and thy pow'r,
from dogs that would devour;
me all in sunder tear,
O Lord, thou didst me hear:
thy majesty record,
of thee the living Lord.

thou Jacob, him adore,
fear him for evermore.
he hideth not away
but hears them when they pray.
I will therefore proclaim
for setting forth thy Name.
such as their minds do give
their hearts shall ever live.
the Lord and seek his grace,
before his blessed face.
the Lord shall have therefore,
and King for evermore.
shall taste and feed also,
and bow their knees full low,
of life by him shall taste;
'till time away shall waste:
his truth and righteousness
who shall his name confess,
W. W.

and he that doth me feed;
whereof I stand in need:
where I do safely lie,
which run most pleasantly.
then doth he me home take,
ev'n for his own name's sake,
yet would I fear no ill;
afford me comfort still.
in presence of my foe,
my cup doth overflow.
thy grace shall me defend;
my life for ever spend.

nothing therefore I need;
he setteth me to feed,
and bring my mind in frame,
for his most holy name,
yet will I fear no ill;
and thou art with me still:
my table thou shalt spread;
anointed hast my head.
so frankly shew'd to me,
my dwelling-place shall be.

PSALM XXIV, XXV.

PSAL. 24. J. H.

THE earth is all the Lord's with all
Yea, his is all the world, and all
2 For he hath fastly founded it
And plac'd below the liquid floods
3 Who is the man, O Lord, that shall
Or pass into thy holy place,
4 Ev'n he whose hands and heart are pure,
His soul not set on vanity,
5 Him that is such a one the Lord
And from his God and Saviour shall
6 This is the generation of
Ev'n them that with an upright heart,
7 Ye gates and everlasting doors,
Then shall the King of glorious state
8 Who is the King of glorious state?
The mighty Lord in battle strong
9 Ye gates and everlasting doors,
Then shall the King of glorious state
10 Who is the King of glorious state?
The kingdom and the royalty

her store and furniture ;
that therein doth endure :
above the seas to stand,
to flow beneath the land.
ascend unto thy hill ?
there to continue still ?
which nothing doth defile ;
and hath not sworn to guile :
most highly will regard,
receive a just reward.
them that do seek his grace,
O Jacob, seek thy face.
lift up your heads on high :
come in triumphantly.
The great and mighty Lord,
and trial of the sword.
lift up your heads on high ;
come in triumphantly.
The Lord of hosts it is,
of glorious state is his.

PSAL. 25.

T. S.

I Lift my heart to thee,
Now suffer me to take no shame,
2 Let not my foes rejoice,
And let them not be overthrown
3 But shame shall them befall
Therefore thy paths and thy right ways
4 Direct me in thy truth,
Thou art my Saviour and my God,
5 Thy mercies manifold
In pity thou art plentiful,
6 Remember not the faults
Call not to mind how ignorant
7 Nor after my deserts
But of thine own benignity,
8 His mercy is full sweet,
Therefore the Lord will sinners teach
9 The humble he will teach,
He will direct in all his paths
10 For all the ways of God
To them that do his covenant

my God and guide most just ;
for in thee do I trust.
nor make a scorn of me ;
that put their trust in thee.
who harm them wrongfully :
unto me, Lord, descry :
and teach me, I thee pray ;
on thee I wait alway.
remember, Lord, I pray ;
and so hast been alway.
and frailty of my youth,
I have been of thy truth :
let me thy mercy find ;
Lord, have me in thy mind.
his truth a perfect guide ;
and such as go aside.
his precepts to obey,
the lowly man alway.
both truth and mercy are,
and statutes keep with care.

The Second Part.

11 Now for thy holy name,
To grant me pardon for my sin,
12 Whoso doth fear the Lord,
To lead his life in such a way
13 His soul shall evermore
His seed and his posterity
14 All these that fear the Lord
And unto them he doth declare
15 My eyes and thankful heart
That pluck'd my feet out of the snare
16 With mercy me behold,
For I am poor and desolate,
17 The troubles of my heart
Bring me out of this misery,
18 Behold my poverty,
Remit my sin and my offence,
19 O Lord, behold my foes,
Pursuing me with deadly hate,

O Lord, I thee intreat
for it is very great.
by him he shall be kept
as he doth best accept :
in goodness dwell and stand
inherit shall the land.
know his secret intent,
his will and testament.
to him I will advance,
of sin and ignorance.
to thee I make my moan ;
and comfortless alone.
are multiply'd indeed ;
necessity and need.
my anguish and my pain :
and make me clean again.
how they do still increase,
that fain would live in peace.

20 Preserve

PSALM XXVI, XXVII.

20 Preserve and keep my soul,
And let me not be overthrown,

21 Let truth and uprightness
Because my hope and confidence

22 Deliver, Lord, thy folk,
I mean thy chosen Israel,

PSAL. 26.

LORD, be my judge, and thou shalt see

1 I trust in God, and hope that he

2 Prove me, my God, I thee desire,
As men do prove their gold with fire,

3 Thy loving-kindness in my sight
I ever walked in thy truth,

4 I do not love to haunt or use
To come in house I do refuse

5 I much abhor the wicked sort,
I do not once to them resort

6 My hands I wash, and do proceed
Then to thy altar I make speed,

7 That I may speak and preach the praise
And so declare how wondrous ways

8 O God, thy house I love most dear,
My chief delight is to be near

9 O shut not up my soul with them
Nor yet my life among those men

10 For in their hands much mischief is,
And nothing else in their right hand

11 But I resolve in righteousness
Therefore that I may not transgress,

12 My foot is stay'd for all assays,
Wherefore to God will I give praise

PSAL. 27. J. H.

THE Lord is both my health and light,
Since God doth give me strength & might, why should I be afraid?

2 While that my foes with all their strength began with me to brawl,
Thinking to eat me up, at length themselves have caught the fall,

3 Tho' they encamp'd against me lie,
And if in battle they will try,
my heart is not afraid:
I trust in God for aid.

4 One thing of God I do require,
For which I pray, and will desire,
that he will not deny;
till he to me apply:

5 That I within his holy place
To see the beauty of his face,
my life throughout may dwell;
and view his temple well.

6 In time of dread he shall me hide
And keep me secret by his side,
within his place most pure,
as on a rock most sure.

7 At length I know the Lord's good grace
My foes to foil and clean deface
shall make me strong and stout,
that compass me about,

8 Therefore within his house will I
With psalms and songs I will apply
give sacrifice of praise;
to laud the Lord always,

The Second Part.

9 Lord, hear the voice of my request,
Have mercy, Lord, on me oppress'd,

10 My heart confesseth unto thee,
Then seek my face saidst thou to me:

11 In wrath turn not thy face away,
My help thou hast been to this day;

12 When both my parents me forsake,
Ev'n then the Lord himself doth take

13 Teach me, O Lord, the way to thee,
For fear of such as watch for me,

and still deliver me;
because I trust in thee.

for ever wait on me,
have always been in thee.

and send them some relief,
from all their pain and grief.

T. S.

my paths be right and plain:
with strength will me sustain.

my ways to search and try;
my heart and reins espy.

I do behold always;
and will do all my days.

with men whose deeds are vain;
with the deceitful train.

their deeds I do despise;
that hurtful things devise.

in works to walk upright;
to offer there in sight:

that doth belong to thee,
thou hast been good to me.

to me it doth excel;
the place where thou dost dwell.

in sin that take their fill,
that seek much blood to spill.

their lives therewith abound,
but bribes are to be found.

my time and days to spend:
let thy grace me defend.

it standeth well and right:
in all the people's sight.

PSALM XXVIII, XXIX, XXX.

- 14 O leave me not unto the will
For they devise against me still
15 I utterly should faint, but that
That in the land wherein I live
16 Trust still in God, whose whole thou art,
He will support and ease thy heart,

of them that be my foes ;
false witness to depose.
this hope supporteth me,
God's goodness I shall see.
his will abide thou must ;
if thou in him do trust.

PSAL. 28. T. S.

- T**HOU art, O Lord, my strength and stay,
Neglect me not, lest I be like
2 My voice and supplications hear,
When I lift up my hands unto
3 Repute me not among those men
That speak right fair unto their friends,
4 According to those wicked deeds
And after their inventions, Lord,
5 Because they never mind the works
Instead of building of them up,
6 To render thanks unto the Lord,
My voice, my prayer, and my complaint
7 He is my shield and fortitude,
My heart rejoiceth greatly, and
8 He is our strength and our defence,
The health and the salvation of
9 Thy people and thy heritage,
Increase them, Lord, & rule their hearts,

the succour which I crave ;
them that are laid in grave,
when unto thee I cry,
thy holy ark most high.
in sin that take their fill,
but think in heart full ill.
which they did most regard,
let them receive reward.
of God, he will therefore,
destroy them evermore.
how great a cause have I,
that heard so willingly !
my buckler in distress :
my song shall him confess.
our foes for to resist,
his own elect by Christ.
Lord, blefs, guide and preserve ;
that they may never swerve.

PSAL. 29. T. S.

- G**IVE to the Lord, ye potentates,
All praise & honour, might & strength
2 Give glory to his holy Name,
Give worship to his Majesty,
3 His voice doth rule the waters all,
He doth prepare the thunder-claps,
4 The voice of God is of great force,
It is most mighty in effect,
5 The voice of God doth rend and break
The cedar-trees of Lebanon,
6 And makes them leap like as a calf,
Not only trees but mountains great
7 His voice divides the flames of fire,
It makes the desert quake for fear,
8 It makes the hinds for fear to calve,
And in his temple every man
9 The Lord doth sit upon the floods
And he likewise as Lord and King
10 The Lord will give his people strength,
And he will blefs his chosen flock

give ye with one accord
unto the living Lord :
and honour him alone ;
within his holy throne.
as he himself doth please ;
and governs all the seas.
and wondrous excellent ;
and most magnificent.
the cedar-trees so long,
which are both high and strong ;
or as the unicorn ;
whereon the trees are born.
and shakes the wilderness :
that Cades called is :
and coverts plain appear ;
speaks of his glory there.
their fury to restrain ;
for evermore shall reign.
whereby they shall increase,
with everlasting peace.

PSAL. 30. J. H.

- A**LL laud and praise with heart & voice,
Who didst not make my foes rejoice,
2 O Lord my God, to thee I cry'd
Thou gav'st an ear, and didst provide
3 Thou, Lord, hast brought my soul from hell
From them that in the pit do dwell,
4 Sing praise, ye saints, that prove and see
In honour of his Majesty
5 For why ? his anger but a space
But in his favour and his grace
6 Tho' heaviness and pangs full sore
The Lord to joy shall us restore,

O Lord, I give to thee,
but hast exalted me.
in all my pain and grief ;
to ease me with relief.
and thou the same didst save,
and kept'st me from the grave.
and see the goodness of the Lord ;
rejoice with one accord.
doth last, ceasing again ;
always doth life remain.
abide with us all night,
before the day be light.

PSALM XXXI.

- 7 When I enjoy'd the world at will,
Tush, I am sure to feel no ill,
8 For thou, O Lord, of thy good grace
But when thou turn'dst away thy face,
9 Wherefore again then did I cry
And my complaints did multiply,
10 What gain is in my blood, said I,
Can dust declare thy Majesty,
11 Wherefore, my God, some pity take,
Do not, O Lord, my soul forsake,
12 Then thou didst turn my grief and woe
My sackcloth didst take off also,
13 Wherefore my soul incessantly
O Lord my God, to thee will I

PSAL. 31.

- O** Lord, I put my trust in thee,
As thou art just, deliver me,
2 Hear me, O Lord, and that anon,
Be thou my rock and house of stone,
3 For why? as stones thy strength is try'd,
For thy name's sake be thou my guide,
4 Pluck thou my feet out of the snare
Thou art my strength, and all my care
5 Into thy hands, Lord, I commit
Because thou hast redeemed it,
6 I hate such folk as will not part
When they on trifles set their heart,
7 For I will in thy mercy joy,
Thou seest when ought would me annoy,
8 Thou hast not left me in their hand
But thou hast set me out of band,

The Second Part.

- 9 Great grief, O Lord, doth me assail,
My eyes wax dim, my sight doth fail,
10 My life is worn with grief and pain,
My strength is gone, and thro' disdain
11 Among my foes I am a scorn,
My neighbours and my kinsmen born
12 As men once dead are out of mind,
As little use of me they find,
13 I heard the brags of all the rout,
How they conspir'd and went about
14 But, Lord, I trust in thee for aid,
For I confess and still have said,
15 The length of all my life and age,
Defend me from the wrath and rage
16 To me thy servant, Lord, express
And save me, Lord, for thy goodness,

The Third Part.

- 17 Lord, let me not be put to shame,
But let the wicked bear the blame
18 O Lord, make dumb their lips out-right
And cruelly with pride and spight
19 How plentiful thy mercies be
That fear and put their trust in thee
20 Thy presence shall them fence and guide
Within thy place thou shalt them hide
21 Thanks to the Lord that hath declar'd
Me to defend with watch and ward,
22 Thus did I say both day and night,
Lo, I am clean cast out of sight,

thus would I boast and say,
my wealth shall not decay;
didst send me strength and aid;
my mind was sore dismay'd.
to thee, O Lord of might,
praying both day and night;
if death destroy my days;
or give thy truth its praise.
O Lord, I thee desire:
of thee I help require.
into a cheerful voice;
and mad'st me to rejoice.
shall sing unto thy praise;
give laud and thanks always.

J. H.

let nothing work me shame;
and set me free from blame.
to help me make good speed;
my fence in time of need.
thou art my fort and tow'r;
and lead me in thy pow'r.
which they for me have laid;
is for thy mighty aid.
my soul, which is thy due,
O Lord my God most true,
from things to be abhor'd;
my trust is in the Lord.
I see it doth excel;
and know'st my soul full well,
that would me overcharge;
to walk abroad at large.

some pity on me take;
my heart with fear doth ake;
my years in woe are past,
my bones corrupt and waste.
my friends are all dismay'd;
to see me are afraid.
so am I now forgot;
as of a broken pot.
their threats my mind did fray,
to take my life away.
not to be overtrod;
thou art the Lord my God.
O Lord, is in thy hand;
of them that me withstand.
and shew thy joyful face,
thy mercy and thy grace.

because on thee I call;
and into the grave fall:
who given are to lies,
against the just devise.
laid up for thy children,
before the sons of men!
from all proud brags and wrongs,
from all the strife of tongues.
on me his grace so far,
as in a town of war.
when I was sore oppress'd,
yet heard'st thou my request.

PSALM XXXII, XXXIII.

- 23 Ye saints, love ye the Lord alway,
And to the proud he doth repay
24 Be of good courage, all ye just,
For those in him that put their trust

PSAL. 32.

- T**HE man is blest, whose wickedness
And he whose sin is likewise hid,
2 And blest is he to whom the Lord
who in his heart hath hid no guile,
3 For whilst that I kept close my sin
My bones did wear and waste away
4 Both night and day thy hand on me
My moisture like the summer's heat
5 I did therefore confess my faults,
Then thou, O Lord, didst me forgive,
6 The humble man shall pray therefore,
So that the floods of waters great
7 When trouble and adversity
Thou art my refuge and my joy,
8 Come hither, and I will thee teach
I will thee guide, as I myself
9 Be not so rude and ignorant
Whose mouth without a rein or bit
10 The wicked man shall manifest
But unto him that trusts in God
11 Be merry therefore in the Lord,
And ye of pure and perfect heart,

PSAL. 33.

- Y**E righteous, in the Lord rejoice;
That upright men with thankful voice
2 Praise ye the Lord with harp, and sing
With ten-string'd instruments sounding
3 Sing to the Lord a song most new,
For why? his word is ever true,
4 Both judgement, equity and right
And with his gifts he doth delight
5 For by the word of God alone
Their hosts and powers ev'ry one
6 The waters great gather'd hath he
And hid them in the depth to be
7 Let all the earth then fear the Lord,
And all the world with one accord
8 What he commanded wrought it was
What he doth will is brought to pass
9 The counsels of the nations rude
He doth defeat the multitude
10 But his decrees continue still,
The motions of his mind and will

The Second Part.

- 11 Blessed are they to whom the Lord
Whom he doth chuse of mere accord
12 The Lord from heav'n did cast his sight
Beholding from his seat of might
13 The Lord, I say, whose hand hath wrought
'Tis he alone doth know the thought
14 A King that trusteth in his host
The man that of his might doth boast
15 The troops of horsemen all shall fail,
The strength of horse shall not prevail

the faithful he doth guide,
according to their pride.
on God your strength depend;
he ever will defend.

T. S.

the Lord forgiven hath,
with daily moan and plaint:
imputeth not his sin,
nor fraud is found therein.
in silence and constraint,
with daily moan and plaint:
so grievous was and smart,
to dryness did convert.
and all my sins reveal;
and all my sins conceal.
and seek thee in due time,
shall have no power on him,
do compass me about,
and thou dost rid me out.
how thou shalt walk aright;
have learn'd by proof and sight:
as is the horse and mule,
from harm thou canst not rule.
sorrows and grief sustain:
his goodness shall remain.
ye just, lift up your voice;
with cheerfulness rejoice.

J. H.

it is a seemly sight
should praise the Lord of might.
to him with psaltery,
praise ye the Lord most high.
with courage give him praise;
his works and all his ways:
he ever lov'd and will,
the earth throughout to fill.
the heav'ns above were wrought,
his breath to pass hath brought:
on heaps within the shore,
as in a house of store.
and keep his righteous law,
dread him and stand in awe;
at once with utmost speed;
with full effect indeed.
the Lord doth bring to nought,
of their device and thought:
they never slack nor swage;
take place in ev'ry age.

as God and guide is known,
to take them as his own.
on men mortal by birth,
the dwellers on the earth;

man's heart, and doth it frame,
and working of the same.
shall nought prevail at length,
shall fail for all his strength:

their sturdy steeds shall swerve;
the rider to preserve.

16 But

PSALM XXXIV, XXXV.

- 16 But lo, the eyes of God attend
With such as fear him to offend,
17 That he of death and great distress
And if that dearth their land opprest,
18 Wherefore our soul doth whole depend
He is our shield us to defend,
19 Our joyful souls always proclaim
For why? in his most holy Name
20 Therefore let thy goodness, O Lord,
As we always with one accord

and watch to aid the just,
and on his goodness trust;
may set their souls from dread,
in hunger them to feed.
on God our strength and stay,
and drive all darts away.
his power and his might;
we hope and much delight.
still present with us be,
do only trust in thee.

PSAL. 34. T. S.

- I Will give laud and honour both
My mouth also for evermore
2 I do delight to praise the Lord,
That humble men may hear thereof,
3 Therefore see that ye magnify
Let us exalt his holy name
4 For I myself besought the Lord,
And me deliver'd speedily
5 Whoso they be that him behold,
Their countenance shall not be dash'd,
6 The poor distressed man for help
Who doth him hear without delay,
7 The Angel of the Lord doth pitch
To save all such as do him fear,
8 Taste and consider well therefore,
O happy man that maketh him
9 O fear the Lord, all ye his saints,
For they that fear the living Lord
10 The lions shall be hunger-bit,
But as for them that fear the Lord,

unto the Lord always,
shall speak unto his praise.
in soul, in heart, in voice,
and heartily rejoice.
with me the living Lord;
always with one accord.
he answer'd me again,
from all my fear and pain.
shall see his light most clear:
they never need to fear.
unto the Lord doth call,
and rid him out of thrall.
his tents in ev'ry place,
that nothing them deface.
that God is good and just;
his only stay and trust!
who is a mighty King;
are sure to lack nothing.
and pin'd with famine much;
no lack shall be to such.

The Second Part.

- 11 Come near to me, my children, and
I will you teach the perfect way,
12 Who is the man that would live long,
See thou refrain thy tongue and lips
13 Turn back thy face from doing ill,
Enquire for peace and quietness,
14 For why? the eyes of God above
His ears likewise to hear the cry
15 But he doth frown and bend his brows
And cuts away the memory
16 But when the just do call and cry,
That out of pain and misery
17 The Lord is ever nigh to them
And for the contrite spirit he
18 Full many be the miseries
But of deliverance from them all
19 The Lord doth so preserve and keep
That not so much as one of them
20 The sin shall slay the wicked man
And such as hate the righteous man
21 But they that fear the living Lord,
And as for those that trust in him,

unto my words give ear;
how ye the Lord shall fear.
and lead a happy life?
from all deceit and strife:
and do the godly deed;
and follow it with speed,
upon the just are bent,
of the poor innocent.
upon the wicked train,
that should of them remain.
the Lord doth hear them so,
forthwith he lets them go
that broken-hearted are,
salvation doth prepare.
that righteous men endure
the Lord doth them secure:
their very bones alway,
doth perish or decay.
which he himself hath wrought;
shall soon be brought to nought;
are ever safe and sound;
nothing shall them confound.

PSAL. 35. J. H.

- L ORD, plead my cause against my foes,
And take my part against all those
2 Lay hold upon the spear and shield,
Stand up with me to fight the field,

confound their force and might,
that seek with me to fight:
thyself in armour dress,
and help me from distress:

PSALM XXXVI.

- 3 Gird on thy sword and stop the way,
That thou unto my soul may'st say,
4 Confound them with rebuke and blame,
Let them turn back and flee with shame,
5 Let them disperse and flee abroad,
That so the Angel of our God
6 Let all their ways be void of light,
And send thy Angel with thy might
7 For why? without my fault have they
And digg'd a pit in my path-way,
8 When they think least and have no care,
Let them be caught in their own snare,
9 But let my soul, my heart, and voice,
That in the Lord I may rejoice,
10 Then all my bones shall speak and say
O thou great God of heaven and earth,

my enemies withstand,
I am thy help at hand.
that seek my soul to spill;
that think to work me ill.
as wind doth drive the dust;
their might away may thrust.
and slipp'ry like to fall;
to persecute them all.
in secret set their gin,
to take my soul therein.
O Lord, destroy them all;
and in their mischief fall,
in God have joy and wealth;
and in his saving health:
(my parts shall all agree)
what man is like to thee!

The Second Part.

- 11 Thou dost defend the weak from them
And rid the poor from wicked men
12 My cruel foes against me rise
And to accuse me they devise
13 Where I to them did shew good will,
That they should pay my good with ill,
14 When they were sick I mourn'd, therefore
With fasting I did faint full sore,
15 As they had been my brethren dear
As one that mourneth heavily
16 But they in my adversity
Yea, abject slaves reproachfully
17 The belly-gods and flatter'ing train,
At me did grin with great disdain,
18 Lord, when wilt thou for me appear?
O rid my soul, my darling dear,
19 And then will I give thanks to thee
And where most of the people be,
20 Let not my foes prevail on me,
Neither let them wink with their eyes,

that are both stout and strong,
that spoil and do them wrong.
to witness things untrue,
of things I never knew.
they quit me with disdain:
my soul doth fore complain.
myself in sackcloth clad,
and pray'd with heart most sad:
I did myself behave,
about his mother's grave:
did gather in a rout,
at me did mock and flout.
that all good things deride,
turning their mouths aside.
why dost thou stay and pause?
out of these lions claws:
before the church always;
there will I shew thy praise.
which hate me for no fault;
that causeless me assault.

The Third Part.

- 21 Of peace no word they think or say,
They still consult how to betray
22 With open mouth they run at me,
Well, well, say they, our eye doth see
23 But, Lord, thou seest what ways they take,
Be not far off, nor me forsake,
24 Awake, arise, and stir abroad,
Revenge my cause, O Lord my God,
25 According to thy righteousness,
And let them not their pride express,
26 Let not their hearts rejoice, nor cry,
Nor give them cause to say on high,
27 Confound them all that do rejoice
Let them be clothed with rebuke
28 But let them heartily rejoice
Let them all times with heart and voice
29 Great is the Lord, and doth excel,
To see his servants prosper well,
30 Wherefore my tongue I will apply
To thee, O Lord my God, will I

their talk is all untrue;
all those that peace pursue.
their fury is like fire:
the thing that we desire.
and what they do intend;
but speedy help me send.
defend me in my right;
and aid me with thy might.
O Lord God, set me free;
nor triumph over me.
E'en so we would it have;
He's sunk into the grave.
when they my trouble see,
that boast with scorn at me.
who love my upright way;
still praise the Lord and say,
and he doth much delight
it is his pleasant sight.
thy righteousness to praise;
give laud and thanks always.

PSAL. 36.

THE wicked by his works unjust
That in the Lord he hath no trust,

J. H.
doth thus perswade my heart,
his fear is set apart.

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P S A L M XXXVII.

- 2 Yet doth he joy in his estate
So long, till he deserves the hate
 - 3 His words are wicked vile and nought,
Yet at no hand will he be taught
 - 4 When he should sleep, then doth he muse
No wicked way doth he refuse,
 - 5 But, Lord, thy goodness doth ascend
So doth thy truth itself extend
 - 6 Much more than hills both high and steep
Thy judgements like the seas most deep:
 - 7 Thy mercy is above all things,
In trust whereof, as in thy wings,
 - 8 Within thy house they shall be fed
Of all delights they shall be sped,
 - 9 Because the well of life most pure
And in thy light we are full sure
 - 10 From such as thee desire to know
Thy righteousness declare and show
 - 11 Let not the proud on me prevail,
Nor let the wicked me affail
 - 12 But they in their device shall fall
They shall be certainly cast down,
- to walk as he began,
of God as well as man.
his tongue no truth doth tell,
which way he may do well,
his mischiefs to fulfil;
nor any thing that's ill.
above the heavens most high,
unto the cloudy sky.
thy justice is exprest;
thou sav'st both man and beast;
O God, it doth excel;
the sons of men shall dwell.
with plenty at their will,
and take thereof their fill.
doth ever flow from thee,
eternal light to see.
let not thy grace depart,
to men of upright heart.
O Lord, of thy good grace;
to throw me out of place;
that wicked works maintain
and never rise again.

P S A L. 37. W. W.

- G**RUDGE not to see the wicked men
Nor envy such as ill to do
- 2 For as the grafs and the green herbs
So shall their great posterity
 - 3 Trust thou therefore in God alone,
So shalt thou have the land as thine,
 - 4 In God set all thy heart's delight,
Or else canst wish in all the world,
 - 5 Cast both thyself and thy affairs
And then thou shalt with patience see
 - 6 Thy perfect life and godly name
So that the sun ev'n at noon-day
 - 7 Be still therefore, and stedfastly
Not shrinking for the prosp'rous state
 - 8 Shake off despite, envy, and hate,
That thou mayst not be drawn into
 - 9 For ev'ry wicked man will God
But such as trust in him are sure
 - 10 Wait but a while and thou shalt see
No, not so much as house or place,
- in wealth to flourish still,
have bent and set their will.
do wither and decay,
soon pass and fade away:
to do well give thy mind;
and there sure food shalt find.
and look what thou would'st have,
thou need'st it not to crave.
on God with perfect trust,
th' effect both sure and just:
he will clear as the light,
shall not shine half so bright.
on God see thou wait then,
of vile and wicked men.
let not thy anger rise,
some sinful enterprise.
most certainly destroy;
the land for to enjoy.
no more the wicked train;
where once he did remain;

The Second Part.

- 11 But merciful and humble men
In rest and peace they shall rejoice,
 - 12 The wicked and malicious do
They gnash their teeth at him, as men
 - 13 But while ungodly men thus think,
For he doth see the time approach,
 - 14 The wicked have their sword outdrawn,
To overthrow and kill the poor,
 - 15 But the same sword shall pierce their heart,
So shall the bow in shivers break
 - 16 Doubtless, the just man's poor estate
Than all the lewd and wicked man's
 - 17 For, tho' their power be most strong,
Where contrary he doth preserve
- enjoy shall sea and land;
for nought shall them withstand,
against the just conspire;
who do his bane desire.
the Lord laughs them to scorn;
when they shall sigh and mourn,
their bow is also bent;
whose life is innocent:
which was to kill the just;
wherein they put their trust.
is to be valued more;
rich pomp and heaped store.
God will it overthrow,
the humble man and low.

PSALM XXXVIII.

- 18 He sees by his great providence
And will give them inheritance,
19 Discouraged they shall not be
When others shall be hunger-bit,
20 For whosoever wicked is,
Shall like the fat of lambs consume,

the godly's upright way,
which never shall decay.
when some are hard bestead;
they shall be clad and fed,
and enemy to God,
or smoke that flies abroad.

The Third Part.

- 21 Behold, the wicked borrows much,
Whereas the just by lib'ral gifts
22 For they whom God doth bless shall have
And they whom he doth curse likewise
23 The Lord the just man's steps doth guide,
To ev'ry thing he takes in hand
24 Tho' he doth fall, yet he is sure
For God upholds him with his hand,
25 I have been young, but now am old,
The just man left, neither his seed
26 He gives always most lib'rally,
By which he doth from God secure
27 Therefore flee vice and wickedness,
So God shall grant thee long to haye
28 For God so loveth equity,
That he preserveth them, but doth
29 Whereas the good and godly men
Having as lords all things therein
30 The just man's mouth doth ever speak
His tongue doth talk of judgement and
31 For in his heart the law of God
So that where-ever he doth go
32 The wicked like a greedy wolf
By all means seeking him to kill

and payeth not again:
the needy doth sustain,
the land for heritage,
shall perish in his rage.
and all his ways doth bless,
he giveth good success;
not utterly to sink
and from him will not shrink.
and never yet saw I
reduc'd to beggary.
and lends where there is need;
a blessing to his seed.
and virtue do embrace:
on earth a dwelling-place,
and shews to his such grace,
cut off the wicked race;
inherit shall the land,
in their own pow'r and hand.
of matters wise and high,
of truth and equity.
doth evermore abide;
his foot shall never slide.
the just man doth beset,
and take him in his net:

The Fourth Part.

- 33 But tho' he fall into his hands,
Tho' men against him sentence give,
34 Wait thou on God and keep his way,
The earth to rule, and thou shalt see
35 The wicked have I seen most strong,
Spreading himself and flourishing
36 But suddenly he pass'd away,
Then I him sought, but could not find
37 Mark and behold the upright man,
For the just man shall have at length
38 As for transgressors woe to them,
God will cut off their budding race
39 But the salvation of the just
Who in their troubles sends them aid
40 God evermore delivers them
And still will save them, whilst that they

God will him succour send;
yet God will him defend.
he shall preserve thee then
destroy'd these wicked men.
and plac'd in high degree,
as doth the laurel-tree;
and lo, he quite was gone;
the place where dwelt such one.
how God doth him increase;
great joy with rest and peace.
destroy'd they all shall be,
and rich posterity.
doth come from God above,
of his mere grace and love.
from vile men and unjust,
in him do put t: eir trust.

PSAL. 38.

- PUT me not to rebuke, O Lord,
And in thy wrath correct me not,
2 Thy arrows do stick fast in me,
And in my flesh no health at all
3 And all this is by reason of
Not any rest is in my bones
4 For lo, my wicked doings, Lord,
A greater load than I can bear
5 My wounds do stink and are corrupt,
Which all thro' my own foolishness
6 And I in careful wise am brought
That I go wailing all the day

J. H.
in thy provoked ire,
I humbly thee desire.
thy hand doth press me sore,
appeareth any more:
thy wrath that I am in;
by reason of my sin.
above my head are gone,
they lie me sore upon:
and loathsome are to see;
doth happen unto me:
into such great distress,
in doleful heaviness:

PSALM XXXIX, XL.

- 7 My joints are fill'd with sore disease,
I feeble am and broken sore,
8 Thou know'st, Lord, my desire, my groans are open in thy sight;
My heart doth pant, my strength doth fail, my eyes have lost their light.
9 My lovers and my wonted friends
My kinsmen they do far away
10 They that do seek my life lay snares,
To do me hurt, speak lies, and think

my flesh hath no whole part,
and roar for grief of heart.
stand looking on my woe,
from me depart also:
and they that go the way
on mischief all the day.

The Second Part.

- 11 But as a deaf man I became
And as one dumb that opens not
12 For all my confidence, O Lord,
Therefore, O Lord, who art my God,
13 This do I crave, that they my foes
For when my foot doth slip, then they
14 And I am ready for to halt,
Also my grievous heaviness
15 For while that I my wickedness
And while I for my sinful deeds
16 My foes do still remain alive,
And they that hate me wrongfully
17 They stand against me that my good
Because that good and honest things
18 Forsake me not, O Lord my God,
Make haste to help me, O my God,

that cannot hear at all,
his mouth to speak withal.
I wholly place in thee;
do thou give ear to me.
triumph not over me;
rejoice my fall to see.
I cannot stand upright,
is ever in my sight.
in humble wise confess,
my sorrows do express,
and mighty are, I know,
in number largely grow.
with evil do repay;
I do pursue away.
be thou not far away;
my safety and my stay.

PSAL. 39.

- I Said, I will look to my ways,
I will take heed all times that I
2 As with a bit I will keep fast
Not once to whisper all the while
3 I held my tongue and spake no word,
Yea, from good talk I did refrain,
4 My heart grew hot within my breast
Which did increase and stir the fire,
5 Lord, number out my life and days,
So that I may be certify'd
6 For thou hast pointed out my life
My age is nothing unto thee,
7 Man walketh like a shade, and doth
In getting goods, and cannot tell
8 Therefore, O Lord, what wait I for?
Truly my hope is ev'n in thee,

J. H.
for fear I should go wrong,
offend not with my tongue.
my mouth with force and might,
the wicked are in sight.
but kept me close and still,
but sore against my will;
with musing thought and doubt,
at last these words burst out;
which yet I have not past;
how long my life shall last.
in length much like a span;
so vain is every man!
in vain himself annoy
who shall the same enjoy.
what help do I desire?
I nothing else require.

The Second Part.

- 9 From all the sins that I have done,
And make me not a scorn to fools
10 I was so dumb, that to complain
Because I knew it was thy work
11 Lord, take from me thy scourge & plague,
I faint and pine away for fear
12 When thou for sin dost man rebuke,
As doth a cloth that moths have fret;
13 Lord, hear my suit, and give good heed,
I sojourn like a stranger here,
14 O spare a little, give me space
Before I go away from hence,

Lord, quit me out of hand,
that nothing understand.
no trouble could me move,
my patience for to prove.
I cannot them withstand,
of thy most heavy hand.
he waxeth pale and wan,
so vain a thing is man!
regard my tears that fall:
as did my fathers all:
my strength for to restore,
and shall be seen no more.

PSAL. 40.

- I Waited long and sought the Lord
At length he did to me accord
2 He brought me from the dreadful pit,
Upon a rock he set my feet,

J. H.
and patiently did bear;
my voice and cry to hear:
out of the mire and clay;
and he did guide my way:

PSALM XLI.

- 3 To me he taught a psalm of praise,
And sing new songs of thanks always
4 When all the folk these things shall see,
Then they unto the Lord will flee,
5 Blessed is he whose hope and heart
That with the proud doth take no part,
6 For, Lord my God, thy wondrous deeds
Thy favour towards us exceeds.
7 When I intend and do devise
To such a reck'ning they do rise,
8 Burnt-off rings thou delight'st not in,
With sacrifice to purge his sin
9 Meat-off rings and sacrifice
But thou, O Lord, hast open made
10 But then, said I, behold and look,
For in the volume of the book,
11 That I, O God, should do thy mind,
For in my heart thy law I find
12 Thy righteousness and justice I
Behold, my tongue no time doth cease,

which I must shew abroad,
unto the Lord our God,
as people much afraid,
and trust upon his aid.
doth in the Lord remain,
nor such as lies maintain.
in greatness far do pass,
all things that ever was.
thy works abroad to show,
thereof no end I know.
I know thy whole desire;
thou dost no man require.
thou would'st not have at all;
my ears to hear withal.
I come with heart most free;
thus it is said of me:
which thing doth please me well:
fast placed there to dwell.
in great assemblies tell:
O Lord, thou knowest well.

The Second Part.

- 13 I have not hid within my breast
But I declare and have exprest
14 I kept not close thy loving mind,
The trust that in thy truth I find
15 Thy tender mercy, Lord, from me
But let thy love and verity
16 For I with many troubles am
My sins so greatly do increase
17 For why? in number they exceed
My heart doth faint for very fear,
18 With speed send help and set me free,
Make haste with aid to succour me,
19 Confound them with rebuke and shame,
Drive back my foes, and them defame
20 For their ill feats do them descry
Always at me they rail and cry,
21 Let them in thee have joy and wealth
That those that love thy saving health
22 But as for me, I am but poor,
Yet thou, O Lord, wilt me restore
23 For why? thou art my hope and trust,
Wherefore, my God, as thou art just,

thy goodness as by stealth;
thy truth and saving health.
that no man it should know;
to all the Church I show.
withdraw thou not away;
preserve me night and day,
encompassed about,
I cannot spy them out:
the hairs upon my head,
that I am almost dead,
O Lord, I thee require;
O Lord, at my desire.
that seek my soul to spill;
that wish me any ill.
that would deface my name;
Fie on him, fie for shame.
that seek to thee always,
may say, To God be praise.
oppress, and brought full low,
to health, full well I know.
my refuge, help and stay,
with me no time delay.

PSAL. 41. T. S.

- T**HE man is blest that doth provide
For in the season perilous
2 And he will keep him safe, and make
And not deliver him into
3 And from his bed of languishing
For thou, O Lord, wilt turn to health
4 Then in my sickness thus said I,
And heal my soul which grieved is
5 My foes did wish me ill in heart,
When shall he die, that so his name
6 And when they come to visit me,
But in their hearts they mischief hatch,
7 All they that hate me do conspire
And still devise how to procure
8 Some grievous sin hath brought him to
He is so low, that without doubt

for such as needy be:
the Lord will set him free:
him happy in the land;
his enemies strong hand:
the Lord will him restore;
his sickness and his sore.
Have mercy, Lord, on me,
that I offended thee.
and thus of me did say,
may perish quite away?
they ask if I do well;
and then abroad it tell.
against me craftily,
my hurt and misery.
this sickness, say they plain;
he cannot rise again.

PSALM XLII, XLIII, XLIV.

- 9 The man also that I did trust,
Who at my table did eat bread,
10 Have mercy, Lord, on me therefore,
That I may render unto them
11 By this I know assuredly,
Because my foes no power have
12 But in my right thou hast me kept,
And in thy presence place assign'd,
13 The Lord, the God of Israel,
Ev'n so be it, Lord, will I say:

with me did use deceit;
the same for me laid wait.
and let me be preserv'd,
the things they have deserv'd.
I am belov'd of thee,
to triumph over me:
and it maintained well,
where I shall ever dwell.
be praised evermore:
praise ye the Lord therefore.

PSAL. 42. J. H.

- L**IKE as the hart doth pant and bray
So doth my soul desire alway
2 My soul doth thirst, and would draw near
Oh, when shall I come and appear
3 The tears all times are my repast,
Whilst wicked men cry out so fast,
4 Alas, what grief is it to think
Therefore my soul, as at pit's brink,
5 For I did march in good array,
Unto the temple was our way
6 My soul, why art thou sad always,
Trust still in God, for him to praise
7 By him I succour have at need
He is my God, who with all speed
8 My soul is vexed in me, and
Remember thee from Jordan's land,

the well-springs to obtain:
with thee, Lord, to remain.
the living God of might;
in presence of his sight?
which from my eyes do slide:
Where now is God thy guide?
the freedom once I had!
most heavy is and sad.
with joyful company,
to praise the Lord most high.
and frett'st thus in my breast?
I hold it ever best.
against all pain and grief;
doth haste to send relief.
therefore, O Lord, I will
and Hermon's little hill.

The Second Part.

- 9 One grief another in doth call,
The floods of evil that do fall,
10 Yet I by day felt his goodness
Likewise at night I did not cease
11 I am persuaded thus to say
O Lord, thou art my guide and stay,
12 Why do I then in pensiveness
While that my enemies oppress
13 For why? they pierce my inward parts
When they cry out with stubborn hearts,
14 So soon my soul, why dost thou faint
Why do sad thoughts without restraint
15 Trust in the Lord thy God always,
To give him thanks with laud and praise,

as clouds burst out their voice,
run over me with noise.
and help at all essays;
the living God to praise,
to him with reverence,
my rock and sure defence.
hanging the head thus walk;
and vex me with their talk?
with pains to be abhorr'd,
Where now is God thy Lord?
with pain and grief oppress?
thus rage within my breast?
and thou the time shalt see
for health restor'd to thee.

PSAL. 43. T. S.

- J**UDGE and defend my cause, O Lord,
From wicked and deceitful men,
2 For of my strength thou art the God,
Why walk I heavily, whilst that
3 O Lord, send out thy light and truth,
Which may conduct me to thy hill,
4 Then shall I to thy altar go,
And on my harp give thanks to thee,
5 Why art thou then so sad, my soul,
Still trust in God, for him to praise
6 By him I have deliverance
He is my God, who doth alway

'gainst them that evil be;
O Lord, deliver me.
why am I put from thee?
my foe oppresseth me?
and lead me with thy grace,
and to thy dwelling-place:
with joy to worship there,
O God, my God most dear.
and frett'st thus in my breast?
I hold it always best.
from all my pain and grief;
at need send me relief;

PSAL. 44. T. S.

- O**UR ears have heard our fathers tell,
The wond'rous works that thou hast
2 How thou didst drive the heathen out
Planting our fathers in their place,

and rev'rently record
done in antient time, O Lord;
with a most pow'ful hand,
and gav'st to them their land:

PSALM XLV.

- 3 They conquer'd not by their own sword the land wherein they dwell ;
 But by thy hand, thy arm, and grace, because thou lov'st them well.
 4 Thou art my King, O God, who sav'st Jacob in sundry wife,
 Led with thy pow'r we threw down such as did against us rise.
 5 I trusted not in bow nor sword, they could not save me sound;
 Thou kept'st us from our foes great rage, and didst them all confound.
 6 And still we boast of thee our God, and praise thy holy name;
 Yet now thou go'st not with our host, but leavest us to shame.
 7 Thou mad'st us flee before our foes, so were we over-trod;
 They did us rob, and spoil our goods, we were dispers'd abroad:
 8 Thou hast us given to our foes, as sheep for to be slain;
 Amongst the heathen ev'ry where scatter'd we do remain:
 9 Thy people thou hast sold like slaves, and as a thing of nought;
 For profit none thou hadst thereby, no gain at all was fought:
 10 And to our neighbours thou hast made of us a laughing-stock,
 And tho' e that round about us dwell at us do grin and mock.

The Second Part.

- 11 Thus we serve for no other use but for a common talk;
 They mock, they scorn, they shake their heads, where-ever they do walk.
 12 With shame and great confusion I afflicted am full sore:
 Yea, so I blush, that all my face with red is cover'd o'er.
 13 For why? we hear such scandalous words, such false reports and lies,
 That death it is to see their wrongs, their threatnings and their cries.
 14 For all this, we forgot not thee, nor yet thy cov'nant brake:
 We turn'd not back our hearts from thee, nor did thy paths forsake.
 15 Yet thou hast trod us down to dust, where dens of dragons be,
 And cover'd us with shade of death, and great adversity.
 16 If we God's name forgotten have, and help of idols sought,
 Shall he not search and find it out? for he doth know our thought.
 17 But 'tis for thy name's sake, O Lord, we always are slain thus,
 As sheep into the shambles sent, ev'n so they deal with us.
 18 Up, Lord, why sleepest thou? for ever leave us not;
 Why hidest thou thy countenance? our thrall thou hast forgot.
 19 Ev'n to the dust our soul is brought, our troubles so increase;
 Our belly cleaveth to the ground, our grief no time doth cease:
 20 Rise up therefore for our defence, and help us, Lord, at need;
 We thee beseech for thy goodness to rescue us with speed.

PSAL. 45. J. H.

- M**Y heart doth take in hard some godly song to sing,
 The praise that I shall shew therein pertaineth to the King:
 2 My tongue shall be as quick, his honour to indite,
 As is the pen of any scribe, that useth fast to write.
 3 O fairest of all men, thy lips with grace are pure;
 For God hath blessed thee with gifts, for ever to endure:
 4 About thee gird thy sword, O Prince of might elect;
 With honour, glory, and renown, thou art most richly deck'd:
 5 Go forth with godly speed, with meekness, truth, and right,
 And thy right hand shall thee instruct, in works of dreadful might.
 6 Thy arrows sharp and keen, their hearts so sore shall sting,
 That they shall crouch and kneel to thee, yea, all thy foes, O King.
 7 Thy royal seat, O Lord, for ever shall remain;
 Because the scepter of thy realm, doth righteousness maintain.
 8 Because thou lov'dst the right, and didst the ill detest,
 Therefore hath God anointed thee, with joy above the rest.
 9 With myrrh and sa-vours sweet, thy clothes are all bespread,
 When thou dost from thy palace pass, thereby to make thee glad.
 10 King's daughters do attend, in fine and rich array;
 At thy right hand the Queen doth stand, in gold and garments gay.

The Second Part.

- 11 O daughter, take good heed, incline and give good ear;
 Thou must forget thy kindred all, thy father's house most dear:
 12 Then

PSALM XLVI, XLVII, XLVIII.

12 Then shall the King desire
He is the Lord thy God, whom thou
13 The daughters then of Tyre,
And all the wealthy of the land
14 The daughter of the King
Within her closet she doth sit
15 In robes with needle wrought,
With Virgins fair on her to wait
16 Thus are they brought with joy
Into the palace of the King,
17 Instead of fathers thou
Whom thou may'st princes make, to rule
18 Wherefore thy holy name
The people shall give thanks to thee

thy beauty more and more,
must worship and adore.
with gifts full rich to see,
shall make their suit to thee,
is glorious to behold;
all deck'd in beaten gold.
and every pleasant thing,
she cometh to the King.
and mirth on every side,
and there they do abide.
shalt children multiply,
all lands successively.
all ages shall record,
for evermore, O Lord.

PSAL. 46. J. H.

THE Lord is our defence and aid,
When we with woe are much dismay'd
2 Tho' earth do move, we will not fear,
Be thrust and hurled here and there
3 No, tho' the sea do rage so sore,
And though it overflow the shore,
4 For one fair flood doth send abroad
To glad the city of our God,
5 In midst of her the Lord doth dwell,
All things against her that rebel
6 The heathen folk and kingdoms fear,
The earth doth melt and disappear,
7 The Lord of hosts doth take our part,
Our hope of health with all our heart
8 Come here, & see with mind & thought
What wonders he himself hath wrought
9 By him all wars are hush'd and gone,
Their bows and spears he brake each one,
10 Be still therefore, and know that I
Among the heathen people be
11 The Lord of hosts doth us defend,
On Jacob's God we do depend,

the strength whereby we stand,
he is our help at hand.
tho' mountains high and steep
within the sea so deep:
that all the banks it sp'ls,
and beat down mighty hills;
his pleasant streams apace,
and wash his holy place.
she never can decay,
the Lord will surely slay.
the people make a noise,
when God puts forth his voice.
to us he hath an eye;
on Jacob's God doth lie.
the working of our God,
in all the world abroad:
tho' countries did conspire,
their chariots burnt with fire.
am God, and therefore will
highly exalted still.
he is our strength and tow'r;
and on his mighty pow'r.

PSAL. 47. J. H.

YE people all, with one accord
Be glad and sing unto the Lord
2 For high the Lord and dreadful is,
A mighty King he is likewise
3 The people shall he make to be
And underneath our feet shall he
4 For us the heritage he chose
The excellency of Jacob
5 Our God ascended up on high
The Lord goes up above the sky
6 Sing praises to our God, sing praise,
For God is King of all the earth,
7 God o'er the heathen reigns, and sits
The princes of the people have
8 To Abraham's people; for our God
As with a buckler doth defend

clap hands, shout and rejoice,
with sweet and pleasant voice:
his wonders manifold,
in all the earth extoll'd:
unto our bondage thrall,
the nations make to fall:
which we possess alone,
his well-beloved one.
with joy and pleasant noise;
with trumpets royal voice.
sing praises to our King;
all skilful praises sing.
upon his holy throne;
them joined every one
who is exalted high,
the earth continually.

PSAL. 48. J. H.

Great is the Lord, and with great praise
Within the city of our God,
2 Mount Sion is a pleasant place,
The city of the mighty King

to be advanced still
upon his holy hill.
it gladneth all the land;
on her north side doth stand:

PSALM XLIX.

- 3 Within the palaces thereof
For lo, the kings are gather'd and
- 4 But when they did behold it so,
Astonish'd much, and suddenly
- 5 Great terror there on them did fall,
As doth a woman when she shall
- 6 As thou with eastern winds the ships
They were destroy'd; and ev'n as we
- 7 So in the city of the Lord
Yea, in the city which our God
- 8 O Lord, we wait and do depend
For which we do all times attend
- 9 O Lord, according to thy name
And thy right hand, O Lord, is full
- 10 For thy judgements let Sion mount
Also of Judah grant, O Lord,
- 11 Go, walk about all Sion hill,
And tell the towers that thereon
- 12 And mark ye well her bulwarks all,
That ye may tell thereof to them
- 13 For this most mighty God, our God
And unto death we are resolv'd

God is a refuge known;
together they are gone;
they wonder'd and they were
were driven back with fear,
for grief of heart they cry,
go travail speedily.
upon the sea dost break,
have heard our fathers speak,
we saw as it was told;
for ever will uphold.
on thy good help and grace,
within thy holy place.
for ever is thy praise,
of righteousness always.
be filled full with joys,
the daughters to rejoice.
yea, round about her go,
are builded on a row;
behold her towers there,
that after shall be here.
for evermore is he,
our guide he still shall be.

PSAL. 49. J. H.

- A**LL people hearken, and give ear
Both high and low, both rich and poor,
2 For why? my mouth shall make discourse
In understanding shall my heart
- 3 I will incline mine ear to know
And open all my doubtful speech
 - 4 Wherefore should I affliction fear,
Or else my foes which at my heels
 - 5 For as for such as riches have,
And they who of their treasures great
 - 6 There is not one of them that can
Or give a ransom unto God
 - 7 It is too great a price to pay,
So that he might his life prolong,
 - 8 They see wise men as well as fools
And being dead, strangers possess
 - 9 Their care is to build houses fair,
To make their names upon the earth
 - 10 Yet shall no man always enjoy
But must at length submit to death,

to that which I shall tell,
that in the world do dwell:
of many things most wise,
its study exercise.
the parables so dark,
in metre on my harp.
or any careful toil?
do press my life to spoil?
wherein their trust is most,
proudly do brag and boast;
his brother's life redeem,
sufficient in esteem:
none can thereto attain,
or not in grave remain.
are subject to death's bands;
their houses, goods, and lands,
and so determine sure
for ever to endure.
high honour, wealth and rest;
as well as the brute beast.

The Second Part.

- 11 And tho' they find their foolish thoughts
Their children yet approve their talk,
- 12 As sheep into the fold are brought
Death shall them eat, and in that day
- 13 Their beauty and their royal port
When from their house into the pit
- 14 But God will surely me preserve
Because he will of his good grace
- 15 If any man grow wondrous rich,
Altho' the glory of his house
- 16 For when he dies, of all these things
His glory will not follow him,
- 17 Yet in this life he counts himself
And others likewise flatter him,
- 18 But yet if he should live so long
Yet must he needs at length give place,

to be most lewd and vain,
and in like sin remain.
they shall be laid in grave;
the just shall lordship have:
shall fade and quite decay;
with woe they pass away.
from death and endless pain,
my soul receive again.
be not afraid therefore,
increaseth more and more:
nothing shall he receive,
his pomp will take its leave.
the happiest under sun;
saying, All is well done.
as did his fathers old,
and be brought to death's fold.

PSALM L.

19 Man that in honour lives, and doth not understand, may be
Compar'd unto the very beasts that perish utterly.

PSAL. 50. W. W.

THE mighty God,
And all the world
Ev'n from the east,
Out of Sion,
God will appear
Our God will come

2 Devouring fire
A tempest great
Then shall he call
To judge his folk
Saying, Go to,
My pact they keep,

3 The heav'ns they shall
For God is judge
Hear, my people,
List' Israel,
Thy God, the Lord
For not giving

4 I have no need
Goats of thy fold
For all the beasts
On thousand hills
I know for mine
All beasts mine are

5 Were I hungry
For all is mine
Eat I the flesh
Or drink the blood
Offer to God
And pay thy vows

6 Call upon me,
Then will I help,
To the wicked
Why dost thou preach
Seeing thou hast
And hat'st to be

7 My words I say,
If that thou seest
Thou run'st with him,
And art all one
Thou giv'st thy self
And how thy tongue

8 Thou sitt'st musing
And how to put
These things thou didst,
Thou didst me judge,
Like to thy self;
Once shalt thou feel

9 Consider this,
And fear not when
Left without help
But he that thanks
Saith the Lord God:
I will him teach

th' Eternal hath thus spoke,
he will call and provoke;
and so forth to the west,
which place he liketh best,
in beauty most excellent,
before that long time be spent;
shall go before his face,
shall round about him trace.
the earth and heavens bright,
with equity and right;
and now my saints assemble;
their gifts do not dissemble.
declare his righteousness;
of all things more and less,
for I will now reveal;
I'll from thee nought conceal,
am I, and will not blame thee
all sorts of off'rings to me.
to take of thee at all
or calves out of thy stall;
are mine within the woods,
cattle are mine own goods;
all birds that are on mountains,
which haunt the fields & fountains.

I would not thee it tell;
that in the world doth dwell.
of great bulls or bullocks?
of goats or of the flocks?
praise and hearty thanksgiving,
unto God ever-living.

when troubled thou shalt be;
and thou shalt honour me.
thus saith th' eternal God,
my words and laws abroad,
them with thy mouth abus'd,
by discipline reduc'd?

thou dost reject and hate;
a thief, as with thy mate,
and so your prey seek out;
with the adul'terous rout,
to back-bite and to slander;
deceiveth is a wonder.

thy brother how to blame,
thy mother's son to shame.
and while I held my tongue,
because I staid so long,
yet tho' I keep long silence,
of thy wrongs just recompense.

ye that forget the Lord,
he threatneth with his word,
I spoil you as a prey:
offers, praiseth alway,
and he that walks this trace
God's saving health to embrace.

Another of the same, by J. H.

THE God of gods, the Lord, hath call'd the earth by name,
From whence the sun doth rise unto the setting of the same.

PSALM LI.

2 From Sion his fair place,
The perfect beauty of his grace,
3 Our God shall come in haste
Before him shall the fire waste,
4 The heav'ns which are so high,
He will call forth, that he may try
5 Bring forth my saints, saith he,
Who are in band and league with me
6 And when these things are try'd,
That God is just, and all must 'bide
7 My people now give heed,
I am thy God, thy help at need,
8 I do not say to thee,
Thou offer'st daily unto me
9 Think'st thou that I do need
Or else so much desire to feed
10 Nay, all the beasts are mine
And thousands more of neat and kine

his glory bright and clear,
from thence it did appear.
to speak aloud, no doubt;
and tempest round about.
the earth below likewise,
the people that are his.
my faithful flock most dear,
my law to love and fear.
then shall the heav'ns record,
the judgement of the Lord.
Israel, to thee I cry:
thou can'st it not deny.
Thy sacrifice is slack;
much more than I do lack.
thy cattle young or old?
on goats out of thy fold?
in woods that eat their fills,
that run wild on the hills:

The Second Part.

11 The birds that build on high
And beasts that in the fields do lie,
12 Then tho' I hunger'd sore,
Since that the earth with her great store,
13 To bulls flesh have I mind
Or such a sweetness do I find
14 Give to the Lord his praise
And see thou pay thy vows always
15 Then seek and call to me
And I will sure deliver thee,
16 But to the wicked train,
And yet their works are foul and vain,
17 With what face dar'st thou
Why do thy words my law allow,
18 Whereas for to amend
My word, the which thou dost pretend,

on hills, and out of sight,
are subject to my might.
what need I ought of thine?
and all therein is mine.
to eat it, dost thou think?
the blood of goats to drink?
with thanks to him apply,
unto the God most high:
when ought would work thee blame,
that thou may'st praise my name,
who talk of God each day,
to them the Lord will say:
my word once speak or name?
thy deeds deny the same?
thy life thou art so slack?
is cast behind thy back.

The Third Part.

19 When thou a thief dost see
With him thou run'st, and dost agree
20 When thou dost them behold
Thou lik'st it well, and waxest bold
21 Thy lips thou dost apply
Thy tongue doth teach to cheat and lie,
22 Thou study'st to revile
With slander basely dost defile
23 Hereat while I do wink,
Thou go'st on still, and so dost think
24 But sure I will not let
Thy faults in order I will set,
25 Mark this, I you require
Left when I plague you in mine ire
26 He that doth give to me
Doth please me well, and he shall see

by theft to live in wealth;
likewise to thrive by stealth:
that wives and maids defile;
to use that life most vile:
to slander and defame;
and still doth use the same:
thy friends to thee most near,
thy mother's son most dear.
as tho' I did not see,
that I am like to thee.
to strike when I begin;
and open all thy sin.
who have not God in mind,
your help be far to find.
the sacrifice of praise,
to walk in godly ways.

PSAL. 51. W. W.

O Lord, consider my distress,
My sins forgive, my faults redress, good
2 Wash me, O Lord, and make me clean
And purify me once again
3 Remorse and sorrow do constrain
Because my sin doth still remain
4 Against thee only have I sinn'd,
And if I should no mercy find,

& now with speed some pity take;
Lord, for thy great mercy's sake:
from this unjust and sinful act,
from this foul crime & bloody fact.
me to acknowledge my excess,
before my face without release,
and done this evil in thy sight;
yet were thy judgements just & right.

PSALM LI.

- 5 It is too manifest, alas!
 Yea, of my mother so born was,
 6 Also behold, Lord, thou dost love
 Therefore thy wisdom from above
 7 If thou with hyssop purge this blot,
 And if thou wash away my spot,
 8 Therefore, O Lord, such joy me send, that I may praise thee with my voice,
 And that my strength may now amend, and broken bones also rejoice:
 9 Turn back thy face and frowning ire, for I have felt enough thine hand;
 And purge my sins I thee desire, which do in number pass the sand.
 10 Make new my heart within my breast, and frame it to thy holy will,
 And let thy Spirit in me rest, which may my soul with comfort fill,

The Second Part.

- 11 Cast me not, Lord, out from thy sight, but speedily my torments end;
 Take not from me thy Holy Sp'rit, which may from dangers me defend:
 12 Restore me to those joys again, which I was wont in thee to find:
 Let me thy free Spirit retain, which unto thee may draw my mind.
 13 Thus when I shall thy mercies know, I shall instruct others therein;
 And men that are likewise brought low, by my example shall flee sin.
 14 O God, that of my health art Lord, forgive me this my bloody vice;
 My heart and tongue shall then accord to sing thy mercy and justice.
 15 Touch thou my lips, my tongue untie, O Lord, I do thee humbly pray;
 And then my mouth shall testify thy praise & wond'rous works alway.
 16 And as for outward sacrifice, I would have offer'd many one:
 But thou esteem'st them of no price, and therein pleasure take'st none.
 17 The heavy heart, the mind oppress'd, O Lord, thou never dost reject:
 This sacrifice indeed is best, and that thou chiefly dost expect.
 18 Lord, unto Sion turn thy face, pour out thy mercies on thy hill,
 And on Jerusalem thy grace, build up the walls, and love it still.
 19 Thou shalt accept then our off'rings, of peace and righteousness alway,
 Yea, calves and many other things upon thy altar we will lay.

Another of the same, by J. H.

- H**AVE mercy on me, Lord, after
 After thy mercies multitude
 2 Yea, wash me clean from my offence
 For I do own my faults, and still
 3 Against thee, thee alone, I have
 And evil have I done before
 4 That in the things that thou hast done
 And when thou judgest, all may see
 5 In wickedness I formed was,
 My mother at the very first
 6 But lo! truth in the inward parts
 And secrets of thy wisdom thou
 7 With hyssop, Lord, besprinkle me,
 Yea, wash thou me, and then shall I
 8 Of joy and gladness make thou me
 That so the bones which thou, O Lord,
 9 From the beholding of my sins
 And all my deeds of wickedness
 10 O God, create in me a heart
 Within my bowels, Lord, renew
 11 Cast me not from thy sight, nor take
 The comfort of thy saving health
 12 With thy free Spirit me support,
 By my instruction and advice,
- thy great abounding grace,
 do thou my sins efface:
 and my iniquity:
 my sin is in my eye,
 offended in this case,
 the presence of thy face;
 upright thou may'st appear;
 that thou art very clear,
 when I began to be;
 in sin conceived me:
 is pleasant unto thee:
 revealed hast to me,
 I shall be cleansed so:
 be whiter than the snow:
 to hear the pleasant voice,
 hast broken may rejoice.
 Lord, turn away thy face,
 do utterly efface:
 unspotted in thy sight;
 a firm and stable sp'rit:
 thy Spirit quite away;
 give me again, I pray:
 then shall transgressors be,
 converted unto thee.

The Second Part.

- 13 O God, that art God of my health,
 That praises of thy righteousness
 14 My lips, which yet fast closed be,
 The praises of thy Majesty
- from blood deliver me,
 my tongue may sing to thee:
 do thou, O Lord, unloose;
 my mouth shall then disclose.

PSALM LII, LIII, LIV.

- 15 I would have offer'd sacrifice,
But pleas'd with burnt-offerings
16 A spirit griev'd is sacrifice
A broken and a contrite heart,
17 In thy good will deal gently, Lord,
Grant that of thy Jerusalem
18 Burnt-off'rings, gifts, and sacrifice
Thou shalt accept, and calves they shall

if that had pleas'd thee;
I know thou wilt not be:
delightful in thine eyes;
Lord, thou wilt not despise.
with Sion, and withal
uprear'd may be the wall:
of justice in that day
upon thy altar lay.

PSAL. 52. J. H.

- W**HY dost thou, tyrant, boast abroad thy wicked works to praise?
Dost thou not know there is a God, whose mercies last always?
2 Why doth thy mind yet still devise such wicked wiles to harp?
Thy tongue untrue in forging lies is like a razor sharp.
3 On mischief why sett'st thou thy mind, and wilt not walk upright?
Thou lovest more false tales to find, than bring the truth to light.
4 Thou dost delight in fraud and guile, in mischief, blood and wrong;
Thy lips have learnt the flatt'ring style, O false, deceitful tongue!
5 Therefore the Lord shall thee confound, and pluck thee from thy place,
Thy seed root out from off the ground, and utterly deface.
6 The just, when they behold thy fall, with fear will praise the Lord,
And in reproach of thee withal cry out with one accord;
7 Behold the man that did refuse the Lord for his defence,
But in his riches great did place his trust and confidence.
8 But I, as olive fresh and green shall spring and spread abroad,
Because my trust all times hath been upon the living God.
9 For this therefore will I give praise to thee with heart and voice,
I will advance thy Name always, wherein thy saints rejoice.

PSAL. 53. T. S.

- T**HE foolish man within his heart blasphemously hath said,
There is not any God at all, Why should we be afraid?
2 They are corrupt, and they also a heinous work have wrought;
Among them all there is not one of good that worketh ought,
3 The Lord look'd down from heav'n upon the sons of men below,
To see if any were that fought the living God to know,
4 Out of the way they all are gone, they all corrupted are,
There is not any that doth good, not one for God doth care,
5 Do not all wicked workers know, that they do feed upon
My people as they feed on bread? the Lord they call not on.
6 Ev'n there they were afraid, and stood with trembling all dismay'd,
When as there was no cause at all why they should be afraid:
7 For God his bones that thee besieg'd hath scatter'd all abroad,
He hath confounded them, for they rejected are of God,
8 O Lord, give to thy people health, and thou, O Lord, fulfil
Thy promise made to Israel from out of Sion hill.
9 When God his people shall restore that once were captive led,
Then Jacob shall rejoice therein, and Israel be glad.

PSAL. 54. J. H.

- G**OD, save me for thy holy Name, and for thy goodness sake:
Unto the strength, Lord, of the same I do my cause betake.
2 Regard, O Lord, and give an ear to me when I do pray:
Bow down thyself to me, and hear the words that I do say:
3 For strangers up against me rise, and tyrants vex me still,
Who have not God before their eyes they seek my soul to spill.
4 But lo, my God doth give me aid, the Lord is nigh at hand;
With them by whom my soul is stay'd the Lord doth ever stand.
5 With plagues repay again all those for me that lie in wait,
And in thy truth destroy my foes with their own snare and bait.
6 An off'ring of free heart and will then I to thee shall make,
And praise thy Name, for therein still great comfort I do take.

7 Thou

PSALM LV, LVI.

7 Thou, Lord, at length hast set me free
And now my eye with joy doth see

from them that craft conspire,
on them my heart's desire.

PSAL. 55. J. H.

O God, give ear, and speedily
And when to thee I call and cry
2 Take heed to me, grant my request,
With grief I pray, full fore oppress,
3 Because my foes with threats and cries
And so the wicked sort likewise
4 For they in council do conspire
And in their hasty wrath and ire
5 My heart doth faint for want of breath,
With terror and the dread of death
6 Such dreadful fear on me doth fall,
Such horror overwhelmeth me,
7 Oh, that I had wings like a dove!
Away from hence unto a place
8 Lo, then I would go far away,
And I would hide myself, and stay
9 I would be gone with speed and haste,
Till I had safely overpast
10 Divide them, Lord, and from them pull
For I have spy'd their city full
11 Both day and night they go about
In midst of her is mischief wrought,
12 Her inward parts are wicked plain,
And in her streets there doth remain

hear me when I do pray,
hide not thyself away:
and answer me again;
sorrow doth me constrain;
oppress me thro' despite,
to vex me take delight.
to charge me with some ill,
they do pursue me still.
it panteth in my breast;
my soul is much oppress:
that I therewith do quake:
that I no shift can make.
then would I swiftly flee
where I at rest should be:
to fly I would not cease,
in some great wilderneck;
and not abide behind,
these blasts of boist'rous wind.
their false and double tongue;
of rapine, strife, and wrong.
within the city wall,
and sorrows great withal;
her deeds they are most vile,
nothing but fraud and guile.

The Second Part.

13 If that my foes did seek my shame,
Because from all their cheek and blame
14 But thou it was, my fellow dear,
And didst my secret counsel hear
15 With whom I had delight to talk
And we together oft did walk
16 Let death in haste upon them fall,
For mischief doth abide in all
17 But I unto my God will cry,
The Lord will help me speedily,
18 At morning, noon, and ev'ning-tide
When I so constantly have cry'd,
19 To peace he shall restore me yet,
Altho' the number be full great
20 The Lord that first and last doth reign
Will hear when I to him complain,
21 For sure there is no hope that they
For why? they will not God obey,
22 Upon their friends they laid their hands,
Of friendship to neglect the bands
23 While they have war within their hearts
And tho' they were as soft as oil,
24 Cast thou thy care upon the Lord,
For in no wise will he accord
25 But God shall cast them deep in pit
He will no guileful man permit
26 Tho' such be quite destroy'd and gone,
I will depend his grace upon

I might it well abide,
somewhere I could me hide:
who friendship didst pretend,
as a familiar friend:
in secret and abroad;
unto the house of God.
and send them quick to hell;
the places where they dwell,
to him for aid I flee:
and he will succour me.
unto the Lord I'll pray;
he did not say me nay.
tho' war be now at hand,
that do against me stand.
both now and evermore
and punish them full sore.
to turn will once accord;
not fear the living Lord.
who were in cov'nant knit;
they do not care one whit.
as butter are their words;
they cut as sharp as swords,
and he shall nourish thee;
the just in thrall to see.
who thirst for blood always;
to live out half his days.
on him is all my stay:
with all my heart away.

PSAL. 56. J. H.

HAVE mercy, Lord, on me, I pray,
He fighteth with me day by day,

for man wou'd me devour;
and troubleth me each hour:

B 5

a My

P S A L M LVII, LVIII.

- My foes do daily enterprife
To fight againſt me many riſe,
3 When they would make me ſore afraid
I truſt in thee alone for aid,
4 God's promiſe I do mind and praiſe,
I do not care at all eſſays
5 What things I either did or ſpake
And all the counſel that they take
6 They all conſent themſelves to hide,
They ſpy my paths, and ſnares have ty'd
7 Shall they eſcape, on miſchief ſet ?
For in thy wrath thou doſt not let
8 Thou ſeeſt how oft they made me flee,
Reſerve them in a glaſs by thee,
9 When I do call upon thy Name
I well perceive it by the ſame
10 I glory in the word of God,
With joy I will declare abroad
11 I truſt in God the Lord, and ſay,
The Lord he is my help and ſtay,
12 I will perform with heart moſt free
And I, O Lord, all times to thee
13 My ſoul from death thou doſt defend,
That I before thee may aſcend

P S A L. 57. J. H.

- TAKE pity for thy promiſe ſake,
Because my ſoul doth her betake
2 within the ſhadow of thy wings
Till miſchief, malice, and like things
3 I call unto the God moſt high,
I mean the God that will ſtand by
4 For he from heav'n hath ſent his aid
That to devour me have eſſay'd,
5 I lead my life with lions fell
And with ſuch wicked men I dwell
6 Their teeth are ſpears and arrows long,
They wound and cut with their quick tongue,
7 Set up and ſhew thyſelf, O God,
Exalt thy praiſe on earth abroad,
8 They laid their net, and did prepare
Wherein they thought my ſoul to ſnare,
9 My heart is ſet to praiſe the Lord,
My heart doth ever well accord
10 Awake, my joy, awake, I ſay,
And I myſelf before the day
11 Among the people I will tell
And ſhew his praiſe that doth excel
12 His mercy doth extend as far
His truth as high as any ſtar
13 Set forth and ſhew thyſelf, O God,
Exalt thy ſelf on earth abroad,

P S A L. 58. J. H.

- YE rulers, that are put in truſt
Be all your judgements true and juſt,
2 Nay, in your hearts ye daily uſe,
And where ye ſhould true juſtice uſe,
3 The wicked ſort from their birth-day
And from their mother's womb alway
4 In them the poiſon and the breath
Yea, like the adder that is deaf,

to ſwallow me outright ;
O thou moſt High of might.
with boasts and brags of pride,
by thee I will abide.
O Lord, I ſtick to thee ;
what fleſh can do to me.
they wreſt them at their will,
is how to work me ill :
cloſe watch for me to lay ;
to take my life away.
thou God, on them wilt frown :
to throw whole kingdoms down,
and on my tears doſt look ;
and write them in thy book.
my foes away do ſtart ;
that God doth take my part,
to praiſe it I accord,
the promiſe of the Lord.
as I before began,
I do not care for man.
my vows to God always,
will offer thanks and praiſe.
and keep'ſt my feet upright,
with ſuch as live in light.
have mercy, Lord, on me,
unto the help of thee :
I ſet myſelf full faſt,
be gone and overpaſt.
to whom I ſtick and ſtand,
the cauſe I have in hand.
to ſave me from their ſpite,
ev'n mercy, truth and might.
all ſet on wrath and ire ;
who fret like flames of fire :
as ſharp as I have ſeen,
like ſwords and weapons keen.
above the heav'ns moſt bright,
thy majeſty and might,
a privy cave and pit,
but are fall'n into it.
in him to joy always ;
to ſing his laud and praiſe.
my lute, my harp, and ſtring ;
will riſe, rejoice, and ſing.
the goodneſs of my God,
in heathen lands abroad,
as heav'ns all are high,
that ſhineth in the ſky.
above the heav'ns moſt bright,
thy majeſty and might.
to judge of wrong and right,
regarding no man's might ?
in miſchief to conſent ;
your hands to bribes are bent.
have erred on this wiſe,
have uſed craft and lies :
of ſerpents doth appear ;
and faſt doth ſtop her ear ;
5 Because

PS L M LIX, LX.

- 5 Because she will not hear the voice
No, tho' he were the chief of choice,
6 The teeth, O Lord, which fast are set
The lions teeth that are so great
7 Let them consume away and waste
The shafts that they do shoot in haste
8 As snails do waste within the shell,
As one before his time that sell,
9 Before the thorns that now are young
Thy storms of anger waxing strong
10 The just shall joy, it doth them good
And they shall wash their feet in blood
11 Then shall the world shew forth and tell
And that a God on earth doth dwell

of one that charmeth well ;
and therein did excel.
in their mouth round about,
do thou, O Lord, break out ;
as water runs forth right,
let them be broke in flight :
and unto slime do run,
and never saw the sun :
to bushes big shall grow,
shall take them e'er they know.
that God doth vengeance take ;
of them that him forsake.
that good men have reward,
who justice doth regard.

PSAL. 59.

- SEND aid, and save me from my foes,
Defend and keep me from all those
2 O Lord, preserve me from those men
And set me sure and safe from them
3 For lo, they wait my soul to take,
Yea, for no fault that I did make ;
4 They run and do themselves prepare,
Arise, and save me from their snare,
5 Arise, O God of Israel,
And pity none that do rebel,
6 At night they run and seek about,
And all the city quite throughout
7 They speak of me with mouth alway,
They have contriv'd my death, and say,
8 But, Lord, thou hast their ways espy'd,
The heathen folk thou dost deride,
9 The strength that doth our foes withstand,
Thou art, O God, my help at hand,
10 The Lord to me doth shew his grace
That I may see my foes in case

J. H.

O Lord, I pray to thee :
that rise and strive with me.
whose doings are not good,
that thirst still after blood.
they rage against me still :
I never did them ill.
when I no whit offend ;
and see what they intend.
smite ev'ry heathen land :
and in their mischief stand.
like dogs they howl also,
from place to place they go :
but in their lips are swords ;
there's no one hears our words.
and thou shalt them disgrace ;
and mock them to their face.
O Lord, doth come from thee ;
a fort and fence to me.
in great abundance still,
such as my heart doth will.

The Second Part.

- 11 Destroy them not at once, O Lord,
But with thy strength drive them abroad,
12 For their ill words and lying tongue
Their wicked oaths with lies and wrong
13 Consume them in thy wrath, O Lord,
That men may know thro'out the world
14 At ev'ning they return apace,
Throughout the streets in ev'ry place
15 They seek about for meat alway,
Nor find a house wherein they may
16 But I will shew thy strength abroad,
For thou art my defence and God
17 Thou art my strength, thou hast me stay'd,
Thou art my fort, my fence, and aid,

lest it from mind do fall ;
and so consume them all.
confound them in their pride ;
let all the world deride.
that naught of them remain ;
that Jacob's God doth reign ;
as dogs they grin and cry ;
they run about and spy :
but let them not be fed,
be bold to put their head.
thy goodness I will praise ;
in time of need always.
O Lord, I sing to thee ;
a loving God to me.

PSAL. 60. J. H.

- O Lord, thou didst us clean forsake,
Such great displeasure thou didst take ;
2 Thy might did move the land so fore,
The health thereof, O Lord, restore,
3 With heavy things thou plaguest thus
And thou hast given unto us
4 But yet to such as fear thy Name
That they may triumph in the same,

and scatter us abroad,
return to us, O God.
that it in sunder brake :
for it doth bow and quake.
the people that are thine,
a drink of deadly wine.
a banner thou dost shew,
because thy word is true.

PSALM LXI, LXII.

- 5 So that thy might may keep and save the folk that serveth thee,
That they thy help at hand may have, O Lord, grant this to me.
- 6 The Lord did speak from his own place, this was his joyful sound,
I will divide Sichem by pace, and mete out Succoth's ground,
7 Gilead is given to my hand, Manasseh's mine beside,
Ephraim's the strength of all my land, my law doth Judah guide:
8 In Moab I will wash my feet, o'er Edom cast my shoe;
And thou, Philistia, ought'st to seek to me for favour too.
- 9 But who will bring me at this tide unto the city strong?
Or who to Edom will me guide, so that I go not wrong?
- 10 Lord, wilt not thou, who didst forsake thy folk, their land and coasts?
Our wars in hand thou wouldst not take, nor go forth with our hosts.
- 11 Give aid, O Lord, and us relieve from them that us disdain;
The help that hosts of men can give is all but weak and vain.
- 12 But thro' our God we shall have might to take great things in hand,
He will tread down, and put to flight all those that us withstand.

PSAL. 61. J. H.

- R**egard, O Lord, for I complain and make my suit to thee;
Let not my words return in vain, but give an ear to me.
- 2 From out the coasts and utmost parts of all the earth, I cry,
In grief and anguish of my heart, to thee, O God most high.
 - 3 Upon the rock of thy great pow'r my woeful mind repose;
Thou art my hope, my fort and tow'r, my fence against my foes.
 - 4 Within thy tent I long to dwell, there ever to abide;
Under thy wings I know right well, I shall me safely hide.
 - 5 The Lord doth my desire regard, and doth fulfil the same;
With riches great will he reward all those that fear his Name:
 - 6 The King shall he in health maintain, and so prolong his days,
That he from age to age may reign with honour great always.
 - 7 That he may have a dwelling-place before the Lord alway;
O let thy mercy, truth, and grace defend him from decay;
 - 8 And then, O Lord, I ever will sing praise unto thy Name,
That all my vows I may fulfil, and daily pay the same.

PSAL. 62. J. H.

- M**y soul to God shall give good heed, and him alone attend,
Because my health and hope to speed doth whole on him depend.
- 2 For he alone is my defence, my rock, my health, and aid;
He is my stay, and no pretence shall make me much dismay'd.
 - 3 O wicked folk, how long will ye use craft? sure ye must fall;
For as a rotten hedge ye be, and like a tott'ring wall.
 - 4 Whom God doth love, ye seek always to put him to the worse;
Ye love to lie, with mouth ye praise, and yet your heart doth curse.
 - 5 Yet still my soul doth whole depend on God my chief desire;
From all ill feats me to defend I none but him require.
 - 6 He is my rock, my fort and tow'r, my health is of his grace;
He doth support me, that no pow'r can move me out of place:
 - 7 My glory and salvation doth on him alone depend;
He is my strength, my stay, my wealth, and still doth me defend.
 - 8 O put your trust in him alway, ye folk with one accord;
Pour out your hearts to him and say, Our trust is in the Lord.
 - 9 The sons of men deceitful are, on balance but a sleight,
With things most vain do them compare, for they can hold no weight.
 - 10 Trust not in wrong and robbery, let vain delights be gone;
Tho' riches flow in suddenly, fet not your hearts thereon.
 - 11 The Lord long since one thing did tell, which here to mind I call,
He spake it oft, I heard it well, that he alone doth all;
 - 12 And that thou, Lord, art good and kind, thy mercy doth exceed;
So that all forts with thee shall find according to their deed.

PSALM

PSALM LXIII, LXIV, LXV.

PSAL. 63. T. S.

- O** God, my God, I early seek
For why? my soul and body both
2 And in this barren wilderness,
My flesh is parch'd for thought of thee,
3 That I might see yet once again
As I was wont it to behold
4 For why? thy mercies far surmount
My lips therefore shall give to thee
5 And whilst I live I will not fail
And in thy Name I will lift up
6 My soul is as with marrow fill'd,
My mouth therefore shall sing such songs
7 When in my bed I think of thee,
I under covert of thy wings
8 My soul doth closely seek to thee,
And those that seek my soul to slay
9 The sword shall them devour each one,
The hungry foxes, which do run
10 The king and all men shall rejoice
For liars mouths shall then be stopp'd,
- to come to thee in haste;
do thirst of thee to taste:
where waters there are none,
for thee I wish alone;
thy glory, strength and might,
within thy temple bright.
this life and wretched days;
due honour, laud, and praise,
to worship thee alway,
my hands when I do pray:
which is both fat and sweet;
as are for thee most meet,
and in the wakeful night,
rejoice with great delight.
thy right-hand is my pow'r,
death shall them soon devour:
their carcases shall feed
their prey to seek at need.
that do profess God's word:
and all their ways abhorr'd.

PSAL. 64. J. H.

- O** Lord, unto my voice give ear
And rid my life and soul from fear
2 Defend me from that sort of men
And from the frowning face of them
3 Who whet their tongues as we have seen
And shoot abroad their arrows keen,
4 They privily do shoot their shaft
The innocent to strike by craft
5 A wicked work they have decreed,
To use deceit let us not dread,
6 Which way to hurt they talk and muse
They all consult what feats to use,
7 But yet all this shall not prevail;
God with his dart shall sure assail;
8 Their crafts and their ill tongues withal
That they who then behold their fall
9 And all that see shall know right well
And praise his wond'rous works, and tell
10 Yet shall the just in God rejoice,
So shall they joy with mind and voice
- when I complain and pray,
of foes that threat to slay;
who in deceit do lurk,
who all ill feats do work;
men whet and sharp their swords,
I mean most bitter words:
the upright man to hit;
they care or fear no whit.
in council thus they cry,
for none can it espy.
all times within their heart;
each doth invent his part.
when they think least thereon,
and wound them ev'ry one:
shall work themselves such blame,
shall wonder at the same:
that God the thing hath wrought,
what he to pass hath brought.
still trusting in his might;
whose hearts are pure and right.

PSAL. 65. J. H.

- T**HY praise alone, O Lord, doth reign
Their vows to thee they do maintain,
2 For that thou dost their prayers still hear,
The people all both far and near
3 Our wicked life so far exceeds,
But, Lord, forgive our great misdeeds,
4 The man is blest whom thou dost choose
Thy house and temple he shall use
5 Of thy great justice hear, O God,
The hope of all the earth abroad,
6 With strength thou art beset about,
Thou mak'st the mountains strong and stout
7 The swelling seas thou dost assuage,
Thou dost restrain the people's rage,
8 The folk that dwell throughout the earth
Morning and ev'ning with great mirth
- in Sion thine own hill,
and promises fulfil;
and dost thereto agree,
with trust shall come to thee.
that we shall fall therein;
and purge us from our sin.
within thy courts to dwell,
with pleasures that excel.
our health of thee doth rise,
and the sea-coasts likewise,
and compass'd with thy pow'r;
to stand in ev'ry show'r:
making them very still:
and rule them at thy will.
shall dread thy signs to see:
send praises up to thee.

9 When

PSALM LXVI, LXVII.

- 9 When that the earth is chapt and dry, and thirsteth more and more,
Then with thy drops thou dost supply and much increase her store:
10 The flood of God doth overflow, and so doth cause to spring
The seed and corn which men do sow; for he doth guide the thing:
11 With rain thou dost her furrows fill, whereby her clods do fall;
Thy drops on her thou dost distil, and blest her fruits withal:
12 Thou deck'st the earth of thy good grace with fair and pleasant crop;
Thy clouds distill their dew apace, great plenty they do drop;
13 Whereby the desert shall begin full great increase to bring;
The little hills shall joy therein, much fruit in them shall spring.
14 In places plain the flocks shall feed, and cover all the earth;
The vales with corn shall so exceed, that they shall sing with mirth.

PSAL. 66. T. S.

- Y**E men on earth, in God rejoice, with praise set forth his Name,
Exalt his might with heart and voice, give glory to the same.
2 How wonderful, O Lord, say ye, in all thy works thou art!
Thy foes for fear shall seek to thee, in all thy works thou art!
3 All men that dwell the earth thro'out shall praise the Name of God,
The laud whereof the world about is shew'd and set abroad.
4 All folk, come forth, behold and see what things the Lord hath wrought;
Mark well the wondrous works that he for men to pass hath brought:
5 He laid the sea like heaps on high, therein a way they had
On foot to pass both fair and dry, whereof their hearts were glad.
6 His might doth rule the world alway, his eyes all things behold;
And such as will him disobey, by him shall be controul'd.
7 Ye people give unto our God due laud and thanks alway,
With joyful voice declare abroad, and sing unto his praise:
8 Who doth endue our soul with life, and it preserve withal:
He stays our feet so that no strife can make us slip or fall.
9 The Lord doth prove our deeds with fire, whether they will abide,
As workmen do when they desire to have their metals try'd.
10 Although thou dost us suffer long, in prison to be cast,
And there with chains and fetters strong to lie in bondage fast;

The Second Part.

- 11 Although, I say, thou suffer men on us to ride and reign,
Tho' we through fire and water run with very grief and pain;
12 Yet sure thou dost, of thy good grace, dispose it to the best,
Bringing us out into a place, to live in wealth and rest.
13 Unto thy house resort will I to offer and to pray,
And there I will myself apply my vows to thee to pay;
14 The vows that with my mouth I spake in all my grief and smart,
The vows, I say, which I did make in anguish of my heart.
15 Burnt-off'rings I will give to thee of oxen fat and rams;
Yea, this my sacrifice shall be of bullocks, goats, and lambs.
16 Come forth and hearken here full soon, all ye that fear the Lord,
What he for my poor soul hath done, to you I will record:
17 Full oft I call to mind his grace, this mouth to him doth cry;
And thou, my tongue, make speedy pace to praise him joyfully.
18 But if I feel my heart within in wicked works rejoice,
Or if I have delight in sin, God will not hear my voice.
19 But surely God my voice hath heard, and what I do requiré;
My prayer also he doth regard, and granteth my desire.
20 All praise to him that hath not put nor cast me out of mind,
Nor yet his mercy from me shut, which I do ever find.

PSAL. 67. J. H.

- H**AVE mercy on us, Lord, and grant to us thy grace,
To shew to us do thou accord the brightness of thy face;
2 That all the earth may know the way to godly wealth,
And all the nations here below may see thy saving health.

PSALM LXVIII.

1 Let all the world, O God,
And let the people all abroad
2 Throughout the world so wide
For thou with truth and right dost guide
3 Let all the world, O God,
And let the people all abroad
4 Then shall the earth increase,
And then our God, the God of peace,
5 God shall us greatly bless,
The folk which all the earth possess,

give praise unto thy Name,
extol and laud the same:
let all rejoice with mirth;
the nations of the earth.
give praise unto thy Name,
extol and laud the same:
great store of fruit shall fall:
shall ever bless us all.
and then both far and near,
of him shall stand in fear.

P S A L. 68. T. S.

LET God arise, and then his foes
His enemies for fear shall run,
2 And as wax melts before the fire,
So in the presence of the Lord
3 But righteous men before the Lord
They shall be glad and merry all,
4 Sing praise, sing praise unto the Lord,
Extol the great Jehovah's Name,
5 The same is he that is above
That father is of fatherless,
6 Houses and issue both he gives
He bringeth bondmen out of thrall,
7 When thou didst march before thy folk
And brought'st them thro' the wilderness,
8 The earth did shake, the heavens did drop,
Mount Sinai also moved was
9 Thy heritage with drops of rain
And if so be it barren was,
10 Thy chosen flock doth there remain,
And for the poor thou dost provide

will turn themselves to flight,
and scatter out of sight.
and wind blows smoke away,
the wicked shall decay.
shall heartily rejoice,
and cheerful in their voice.
who rideth on the sky;
and him still magnify:
within his holy place,
and judge of widow's case:
unto the comfortless,
and rebels to distress.
th' Egyptians from among,
which was both wide and long;
great thunder-claps were heard,
when Israel's God appear'd:
abundantly was wash'd;
by thee it was refresh'd:
thou hast prepar'd that place,
of thy especial grace.

The Second Part.

11 God will give women causes just
When as his people triumphs make,
12 Puissant kings, for all their pow'r,
And women which remain at home
13 And tho' ye were as black as pots,
White wings and feathers seem to have
14 When in this land God shall triumph
Then shall it be like Salmon hill,
15 Tho' Basan be a fruitful hill,
Yet Sion, God's most holy hill,
16 Why leap ye thus, ye hills most high,
The hill of Sion God doth love,
17 God's army twenty thousand is
The Lord also in Sinai
18 Thou didst, O Lord, ascend on high,
Who in times past thy chosen flock
19 Thou hast received gifts for men,
Unto the end that God the Lord
20 Now praised be the Lord, for that
From day to day he is the God

to magnify his Name,
and purchase mighty fame,
shall flee and take the spoil,
shall help to part the spoil.
your hue shall pass the dove,
silver and gold above.
o'er kings both high and low,
as white as is the snow.
and in height others pass,
doth far excel in grace.
and thus in pride do swell?
and there will ever dwell.
of angels great and strong;
is present them among.
and captive led'st them all,
in bondage did enthal.
ev'n for thine enemies,
might dwell with them likewise.
he pours on us such grace;
both of our health and peace.

The Third Part.

21 He is the God from whom alone
He is the God by whom we 'scape
22 And he shall wound the head of all
The hairy scalp of such as on
23 From Basan, will I bring, said he,
And all my own, as I have done,
24 And make them dip their feet in blood
The tongues of dogs they shall be red

salvation we obtain;
all dangers, death and pain:
his enemies, also
in wickedness still go.
my people and my sheep,
from dangers of the deep:
of those that hate my Name;
with licking of the same.

25 Thy

PSALM LXIX.

- 25 Thy goings they have seen, O God, unto their own disgrace,
How thou, my God and King, dost go within thy holy place:
26 The fingers go before with joy, the minstrels make no stay,
And in the midst the damsels do with timbrels sweetly play.
27 Now in the congregation thou, O Israel, praise the Lord,
And Jacob's whole posterity, give thanks with one accord.
28 Their chief was little Benjamin, but Judah made their host,
With Zabulon and Nephthalim, who dwelt about their coast.
29 Thy God hath sent forth strength for thee; O God, make firm and sure
The thing that thou hast wrought in us for ever to endure:
30 Then in thy temple gifts will we offer to thee, O Lord,
And in thy own Jerusalem praise thee with one accord.

The Fourth Part.

- 31 Yea, and strange kings, by us subdu'd, shall do like in those days,
For unto thee they shall present their gifts of laud and praise.
32 He shall destroy the spearmen's ranks, the calves and bulls of might,
And make them tribute pay, and daunt all such as love to fight.
33 Then shall the lords of Egypt come, and presents with them bring;
The Moors also stretch out their hands to God their Lord and King.
34 Therefore ye kingdoms of the earth, give praise unto the Lord;
Sing psalms to God with one consent, thereto let all accord.
35 For he doth ride, and ever did, above the heav'ns most bright,
And by his fearful thunder-claps men may well know his might.
36 Therefore the strength of Israel ascribe to God on high,
Whose might and pow'r doth far extend above the cloudy sky.
37 O God, thy holiness and pow'r is dread for evermore;
The God of Israel gives us strength; therefore his Name adore,

P S A L. 69. J. H.

- SAVE me, O God, and that with speed, because the waters do
So very nigh my soul proceed, and enter thereinto;
2 I sink full deep in mire and clay, where I can feel no ground,
And in deep waters, where I may most suddenly be drown'd.
3 With crying I am weary, lo, my throat is hoarse and dry,
My sight doth fail, looking also for help to God on high.
4 My foes that guiltless do oppress my soul, with hate are led,
In number sure they are no less than hairs upon my head.
5 Though for no cause they vex me sore, they prosper and are glad;
They do compel me to restore the things I never had.
6 What I through my simplicity have done, Lord, thou canst tell,
And all my faults in privacy to thee are known full well.
7 O God of hosts, defend and stay all those that trust in thee,
Let no man doubt or shrink away for ought that chanceth me.
8 It is for thee and for thy sake that I do bear this blame;
In spite to thee they would me make to hide my face for shame.
9 My mother's sons, my brethren all reject me with disgrace,
And as a stranger they me call, they will not know my face.
10 Unto thy house such zeal I bear, that it doth vex me much,
Their checks and taunts at thee to hear, my very heart doth touch.

The Second Part.

- 11 Though I do fast my flesh to tame, yea, if I weep and moan,
I am reproached for the same by corners every one;
12 If I for grief and pain of heart in sackcloth use to walk,
Reproachfully they it pervert, thereof they jest and talk.
13 Both high and low and all the throng that sit within the gate,
They have me ever in their tongue, of me they talk and prate:
14 They that sit in the gate with spite against me all agree,
The drunkards that in wine delight do make their songs of me.
15 But unto thee, O Lord, I pray, that when it pleaseth thee,
For thy great truth thou wilt away fend down thy aid to me:
16 Pluck thou my feet out of the mire, from drowning do me keep,
From such as owe me wrath and ire, and from the waters deep;

PSALM LXX.

- 17 Left with the waves I should be drown'd, and depth my soul devour,
And left the pit should me confound, and shut me in her pow'r.
18 O Lord of hosts, to me give ear, as thou art good and kind,
And as thy mercy is most dear, Lord, have me in thy mind;
19 And do not from thy servant hide, nor turn thy face away;
I am oppress'd on every side, in haste give ear, I pray.
20 O Lord, unto my soul draw nigh, the same with aid repose,
Because of their great tyranny acquit me from my foes.

The Third Part.

- 21 That I abide rebuke and shame thou know'st, and thou canst tell;
For those that seek and work the same thou see'st them all full well.
22 When with reproach they break my heart, some help I fain wou'd see,
But find no friends to ease my smart, nor one to comfort me:
23 But in my meat they gave me gall, (too cruel for to think)
And gave me in my thirst withal strong vinegar to drink.
24 Lord, turn their table to a snare to take themselves therein,
And when they think full well to fare, then trap them in their gin:
25 And let their eyes be dark and blind, that they may nothing see;
Bow down their backs, and let them find themselves in thrall to be:
26 Pour out thy wrath as hot as fire, that it on them may fall,
Let thy displeasure in thine ire take hold upon them all:
27 As deserts dry their house disgrace, their seed do thou expel,
That none thereof possess their place, nor in their tents once dwell.
28 If thou dost strike the man to tame, on him they lay full sore,
And if that thou dost wound the same, they seek to hurt him more.
29 Then let them heap up mischief still, since they are all pervert,
That of thy favour and good-will they never have a part:
30 And rase them clean out of thy book of life, of hope and trust,
That for their names they never look in number of the just.

The Fourth Part.

- 31 Tho' I, O Lord, with pain and grief have been full fore oppress'd,
Thy help shall give me such relief that all shall be redress'd,
32 That I may give thy name the praise that doth to thee belong,
I will extol the same always with a thanksgiving song:
33 Which is more pleasant unto thee, (such mind thy grace hath born)
Than either ox or calf can be, that hath both hoof and horn.
34 When simple folk do this behold it shall rejoice them sure;
And ye that seek the Lord, your life for ever shall endure.
35 For why? the Lord of hosts doth hear the poor when they complain,
His pris'ners are to him full dear, he doth them not disdain.
36 Wherefore the sky and earth below, the sea, with flood and stream,
His praises shall declare and show, with all that live in them.
37 For sure our God will Sion save, and Judah's cities build;
Much folk possession there shall have, her streets shall all be fill'd:
38 His servants seed shall keep the same all ages out of mind,
And there all they that love his Name a dwelling-place shall find.

PSAL. 70. J. H.

- O God, to me take heed, I help of thee require;
O Lord of hosts, with haste and speed, help me, I thee desire:
2 With shame confound them all that seek my soul to spill,
Let them be turned back and fall that think and wish me ill:
3 Let them rewarded be with infamy and shame,
Who, when harm happens unto me, do triumph at the same:
4 But let them joyful be in thee, with joy and wealth,
Who only trust and seek to thee, and to thy saving health:
5 That they may say always in mirth and one accord,
All glory, honour, laud, and praise be given to the Lord.
6 But I am weak and poor, come, Lord, thy aid I lack;
Thou art my stay and help, therefore make speed and be not slack.

PSALM LXXI, LXXII.

PSAL. 71. J. H.

MY Lord, my God, in all distress
 Then let no shame my soul oppress,
 2 As thou art just, defend me, Lord,
 Give ear, and to my suit accord,
 3 Be thou my rock, to whom I may
 Thy promise is to help alway,
 4 Save me, my God, from wicked men,
 From folk unjust, and also them
 5 Thou art my stay whereon I rest,
 Ev'n from my youth I thought it best
 6 Thou hast me kept ev'n from my birth,
 Wherefore I will thee praise with mirth
 7 As to a monster seldom seen
 But thou art now, and still hast been
 8 Wherefore my mouth for ever shall
 Also my tongue shall never fail
 9 Refuse me not, O Lord, I pray,
 And when my strength doth waste away
 10 Among themselves my foes enquire
 And they against me do conspire

my hope is whole in thee ;
 nor once take hold on me.
 and rid me out of dread ;
 and send me help at need.
 for aid all times resort :
 thou art my fence and fort.
 and from their strength & pow'r ;
 that cruelly devour.
 thou Lord of hosts, art he ;
 still to depend on thee.
 and I through thee was born ;
 both ev'ning and at morn.
 much folk about me throng ;
 my fence and aid most strong.
 be filled with thy praise,
 to honour thee always.
 when age my limbs doth take,
 do not my soul forsake.
 to take me through deceit ;
 that for my soul lay wait :

The Second Part.

11 Lay hands upon him now, they said,
 Dispatch him quick, for to his aid
 12 Do not withdraw thyself away,
 But that in time of grief I may
 13 With shame confound and overthrow
 Suppress them with rebuke also
 14 But I will patiently abide
 Still more and more each time and tide
 15 My mouth thy justice shall record
 For thy great benefits, O Lord,
 16 Yet will I go and seek for one,
 The saving health of thee alone
 17 For of my youth thou took'st the care,
 Therefore thy wonders to declare
 18 And as in youth from wanton rage
 Forsake me not in my old age,

for God from him is gone ;
 most sure there cometh none.
 O Lord, when need shall be,
 have speedy help from thee.
 all those that seek my life ;
 that fain would work me strife,
 thy help at all essays ;
 I will set forth thy praise :
 that daily help doth send ;
 no numbers have nor end.
 with thy good help, O God,
 to shew and set abroad,
 and dost instruct me still ;
 I have great mind and will.
 thou didst me keep and stay,
 and when my head is gray ;

The Third Part.

19 That I thy strength and might may show
 And that our seed thy pow'r may know
 20 O Lord, thy justice doth exceed,
 Thy works are wonderful indeed,
 21 Thou mad'st me feel affliction sore,
 Yea, thou didst help and me restore,
 22 And thou my honour dost increase,
 Yea, thou dost make all grief to cease,
 23 Therefore thy faithfulness to praise
 My harp shall sound thy laud always,
 24 My mouth will joy with pleasant voice
 Also my soul shall much rejoice,
 25 My tongue thy righteousness shall sound,
 For grief and shame do them confound,

to them that now be here,
 hereafter many year.
 thy doings all may see ;
 Oh, who is like to thee !
 and yet thou didst me save ;
 and took'st me from the grave :
 my dignity maintain ;
 and comfort'st me again :
 I will with viol sing ;
 O Israel's holy King.
 when I shall sing to thee,
 for thou hast set me free.
 I daily speak it will ;
 that seek to work me ill.

PSAL. 72. J. H.

Lord, give thy judgements to the king,
 and with his son in every thing,
 2 That he may govern uprightly,
 And so defend with equity
 3 And let the mountains that are high
 Let little hills also apply,

therein instruct him well ;
 Lord, let thy justice dwell ;
 and rule thy folk with right ;
 the poor that have no might.
 unto thy folk give peace,
 in justice to increase :

PSALM LXXIII.

- 4 That he may help the weak and poor
And so destroy for evermore
5 And then from age to age shall they
So long as sun doth shine by day,
6 Lord, make the king unto the just
And like to drops that lay the dust,
7 The just shall flourish in his days,
Until the moon shall cease always
8 He shall be Lord, and have command
And from the floods within the land
9 The people that in deserts dwell
And all his foes that do rebel
10 The lords of all the isles also
Arabia and Saba's kings

with aid, and make them strong,
all those that do them wrong.
regard and fear thy might,
or moon give light by night.
like rain to fields new mown,
refreshing land new sown.
and all shall be at peace;
to change, waste, or increase.
from shore to shore throughout,
thro' all the earth about.
shall kneel to him full thick,
the earth and dust shall lick:
great gifts to him shall bring,
give many a costly thing:

The Second Part.

- 11 All kings shall seek with one accord
And all the people of the world
12 For he the needy sort doth save
Also the simple folk that have
13 He taketh pity on the poor
He doth preserve them evermore,
14 He shall redeem their souls from dread,
Also their blood that shall be shed
15 But he shall live, and they shall bring
He shall be honour'd as a king,
16 The mighty mountains of his land
That it like cedar-trees shall stand
17 Their cities also well shall speed,
In plenty it shall so exceed,
18 For ever they shall praise his Name,
And think them happy through the same
19 Praise ye the Lord of hosts, and sing
For he doth ev'ry wond'rous thing,
20 And blessed be his holy Name
Let all the earth still praise the same.

in his good grace to stand,
obey at his command;
that unto him do call,
no help of man at all.
that are with need oppress'd,
and bring their souls to rest:
from fraud, from wrong, & might;
is precious in his sight.
to him of Saba's gold,
and daily be extoll'd,
of corn shall bear such throng,
in Libanus full long.
the fruits thereof surpass;
and spring as green as grass.
while that the sun is light,
all folk shall bless his might.
to Israel's God each one;
yea, he himself alone:
all times eternally;
Amen, Amen, say I.

P S A L M . 73 .

- T**Ruly the Lord is very good
And to all such as safely keep
2 But as for me, I almost slip'd,
Before that I was well aware
3 For when I saw such foolish men,
That wicked men all things should have
4 They never suffer pains nor grief,
Their bodies are full stout and strong,
5 Always free from adversity
With other men they take no part
6 Therefore presumption doth embrace
They are ev'n wrapt as in a robe
7 They are so fed, that ev'n with fat
And as for worldly goods, they have
8 Their life is most licentious, and
How they the poor and simple have
9 They set their mouth against the heavens,
They proudly boast of worldly things;
10 God's people often do turn back
And almost drink the self-same cup,

T. S
and kind to Israel,
their conscience pure and well,
my feet began to slide;
my steps did turn aside.
I grudg'd with great disdain,
without turmoil and pain:
as if death should them smite,
and ever in good plight;
and ev'ry sad event,
of plague or punishment.
their necks as doth a chain,
with rapine and disdain;
their eyes oft-times outstart,
more than can wish their heart:
they boast much with their tongue
oppressed with great wrong:
and do the Lord blaspheme,
no one they do esteem.
to see their prosp'rous state,
and talk at the same rate:

The Second Part.

- 11 How can it be, that God, say they,
These worldly things, since wicked men
12 For we may see how wicked men
Rewarded well with worldly goods,

should know or understand
be lords of sea and land?
in riches still increase,
and live in rest and peace:

13 Then

PSALM LXXIV.

- 13 Then why do I so carefully
And wash my hands in innocence,
14 And suffer scourges ev'ry day,
And ev'ry morning from my youth
15 Now I had almost said as they,
But then I should thy children judge
16 Then I bethought me how I might
But yet the labour was too great
17 Until the time I went into
I understood right perfectly
18 Namely, how that thou settest them
And at thy pleasure and thy will
19 Then all men muse at that strange sight,
They do consume, perish, and come
20 Much like a dream when one awakes,
Their famous names in all men's sight
- from wickedness refrain?
and cleanse my heart in vain?
as subject to all blame,
sustain rebuke and shame?
misliking my estate;
as most unfortunate,
this matter understand,
for me to take in hand;
thy holy place, and then
the end of all these men:
upon a slippery place,
thou dost them soon deface.
to see how suddenly
to endless misery;
so shall their wealth decay,
shall fail and pass away.

The Third Part.

- 21 Yet thus my heart was grieved then,
So simple and so ignorant,
22 Nevertheless, by my right hand
And with thy counsel shalt me guide
23 What thing is there that I can wish
And in the earth there nothing is
24 My flesh and spirit both do fail,
For of my heart he is the strength
25 But lo, all such as thee forsake
And those that trust in any thing
26 Therefore will I draw near to God,
In God alone I put my trust,
- my mind was much oppress:
ev'n as it were a beast.
thou hold'st me always fast,
to glory at the last.
but thee in heav'n above?
like thee that I can love.
but God will me restore,
and portion evermore.
thou shalt destroy each one,
saving in thee alone.
and ever with him dwell;
his wonders I will tell,

PSAL. 74. J. H.

- W**HY art thou, Lord, so long from us in all this danger deep?
Why doth thy anger kindle thus at thy own pasture sheep?
2 Lord, call the people to thy thought which have been thine so long,
The which thou hast redeem'd and brought from bondage sore and strong:
3 Have mind therefore, and think upon, remember it full well
Thy pleasant place, thy mount Sion, where thou wast wont to dwell:
4 Lift up thy feet, and come in haste, and all thy foes deface,
Who now at pleasure rob and waste, within thy holy place.
5 Amidst thy congregations all thy foes do roar, O God;
They set as signs on ev'ry wall, banners display'd abroad:
6 As men with axes hew down trees that on the hills do grow,
So shine the bills and swords of these within thy temple now:
7 The cieling fine and carved boards, with all the goodly stones,
With axes, hammers, bills and swords, they beat them down at once:
8 Thy places they consume with flame, their rage doth so abound;
The house appointed to thy Name, they rase ev'n to the ground.
9 And thus they say within their heart, Dispatch them out of hand:
Then burn they up in ev'ry part, God's houses thro' the land.
10 Yet thou no sign of help dost send, our prophets all are gone,
To tell when this our plague shall end, among us there is none.
11 How long, Lord, shall thy enemies thus boldly thee defame?
Shall they for evermore blaspheme, thy great and holy Name?
12 Why dost thou thy right hand withdraw from us so long away?
Out of thy bosom pluck it forth, with speed thy foes to slay.

The Second Part.

- 13 O God, thou art our King and Lord, and evermore hast been;
Yea, thy good grace thro'out the world for our great help is seen:
14 The seas, that are so deep and dead, thy might did make them dry,
And thou didst break the serpent's head, that he therein did die:
15 Yea, thou didst break the heads so great of whales that are most fell,
And gav'st them to the folk to eat that in the deserts dwell.

16 Thou

PSALM LXXV, LXXVI.

- 16 Thou mad'st a spring with streams to rise from rocks both hard and high,
Thy mighty hand hath made likewise deep waters to be dry.
- 17 Both day and night also are thine, by thee they were begun,
And thou likewise prepared hast the light of moon and sun.
- 18 Thou didst appoint the ends and coasts of all the earth about,
Both summer heats and winter frosts thy hand hath found them out,
thy foes that thee defame,
19 Think on, O Lord, no time forget to rail upon thy Name :
And how the foolish folk are set of thy own turtle-dove
20 Deliver not the soul, O Lord, the poor, whom thou dost love,
Into their hands, but help afford behold our misery ;
21 Regard, O Lord, thy covenant, are full of cruelty ;
All the dark places of the earth be turned back with shame ;
22 Let not the simple man therefore give praise unto thy Name.
But let the needy evermore against thy enemies,
23 Arise, O Lord, and plead thy cause and them with scorn despise ;
Who daily do reject thy laws, for the presumption high
24 The voice forget not of thy foes, that hate thee spitefully.
Is more and more increas'd of those

PSAL. 75.

J. H.

- T**O thee, O God, will we give thanks, we will give thanks to thee,
Since thy Name is so near, declare thy wond'rous works will we,
2 I will uprightly judge, when get convenient time I may ;
The earth is weak, and all therein, but I her pillars stay.
3 I did to the mad people say, Deal not so furiously ;
And unto the ungodly ones, Lift not your horns on high.
4 I said unto them, Set not up your raised horns on high,
And see that with stiff neck ye do not speak presumptuously ;
5 For neither from the eastern parts, nor from the west likewise,
Nor from forsaken wilderness, promotion doth arise :
6 But God, who rules both heav'n and earth, the righteous Judge alone,
'Tis he that puts down one, and sets another on the throne :
7 For why ? a cup of mighty wine is in the hand of God,
And all the mixture of the same himself will pour abroad :
8 As for the lees and filthy dregs that do remain of it,
The wicked of the earth shall drink and suck them ev'ry whit,
9 But I will talk of God alway, and his great Name adore,
And will not cease to celebrate his praise for evermore :
10 In sunder break the horns of all ungodly men will I,
And then the horns of righteous men shall be exalted high.

PSAL. 76.

J. H.

- T**O all that now in Judah dwell the Lord is clearly known,
His Name is great in Israel, a people of his own ;
2 At Salem he hath pitch'd his tent to tarry there a space,
In Sion also he is bent to fix his dwelling-place :
3 And there he brake both shaft and bow, the sword, the spear, and shield,
His enemies did overthrow in battle in the field.
4 Thou art most worthy honour, Lord, more might in thee doth lie
Than in the strongest of the world that rob on mountains high.
5 But now the proud are spoil'd thro' thee, and they are fall'n asleep ;
Thro' men of war no help can be, themselves they could not keep.
6 At thy rebuke, O Jacob's God when thou didst them reprove,
As half asleep their chariots stood, no horseman once did move.
7 For thou art dreadful, Lord, indeed ; what man the courage hath
T' abide thy sight, and doth not dread when thou art in thy wrath ?
8 When thou dost make thy judgements heard from heav'n unto the ground,
Then all the earth, full sore afraid, in silence shall be found :
9 And that when thou, O God, dost stand in judgement for to speak,
To save th' afflicted of the land, that feeble are and weak ;
10 The fury that in man doth reign shall turn unto thy praise :
Hereafter, Lord, do thou restrain their wrath and threats always.

11 Make

PSALM LXXVII, LXXVIII.

- 11 Make vows and pay them to our God, ye folk that nigh him be,
Bring gifts, all ye that dwell abroad, for dreadful sure is he;
12 For he doth take both life and might from princes great of birth;
And full of terror is his sight to all the kings on earth.

PSAL. 77. J. H.

- I With my voice to God did cry,
My voice I lifted up on high,
2 In time of grief I sought to God,
But stretch'd my hand to him abroad;
3 When I to think on God intend,
I spake, but could not make an end,
4 Thou dost my eyes so hold from rest,
With fear I am so sore oppress,
5 The days of old in mind I cast,
The times and ages that are past
6 By night my songs I call to mind,
And with my heart much talk I find,
7 Will God, said I, at once for all
So that henceforth no time he shall
8 What, is his goodness quite decay'd,
Or is his promise now delay'd,
9 And will the Lord our God forget
Or shall his wrath increase so hot,
10 At last, I said, This surely is
But his right hand can help all this

who lent a gracious ear;
and he my suit did hear:
by night no rest I took,
my soul comfort forsook.
my trouble then is more;
my breath was stopt so sore.
that I'm always awake;
my sleep doth me forsake:
and oft do think upon
full many years ago:
once made thy praise to show;
my spirits search to know:
cast off his people thus,
be friendly unto us?
and passed clean away?
and doth his truth decay?
his mercies manifold?
his mercies to with-hold?
mine own infirmity;
and change it speedily.

The Second Part.

- 11 I will regard and think upon
And all his wonders past and gone
12 Yea, all his works I will declare,
To tell his facts I will not spare,
13 Thy works, O Lord, are all upright,
What one hath strength to match the might of thee, the Lord our God?
14 Thou art a God that dost forth show
thy wonders ev'ry hour,
And so dost make the people know
thy virtue and thy pow'r:
15 And thy own folk thou dost defend
with an out-stretched arm,
Those that from Jacob did descend
and Joseph's seed from harm,
16 The waters, Lord, perceived thee,
the waters saw thee well;
And they for fear away did flee,
the depths on trembling fell:
17 The clouds that were both thick and black
did rain full plenteously,
The thunder in the air did crack,
thy shafts abroad did fly;
18 Thy thunder in the air was heard,
the lightnings from above
With flashes great made men afraid,
the earth did quake and move:
19 Thy ways within the sea do lie,
thy paths in waters deep;
Yet none can there thy steps espy,
nor know thy paths to keep.
20 Thou ledd'st thy folk upon the land
as sheep on ev'ry side,
By Moses and by Aaron's hand
thou didst them safely guide.

PSAL. 78. J. H.

- A Trend, my people, to my law,
and to my words incline;
My mouth shall speak strange parables and sentences divine:
2 Which we ourselves have heard and learnt ev'n of our fathers old,
our fathers have us told;
And which for our instruction
from them that after came,
3 Because we should not keep it close
and wondrous works proclaim,
Who should God's mighty pow'r declare,
how Israel should live,
4 To Jacob he commandment gave
unto their children give;
Willing our fathers should the same
that were not sprung up then,
5 That they and their posterity
and teach it their children:
Should have the knowledge of the law,
in God that is above,
6 That they might have the better hope
and his commands in love:
And not forget to keep his laws

PSALM LXXVIII.

- 7 Not being as their fathers, who rebelled in God's sight,
 And would not frame their wicked hearts to know their God aright;
 8 How went the sons of Ephraim their neighbours for to spoil,
 Shooting their darts in day of war, and yet receiv'd the foil!
 9 For why? they did not keep with God the cov'nant that was made,
 Nor yet would walk or lead their lives according as he said;
 10 But put into oblivion his counsel and his will,
 And all his works magnificent, which he declared still.

The Second Part.

- 11 What wonders to our fore-fathers did he himself disclose,
 In Egypt's land, within the field that called is Thaneos!
 12 He did divide and part the sea, through which he made a way
 For them to pass, and on a heap the waters made to stay:
 13 He led them secret in a cloud by day when it was bright,
 And in the night when it was dark with fire he gave them light:
 14 He clave the rocks in wilderness, and gave the people drink
 As plentiful as when the deeps do flow up to the brink:
 15 He drew forth rivers out of rocks that were both dry and hard,
 In such abundance that no floods to them might be compar'd.
 16 Yet, for all this, against the Lord their sin they did increase,
 And did provoke the most Highest to wrath in wilderness:
 17 And in their hearts they tempted God like people of mistrust,
 Requiring such a kind of meat as served to their lust:
 18 Yea, they against him spake, and thus their boldness did express,
 Can God prepare a table in this barren wilderness?
 19 Behold, he smote the stony rock, and floods forthwith did flow,
 But can he now give to his folk both bread and flesh also?
 20 When God heard this he waxed wroth with Jacob and his seed,
 His indignation also did 'gainst Israel proceed.

The Third Part.

- 21 Because they did not faithfully believe and hope that he
 Could always help and succour them in their necessity:
 22 Wherefore he did command the clouds, forthwith they brake in sunder,
 And rain'd down manna for to eat, a food of mighty wonder;
 23 When earthly men with angels food did plentifully feast:
 He made the east-wind blow away, and brought in the south-west;
 24 He rain'd down flesh as thick as dust, and fowls as thick as sand,
 Which he did cast amidst the place where all their tents did stand.
 25 Then did they eat exceedingly, and all men had their fills;
 Yet more and more they did desire to serve their lusts and wills:
 26 But as the meat was in their mouths, his wrath upon them fell,
 And slew the strength of all their youth and choice of Israel.
 27 Yet sell they to their wonted sin, and still they did him grieve;
 For all the wonders that he wrought they would not him believe:
 28 Their days therefore he shorten'd, and did make their honour vain,
 Their years did waste and pass away with terror and with pain:
 29 But ever when he plagued them they fought him speedily,
 Rememb'ring that he was their strength, their help and God most high:
 30 Tho' with their mouths they nothing did but flatter with the Lord,
 And with their tongues, and in their hearts, dissembled ev'ry word:

DALETH.

The Fourth Part.

- 31 For why? their hearts were nothing bent to him, nor what he said,
 Nor yet to keep or to perform the cov'nant he had made.
 32 Yet was he still so merciful, when they deserv'd to die,
 That he forgave them, and would not them utterly destroy:
 33 Yea, many times he stay'd his wrath, and did not them surprise,
 And would not suffer that his whole displeasure should arise;
 34 Considering that they were but flesh, or like to wind and rain,
 Passing away, which never doth return and come again.
 35 How often in the wilderness did they the Lord provoke!
 How did they move and stir him up to plague them with his stroke!

PSALM LXXVIII.

36 Yet did they turn again to sin,
Prescribing to the mighty God
37 Not thinking of his mighty hand,
Deliver'd them out of the band
38 Nor how he wrought his miracles
In Egypt, and the wonders that
39 Nor how he turned by his pow'r
That no man might receive his drink
40 Nor how he sent them swarms of flies,
And fill'd their country full with frogs,
and tempt him very soon,
what things they would have done :
nor of the day when he
of the fierce enemy ;
(as they themselves beheld)
he did in Zoan's field ;
their waters into blood ;
at river or at flood ;
which did them sore annoy,
which did their land destroy ;

The Fifth Part.

41 Nor how he did their fruits unto
And of the labour of their hands
42 With hail-stones he destroy'd their vines,
And likewise all their sycamores
43 With hail-stones also once again
And all their flocks and herds likewise
44 He cast upon them his fierce wrath,
Amongst them evil angels sent,
45 Then to his wrath he made a way,
But gave unto the pestilence
46 He smote also all the first-born
And all the chief of men and beasts
47 But as for his own people, he
And carried them through wilderness,
48 Without all fear, both safe and sound
Whereas their foes with rage of seas
49 And brought them out into the coasts
Ev'n to the mount which he had got
50 And there cast out the heathen folk,
And in their tents he set the tribes
51 Yet, for all this, the God most high
And would not keep his testament,
52 But as their fathers turned back,
Much like a bow that will not bend,
the caterpillar give,
locusts did them deprive :
so that they all were lost,
he did consume with frost :
the Lord their cattle smote,
with thunderbolts full hot :
and indignation sore,
which troubled them yet more,
and spared not the least,
the man as well as beast :
that up in Egypt came,
within the tents of Ham :
did them preserve and keep,
ev'n like a flock of sheep :
he brought them out of thrall ;
were overwhelmed all :
of his own holy land,
by his strong arm and hand :
and did their land divide,
of Israel to abide.
they mov'd and tempted still,
nor yet obey his will ;
ev'n so they went astray,
but slips and starts away ;

The Sixth Part.

53 And griev'd him with their hill-altars,
And with their idols grievously
54 For which his wrath began again
The wickedness of Israel,
55 The tabernacle he forsook
Right conversant with earthly men,
56 Then suffer'd he his might and pow'r
And gave the honour of his ark
57 And did commit them to the sword,
Their young men were consum'd with fire,
58 And with the sword the priests also
And not a widow left alive
59 Then did the Lord awake as one
And like a mighty giant that
60 With em'rods in the hinder parts
And put them unto such a shame
61 The tent and tabernacle he
Also the tribe of Ephraim
62 But he the tribe of Judah chose,
Ev'n the most noble mount Sion,
63 And there he did his temple build,
Like as the earth which he hath made
64 Then chose he David him to serve
Whom he took up and brought away
with offerings and fire,
provoked him to ire.
to kindle in his breast,
he did so much detest :
of Silo, where he was
ev'n as his dwelling-place ;
in bondage for to be,
unto the enemy :
wroth with his heritage ;
maids had no marriage :
did perish every one,
their death for to bemoan.
whom sleep could not confine,
refreshed is with wine ;
his enemies he smote,
as should not be forgot :
of Joseph did refuse,
he would in no wise chuse :
that he therein might dwell,
which he did love so well :
both sumptuously and sure,
for ever to endure.
his people for to keep,
ev'n from the folds of sheep :

65 From

PSALM LXXIX, LXXX.

65 From following the ewes with young
To feed his people Israel,
66 Thus David with a faithful heart
And prudently with all his pow'r

the Lord did him advance,
and his inheritance.
his flock and charge did feed,
did govern them indeed.

PSAL. 79. J. H.

O God, the Gentiles do invade
Jerusalem an heap is made,
2 The bodies of thy saints most dear,
The flesh of them that do thee fear
3 Their blood throughout Jerusalem
So that there is not one of them
4 Thus are we made a laughing-stock
The enemies at us do mock
5 How long, O Lord, wilt thou retain
And shall thy wrath and jealousy
6 Upon those people pour the same,
The realms which call not on thy Name
7 For they have got the upper-hand,
His habitation and his land
8 Bear not in mind our former faults,
And aid us, Lord, in our assaults,

thy heritage to spoil;
thy temple they defile;
abroad to birds they cast,
the beasts devour and waste;
as waters spilt they have,
to lay their dead in grave.
almost the world throughout,
who dwell our coasts about.
thy anger and thy rage?
not any more assuage?
who did thee never know,
consume and overthrow:
and Jacob's seed destroy'd,
they have laid waste and void.
with speed some pity show;
for we are weak and low.

The Second Part.

9 O God that giv'st all health and grace,
Weigh not our works, our sins efface,
10 Why should the wicked thus alway
In thy reproach rejoice and say,
11 Requite, O Lord, as thou see'st good,
Of all these folk thy servants blood,
12 Receive into thy sight in haste
Of such as are in prison cast,
13 Thy force and strength to celebrate,
Who unto death are destinate,
14 The nations which have been so bold
Into their laps do thou sev'n-fold
15 So we thy flock and pasture-sheep
And teach all ages how to keep,

on us declare the same;
for honour of thy Name.
to us as people dumb
Where is their God become?
before our eyes in sight
which they spilt in despite;
the clamours, grief and wrong,
and bound in irons strong:
Lord, set them out of hand,
and in their foes strong hand:
as to blaspheme thy Name,
repay again the same.
will praise thee evermore:
for thee like praise in store.

PSAL. 80. J. H.

Thou Shepherd, that dost Israel keep,
Who leade'st Joseph like a sheep,
2 And thou, O Lord, whose seat is set
Shew forth thyself, and do not let,
3 Before Ephraim and Benjamin,
To shew thy pow'r do thou begin,
4 Direct our hearts by thy good grace,
Shew us the brightness of thy face,
5 Lord God of hosts of Israel,
And 'gainst thy folk in anger swell,
6 Thou dost them feed with sorrows deep,
And drink the tears that they do weep,
7 Thou hast us made a very strife
Which much doth please our enemies,
8 O take us, Lord, unto thy grace,
Shew forth to us thy joyful face,
9 From Egypt, where it grew not well,
The heathen folk thou didst expel,
10 Thou didst prepare for it a place,
That it did grow and spring apace,

give ear, and take good heed,
and dost him watch and feed;
on cherubims most bright,
send down thy beams of light:
Manasses in likewise,
come, help us, Lord arise;
convert us unto thee,
and then full safe are we.
how long wilt thou delay,
and wilt not hear them pray?
their bread with grief they eat,
in measure full and great.
to those that dwell about,
they laugh and jest it out.
convert our hearts to thee;
and we full safe shall be.
thou brought'st a vine full dear;
and thou didst plant it there:
and set its roots so fast,
and fill'd the land at last:

The Second Part.

11 The hills were cover'd round about
Also the cedars strong and stout

with shade that from it came,
with branches of the same:

PSALM LXXVIII.

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 60 With em'rods in the hinder parts
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 62 But he the tribe of Judah chose,
 Ev'n the most noble mount Zion,
 63 And there he did his temple build,
 Like as the earth which he hath made
 64 Then chose he David him to serve
 Whom he took up and brought away
 with offerings and fire,
 provoked him to ire.
 to kindle in his breast,
 he did so much detest :
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 did perish every one,
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 whom sleep could not confine,
 refreshed is with wine ;
 his enemies he smote,
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 of Joseph did refuse,
 he would in no wise chuse :
 that he therein might dwell,
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 both sumptuously and sure,
 for ever to endure.
 his people for to keep,
 ev'n from the folds of sheep :

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To feed his people Israel,
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And prudently with all his pow'r

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So that there is not one of them
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5 How long, O Lord, wilt thou retain
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7 For they have got the upper-hand,
His habitation and his land
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thy temple they defile;
abroad to birds they cast,
the beasts devour and waste;
as waters spilt they have,
to lay their dead in grave,
almost the world throughout,
who dwell our coasts about.
thy anger and thy rage?
not any more asswage?
who did thee never know,
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with speed some pity show;
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12 Receive into thy sight in haste
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13 Thy force and strength to celebrate,
Who unto death are destinate,
14 The nations which have been so bold
Into their laps do thou sev'n-fold
15 So we thy flock and pasture-sheep
And teach all ages how to keep,

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for honour of thy Name.
to us as people dumb
Where is their God become?
before our eyes in sight
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and bound in irons strong:
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3 Before Ephraim and Benjamin,
To shew thy pow'r do thou begin,
4 Direct our hearts by thy good grace,
Shew us the brightness of thy face,
5 Lord God of hosts of Israel,
And 'gainst thy folk in anger swell,
6 Thou dost them feed with sorrows deep,
And drink the tears that they do weep,
7 Thou hast us made a very strife
Which much doth please our enemies,
8 O take us, Lord, unto thy grace,
Shew forth to us thy joyful face,
9 From Egypt, where it grew not well,
The heathen folk thou didst expel,
10 Thou didst prepare for it a place,
That it did grow and spring apace,

give ear, and take good heed,
and dost him watch and feed;
on cherubims most bright,
send down thy beams of light:
Manasses in likewise,
come, help us, Lord arise;
convert us unto thee,
and then full safe are we.
how long wilt thou delay,
and wilt not hear them pray?
their bread with grief they eat,
in measure full and great.
to those that dwell about,
they laugh and jest it out.
convert our hearts to thee;
and we full safe shall be.
thou broughtst a vine full dear;
and thou didst plant it there:
and set its roots so fast,
and fill'd the land at last:

The Second Part.

11 The hills were cover'd round about
Also the cedars strong and stout

with shade that from it came,
with branches of the same:

PSALM LXXXI, LXXXII.

- 12 Why then didst thou her walls destroy? her hedge pluck'd up thou hast,
That all the folk that pass thereby the same do spoil and waste:
13 The boar out of the wood so wild doth dig and root it out,
The furious beasts out of the field devour it all about.
14 O Lord of hosts, return again, from heav'n do thou look down,
Behold, and with thy help sustain thy vineyard overthrown:
15 Thy pleasant vine, thy Israel, which thy right hand hath set,
The same which thou didst love so well, O Lord, do not forget:
16 They lop and cut it off apace, they burn it down with fire:
And through the frowning of thy face we perish in thine ire.
17 Let thy right hand be with him now, whom thou hast kept so long,
And with the Son of man, whom thou to thee hast made so strong:
18 And so when thou hast set us free, and saved us from shame,
Then will we never fall from thee, but call upon thy Name.
19 O Lord of hosts, through thy good grace convert us unto thee:
Behold us with a pleasant face, and then full safe are we.

PSALM 81. J. H.

- B**E light and glad, in God rejoice,
Be joyful and lift up your voice
2 Prepare your instruments most meet
Strike up with harp and lute so sweet
3 Blow as it were in the new moon
As it is used to be done
4 For this is unto Israel
By Jacob's God, and must full well
5 This clause with Joseph was decreed,
That as a witness all his seed
6 When God himself had so prepar'd
Whereas the speech which he had heard
7 I from his shoulder took, saith he,
And from the furnace set him free
8 When thou in grief didst cry and call
And I did answer thee withal
9 Yea, at the waters of discord,
Where thou the anger of the Lord
10 Hear, O my people Israel,
Regard and mark my words full well,

The Second Part.

- 11 Thou shalt no god in thee reserve
And in no wise bow to or serve
12 I am the Lord thy God, and I
Then ask of me abundantly,
13 But yet my people would not hear
And Israel would not obey,
14 Then did I leave them to their will,
To walk in their own counsels still
15 O that my people would have heard
And Israel with due regard
16 I should have soon destroy'd their foes,
And turn'd my hand against all those
17 And they that at the Lord did rage
But for his folk, their time and age
18 I would have fed them with the crop
And made the rock with honey drop,

PSALM 82. J. H.

- A**Mong the princes, men of might,
To plead the cause of truth and right
2 How long, saith he, will ye proceed
Why have ye partially agreed
3 Whereas of right ye should defend
And when the poor man doth contend,
the Lord himself doth stand,
with judges of the land,
false judgement to award?
the wicked to regard?
the fatherless and weak;
in judgement justly speak.

PSALM LXXXIII, LXXXIV.

- | | |
|--|---|
| <p>4 If ye be wise, defend the cause
And rid the needy from the claws
5 They will not learn nor understand,
All the foundations of the land
6 I had decreed assuredly
Children also of the most High,
7 But notwithstanding ye shall die
O tyrants, you destroy will I,
8 Up, Lord, and let thy strength be known,
For why? all nations are thy own,</p> | <p>of poor men in their right,
of tyrants force and might,
but still in darkness go:
are out of course also.
as gods to take you all;
for love I did you call:
as men, and so decay:
and pluck you quite away.
and judge the world with might;
to take them as thy right.</p> |
|--|---|

PSAL. 83. J. H.

- | | |
|---|--|
| <p>DO not, O God, refrain thy tongue,
With-hold not, Lord, thyself so long,
2 For why? behold thy foes, and see
And those that bear a hate to thee
3 Against thy folk they use deceit,
For thine elect to lie in wait
4 Come on, they say, let us expel
So that the Name of Israel
5 They all conspire within their heart
Against the Lord to take a part
6 The tents of all the Edomites,
The Hagarens and Moabites
7 Gebal and Ammon do likewise
The Philistines against thee rise,
8 Assur is also join'd to them
And is become a fence and aid
9 As thou didst to the Midianites,
To Jabin and to Sifera,
10 Whom thou in Endor didst destroy,
That they like dung on earth did lie,</p> | <p>in silence do not stay:
and make no more delay.
how they do rage and cry;
hold up their heads on high.
and craftily enquire:
in council they conspire.
and pluck this folk away,
may utterly decay.
how they may thee withstand,
they are in league and band:
the Ismaelites likewise,
their plots do still devise;
with Amalek conspire,
with them that dwell at Tyre;
in their conspiracy,
to Lot's posterity.
so serve them, Lord, each one;
beside the brook Kison;
and waste them thro' thy might,
and that in open sight.</p> |
|---|--|

The Second Part.

- | | |
|--|--|
| <p>11 Make them now and their lords appear
As Zeba and Zalmunna were,
12 Who said, Let us throughout the land,
Possess and take into our hand
13 Turn them, O God, with storms so fast
Or like the chaff which men do cast
14 Like as the fire with rage and fume
And as the flame doth quite consume
15 So let the tempest of thy wrath
And of thy wind and stormy breath,
16 Lord, bring them all, I thee desire,
That it may cause them to enquire,
17 And let them daily more and more
And in rebuke and obloquy
18 That they may know and understand,
And that thou dost with mighty hand</p> | <p>like Zeb and Oreb then;
the Kings of Midian;
in all the coasts abroad,
the fair houses of God,
as wheels that have no stay,
with wind to fly away;
the mighty forest spills,
the mountains and the hills:
upon their necks be laid,
Lord, make them all afraid.
to such rebuke and shame,
and learn to seek thy Name;
to shame and slander fall,
confound and sink them all;
thou art the God most High,
the world rule constantly.</p> |
|--|--|

PSAL. 84. J. H.

- | | |
|---|---|
| <p>HOW pleasant is thy dwelling-place,
The tabernacles of thy grace,
2 My soul doth long full sore to go
My heart and flesh cry out also
3 The sparrows find a room to rest,
The swallow also hath a nest
4 These birds full nigh thy altar may
O Lord of hosts, thou art alway
5 O, they be blessed that may dwell
For they all times thy facts do tell,
6 Yea, happy sure likewise are they,
Who to thy house do mind the way,</p> | <p>O Lord of hosts, to me!
how pleasant, Lord, they be!
into thy courts abroad,
for thee the living God.
and save themselves from wrong;
wherein to keep her young:
have place to sit and sing:
my only God and King:
within thy house always!
and ever give thee praise.
whose stay and strength thou art,
and seek it in their heart,</p> |
|---|---|

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P S A L M LXXXV, LXXXVI.

- 7 As they go through the vale of tears
That as a spring it all appears,
8 From strength to strength they go full fast,
And so the God of gods at last
9 O Lord of hosts, to me give heed,
And let it through thine ears proceed,
10 O God our shield, of thy good grace
Regard, O Lord, behold the face
11 For why? within thy courts one day
Than other where to keep or stay
12 Much rather had I keep a door
Than in the tents of wickedness
13 For God the Lord, light and defence,
And no good thing will he with-hold
14 O Lord of hosts, that man is blest,
That is perswaded in his breast
- they dig up fountains still;
and thou their pits dost fill.
no faintness there shall be:
in Sion they do see.
and hearken to my cry,
O Jacob's God most high.
regard and so draw near;
of thine Anointed dear:
is better to abide,
a thousand days beside.
within the house of God,
to settle my abode.
will grace and worship give,
from them that purely live,
and happy sure is he,
to trust all times in thee.

P S A L. 85. J. H.

- T**Hou hast been merciful indeed,
For thou restoredst Jacob's seed
2 The wicked ways that they were in
And thou didst hide thy people's sin,
3 And thou thy anger didst assuage,
And so didst turn thee from thy rage,
4 O God our help, do thou convert
Put all thy wrath from us apart,
5 Shall thy fierce anger never end,
And shall thy wrath itself extend
6 Wilt thou not rather turn again,
And all thy folk that yet remain
7 O Lord, on us do thou declare
Shew forth to us, and do not spare
8 I'll hear what God the Lord doth say,
And to his saints, that never they
9 For why? his help is still at hand
Whereby great glory in our land
10 For truth and mercy there shall meet
And peace shall justice with kisses greet,
11 Truth from the earth shall spring apace,
So righteousness shall shew her face,
12 Yea, God himself doth take in hand
And through the coasts of all the land
13 Before his face shall justice go,
He shall direct his steps also,
- O Lord, unto thy land;
from thralldom by strong hand.
thou didst them clean remit;
full close thou cover'dst it:
that all thy wrath was gone;
with them to be at one.
thy people unto thee,
and angry cease to be.
but still be pour'd on us?
unto all ages thus?
and quicken us, that we
may glad and joyful be?
thy goodness to our wealth;
thy aid and saving health.
to his he speaketh peace,
return to foolishness.
to such as do him fear,
shall dwell and flourish there.
in one to take their place,
and there they shall embrace:
and flourish pleasantly;
and look from heav'n most high:
to give us each good thing,
the earth her fruit shall bring.
like to a guide or stay;
and keep them in the way.

P S A L. 86. J. H.

- L**ord, bow thine ear to my request,
For with great pain and grief oppress,
2 Preserve my soul, because my ways
And save thy servant, O my God,
3 Thy mercy upon me express,
For through the day I do not cease
4 Comfort thy servant's soul, I pray,
For unto thee I do alway
5 For thou art good and bountiful,
Also thy mercy plentiful
6 O Lord, likewise when I do pray,
Mark well the words that I do say,
7 In time when trouble doth me move
For why? I know and well do prove
8 Among the gods, O Lord, is none
And none can do as thou hast done,
- and hear me speedily;
full poor and weak am I:
and doings holy be:
that puts his trust in thee,
and me defend alway;
to thee, O Lord, to pray.
that now with pain is pin'd;
lift up my soul and mind.
thy gifts of grace are free,
to all that call on thee.
regard and give an ear,
all my petitions hear.
to thee I do complain;
thou answer'st me again.
with thee to be compar'd;
the like has not been heard.

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P S A L M LXXXVII, LXXXVIII.

The Second Part.

- 9 The Gentiles and the people all,
Before thy face on knees shall fall,
10 For why? thou art so much of might,
Thou workest wonders still in fight;
11 O teach me, Lord, thy way, and I
O join my heart to thee so nigh,
12 To thee will I give thanks and praise,
And glorify thy Name always,
13 For why? thy mercy shew'd to me
Thou sett'st my soul at liberty
14 O Lord, the proud against me rise,
They seek my soul, and in no wise
15 Thou, Lord, art merciful and kind,
Thy goodness is full great I find,
16 O turn to me, and mercy show,
O help, and save thy servant now
17 On me some sign of favour show,
And be ashamed, because that thou
whom thou didst make and frame,
and glorify thy Name.
all power is thy own,
for thou art God alone.
shall in thy truth proceed;
that I thy Name may dread.
O Lord, with all my heart,
because my God thou art,
is great and doth excel;
out from the lowest hell,
and heaps of men of might;
will have thee in their sight.
and very slow to wrath;
thy truth no measure hath:
thy strength to me apply;
thy handmaid's son am I:
that all my foes may see;
doest help and comfort me.

P S A L. 87. J. H.

- THAT city shall full well endure,
Upon the holy hills full sure,
2 God loves the gates of Sion best,
He loves them more than all the rest
3 Full glorious things reported be
Great things, I say, are said of thee,
4 On Rahab I will cast an eye,
To Babylon also apply,
5 Lo, Palestine, and Tyre also,
A people old, full long ago,
6 Of Sion they shall say abroad;
Have there sprung up, and the high God
7 In their records to them it shall
Of Sion, that the chief of all
8 The trumpeters with such as sing
My fountains and my pleasant springs
her ground-work still doth stay,
it can no time decay.
his grace doth there abide,
of Jacob's tents beside.
in Sion and abroad;
thou city of our God:
and bear in mind the same;
and them that know thy Name;
with Ethiopie likewise:
were born and there did rise,
that divers men of fame
hath founded fast the same.
by him be made appear,
had his beginning there,
there in great plenty be:
are all contain'd in thee.

P S A L. 88. J. H.

- Lord God of health, the hope and stay
I call and cry throughout the day,
2 O Let my prayer with speed ascend
Incline thine ear, O Lord, attend,
3 For why? with wo my heart is fill'd,
My life and breath doth almost yield,
4 I am esteem'd as one of them
And made as one among those men
5 As one among the dead, and free
It were more ease for me to be
6 As those that lie in grave, I say,
The which thy hand hath put away,
7 Yea, like to one shut up full sure
In darkness place and all obscure,
8 Thy anger and thy wrath likewise
And all thy storms against me rise,
9 Thou putt'st my friends far off from me, and mak'st them hate me sore;
I am shut up in prison fast, and can come forth no more:
10 My sight doth fail through grief and wo, I call to thee, O God,
Throughout the day my hands also, to thee I stretch abroad.

The Second Part.

- 11 Doest thou unto the dead declare
Shall dead to life again repair,
thy wondrous works of fame?
and praise thee for the same?
C 3 12 Or,

PSALM LXXXIX.

- 12 Or shall thy loving-kindness, Lord,
Or shall with them that are destroy'd
13 Shall they that lie in dark full low
Or there shall they thy justice know,
14 But I, O Lord, to thee alway
My pray'r also e're it be day
15 Why dost thou, Lord, abhor my soul
And now, O Lord, why dost thou hide
16 I am afflicted, dying still
Thy terrors which do work me ill
17 The furies of thy wrathful rage
Thy terrors they do not affwage,
18 All day they compass me about,
And all at once with streams full great
19 Thou settest far from me my friends
Yea, and my old acquaintance all

be shewed in the grave?
thy truth her honour have?
see all thy wonders great?
where men all things forget?
do cry and call apace,
shall come before thy face.
in grief that seeketh thee?
thy face away from me?
from youth many a year,
with troubled mind I bear:
full sore upon me lie,
but press me heavily:
as water at the tide;
beset me on each side.
and lovers every one;
out of my sight are gone.

PSAL. 89. J. H.

- T**O sing the mercies of the Lord
My mouth from age to age accord
2 For I have said that mercy shall
Thy faithfulness in the heav'ns all
3 With mine elect, faith God, have I
And sworn to David solemnly,
4 Thy seed for ever I will stay,
And still uphold thy throne alway
5 The heav'n's do shew with joy and mirth
Thy saints within thy Church on earth
6 who with the Lord is equal then
Among the sons of gods or men
7 God in th' assembly of the saints
And over all that dwell about
8 Lord God of hosts, in all the world
On every side, most mighty Lord
9 The rage and fury of the sea
And when the waves thereof arise,
10 And Egypt, Lord, thou hast subdu'd,
Thy foes thou closely hast pursu'd,

my tongue shall never spare,
thy truth for to declare.
for evermore endure,
is stablish'd firm and sure.
a faithful cov'nant made,
having to him thus said:
and stablish it full fast,
from age to age to last.
thy wond'rous works, O Lord;
thy faith and truth record,
in all the clouds abroad?
what one is like our God?
is greatly to be dread,
in rev'rence to be had.
what one is like to thee?
thy truth is seen to be.
thou rulest at thy will,
thou mak'st them calm and still:
thou hast destroy'd it quite;
and scatter'd thro' thy might.

The Second Part.

- 11 The heav'ns are thine, & still have been,
The world and all that is therein
12 Both north and south, w th east and west
Both Tabor mount, and Hermon hill
13 Thine arm is strong and full of power,
The strength of thy right hand each hour
14 In righteousness and equity
Mercy and truth are still with thee,
15 That folk is blest that knoweth right
For in the favour of thy sight
16 And in thy Name throughout the day
And through thy righteousness have they
17 For why? their glory, strength, and aid
And thy goodness which hath us staid,
18 Our strength that doth defend us well
The Holy One of Israel
19 Sometimes thy will to holy men
And thus didst say unto them then,
20 A man of might I have erect
And set him up whom I elect

likewise the earth and land,
thou foundedst with thy hand:
thyself didst make and frame;
rejoice and praise thy Name.
all might therein doth lie;
thou livest up on high:
thou hast thy seat and place;
and go before thy face.
the joyful sound, O God;
they walk full safe abroad;
they greatly do rejoice,
a pleasant fame and noise.
in thee alone doth lie;
shall lift our horn on high.
the Lord to us doth bring;
he is our guide and King.
in visions thou didst show,
thy mind to make them know:
your King and guide to be,
among the folk to me;

The Third Part.

- 21 My servant David I appoint
And with my holy oil anoint

to rule my people well,
him king of Israel.

P S A L M LXXXIX.

21 For why? my hand is ready still
And with my arm also I will
22 The enemies shall not oppress,
Nor shall the sons of wickedness
23 His foes likewise I will destroy
Those that him hate I will annoy,
24 My truth and mercy shall likewise
And in my name his horn shall rise,
25 His kingdom I will set to be
Also the running floods shall he
26 He shall depend with all his heart
My father and my God thou art,
27 As my first-born I will him count
His might and honour shall surmount
28 My mercy shall be with him still,
My faithful cov'nant to fulfil
29 Also his seed I will sustain
So that his seat shall still remain,

with him for to remain,
him strengthen and sustain:
they shall not him devour,
on him have any power:
before his face in sight:
and strike them with my might:
upon him ever lie,
and be exalted high:
upon the sea and land;
embrace with his right hand:
on me, and thus shall say,
my rock, my health and stay:
of all on earth that springs:
above all earthly kings.
as I myself have told,
my promise I will hold:
for ever strong and sure;
while heav'n and earth endure.

The Fourth Part.

31 But if his sons forsake my law,
And of my judgements have no awe,
32 Or if they do not use aright
But set all my commandments light,
33 Then with the rod will I begin
And so will scourge them for their sin,
34 But yet my mercy and goodness
From him, nor let my faithfulness
35 But sure my cov'nant I will hold
No word the which my lips have told
36 Once sworn I by my holiness,
With David I will promise keep,
37 His seed for evermore shall reign,
As doth the sun it shall remain
38 And as the moon within the sky
A faithful witness from on high;
39 But, Lord, thou dost him now reject,
Yea, thou art wroth with thine elect,
40 The cov'nant with thy servant made
And down upon the ground hast laid,

and so begin to swerve,
and will not them observe;
my laws for them prepar'd;
and will not them regard:
their doings to amend,
whenever they offend.
I will not take away
in any wise decay:
with all that I have spoke:
shall alter or be broke.
and that perform will I;
to him I will not lie:
also his throne of might,
for ever in my sight:
for ever standeth fast,
so shall his kingdom last.
and put him in great fear;
thy own Anointed dear:
thou hast quite overthrow'n,
and cast his royal crown:

The Fifth Part.

41 His hedges thou hast overthrow'n,
All his strong holds hast beaten down,
42 That he is sore destroy'd and torn
And so is made a mock and scorn
43 Thou their right hand hast arm'd with pow'r
And all his foes that him devour,
44 His sword's edge thou dost take away
To him in war no victory
45 His glory thou dost also waste,
By thee is overthrow'n and cast
46 Thou hast cut off and made full short
And rais'd of him an ill report,
47 How long away from me therefore,
And shall thine anger evermore
48 O call to mind, remember then,
why hast thou made the sons of men
49 What man is he that liveth, and
Or from the grave's devouring hand
50 where is, O Lord, thy great goodness,
Which by thy truth and uprightness

his walls destroy'd quite round,
and level'd with the ground:
of comers-by throughout,
to all that dwell about.
lo, thou hast made to joy:
that should his foes withstand;
thou giv'st, nor upper-hand:
his throne, his joy and mirth,
full low upon the earth:
his youth and joyful days,
to his shame and dispraise.
for ever wilt thou turn?
like fire consume and burn?
my time consumeth fast:
as things in vain to waste?
death never thinks to see?
shall he his soul set free?
so oft declar'd before,
to David thou hast sworn?

PSALM XC, XCI.

51 The great rebukes to mind I call
The railings of thy people all
52 Wherewith, O Lord, thine enemies
The steps of thine Anointed one
53 All praise be given unto thee,
From this time forth for evermore,

that on thy servants lie,
borne in my breast have I:
blasphemed have thy Name,
they cease not to defame.
O God the Lord most high,
Amen, Amen, say I.

PSAL. 90. J. H.

THou, Lord hast been our sure defence,
In all times past, yea, so long since
2 Before was made mountain or hill,
From age to age and always still
3 Thou grindest men through grief and pain
Thou unto them dost say again,
4 The lasting of a thousand years,
As yesterday it doth appear,
5 So soon as thou dost scatter them,
Ev'n as a sleep, or like the grass,
6 Which in the morning shines full bright,
And is cut down before the night,
7 For through thy anger we consume,
And of thy fervent wrath, O Lord,
8 The wicked works that we have wrought
Our privy faults, yea all our thoughts
9 For through thy wrath our days do waste,
Our years consume as doth a blast,
10 The time of our abode on earth
But if we come to fourscore years,

our place of ease and rest,
as cannot be exprest.
the earth and world abroad,
for ever thou art God.
to dust, or clay, and then
Return ye sons of men.
what is it in thy sight?
or as a watch by night.
then is their life and trade
whose beauty soon doth fade:
but fadeth suddenly,
all wither'd dead and dry.
our might is much decay'd,
we are full fore afraid.
thou sett'st before thy eye,
thy countenance doth spy.
thereof doth nought remain:
and are not call'd again.
is threescore years and ten;
our life is grievous then:

The Second Part.

11 For of this time the strength and chief
Is nothing else but pain and grief,
12 What man doth know what power, and
Or in his heart who doth thee fear
13 Instruct us, Lord, to know and try
That so we may our hearts apply
14 Return, O Lord, how long wilt thou
Shew favour to thy servants now,
15 Refresh us with thy mercy soon,
All time so long as life doth last
16 As thou hast plagued us before,
And for the years wherein full sore
17 O let thy work and pow'r appear,
And shew unto thy children dear
18 Lord, let thy grace and glory stand
Confirm the works we take in hand,

we dote so much upon,
and we as blasts are gone.
what might thine anger hath?
according to thy wrath?
how long our days remain;
true wisdom to attain.
in thy great wrath proceed?
and help them at their need:
then shall we joyful be:
in heart rejoice will we.
now also make us glad,
affliction we have had.
and on thy servants light,
thy glory and thy might.
on us thy servants thus;
and prosper them to us.

PSAL. 91. J. H.

HE that within the secret place
Under the shadow of his grace
2 Thou art my hope, and my strong hold,
My God he is, in him will I
3 He shall defend thee from the snare,
And from the deadly plague and care,
4 And with his wings shall cover thee,
His faith and truth thy fence shall be,
5 So that thou never shalt have cause
For all the shafts that fly by day,
6 Nor of the plague that privily
Nor yet of that which doth destroy,
7 Yea, at thy side as thou dost stand,
Ten thousand more at thy right hand,
8 But thou shalt see it for thy part,
According unto their desert

of God most high doth dwell,
he shall be safe and well.
I to the Lord will say;
my whole affiance stay.
the which the hunter laid,
whereof thou art afraid:
and keep thee safely there;
as sure as shield and spear;
to fear or be affright,
or terrors of the night;
doth walk in darkness fast,
and at noon-day doth waste.
a thousand dead shall be;
and yet shalt thou be free.
thy eyes shall well regard,
the wicked have reward.

P S A L M XCII, XCIII.

- 9 For why? O Lord, I only rest
In the most High I put my trust,
10 No evil shalt thou need to fear,
No plague shall ever once come near
11 For why? unto his angels all
That still in all thy ways they shall
12 And in their hands shall bear thee up,
Lest that thy foot should happen for
13 Upon the lion thou shalt go,
On the young lion tread also,
14 Because he sets his love on me,
And him advance, because that he
15 When he for help to me doth cry,
And from his grief take him will I
16 With length of days and years I will
And also my salvation still

and fix my hope on thee;
my sure defence is he.
with thee it shall go well;
the house where thou dost dwell,
with charge commanded he,
preserve and prosper thee;
still waiting thee upon,
to dash against a stone.
the adder fell and long;
with dragons stout and strong.
I'll save him by my might,
doth know my name aright,
an answer I will give;
in glory for to live.
him fully satisfy,
shew him assuredly.

P S A L. 92. J. H.

- I**T is a thing both good and meet
And to thy Name, O thou most High,
2 To shew the kindness of the Lord,
And to declare his truth abroad,
3 On a ten-stringed instrument,
With all the mirth you can invent
4 For thou hast made me to rejoice
That I have joy in heart and voice
5 O Lord, how glorious and how great
So deeply are thy counsels set,
6 The man unwise cannot tell how
And fools also are most unfit
7 When as the wicked at their will
And when they flourish in their ill,
8 But thou art mighty, Lord most high,
In glory and great majesty,
9 Behold, O Lord, thine enemies
And all that work iniquity
10 But thou, like as an unicorn,
With fresh and new prepared oil
11 And of my foes before my eyes
Of all that do against me rise
12 The righteous flourish shall on high,
And as the cedars multiply
13 For they are planted in the place
Within his courts they spring apace,
14 And in their age much fruit shall bring,
And also shall both bud and spring
15 To shew that God is good and just,
He is my rock my hope and trust,

to praise the highest Lord,
to sing with one accord;
before the day be light,
when it doth draw to night;
on lute and harp so sweet,
of instruments most meet:
in things so wrought by thee,
thy handy-works to see.
are thy works round about!
that none can find them out:
this work to pass to bring,
to understand this thing.
like grafs do spring full fast,
they suddenly shall waste.
and thou dost reign therefore
both now and evermore.
shall be destroy'd alway.
shall perish and decay.
shalt lift my horn on high;
anointed king am I;
shall see the fall and shame,
my ears shall hear the fame.
as palm-trees bud and blow,
in Libanus that grow.
and dwelling of our God;
and flourish all abroad:
most pleasant to be seen,
with boughs and branches green:
and upright in his will:
in him there is no ill.

P S A L. 93. J. H.

- T**HE Lord doth reign, and clothed is.
And to declare his strength likewise
2 The Lord also the earth hath made,
No might can make it move or fade,
3 Before the world was made or wrought,
Beyond all time that can be thought
4 The floods, O Lord, the floods do rise,
The floods, I say, did enterprise,
5 Yea, though the storms arise in sight,
The Lord is strong and more of might;
6 O Lord, thy testimonies great
Doth holiness become thy seat

with majesty most bright,
hath girt himself with might,
and shaped it most sure,
at stay it doth endure.
thy seat was set before;
thou hast been evermore.
they roar and make a noise,
and lifted up their voice.
though seas do rage and swell,
for he on high doth dwell,
are very sure; therefore
and house for evermore.

PSALM XCIV, XCV.

PSAL. 94. J. H.

- O** Lord, thou dost revenge all wrong,
Since then it doth to thee belong,
2 Set forth thyself, for thou of right
Reward the proud and men of might
3 How long shall wicked men bear sway
Shall proud and wicked men alway
4 How long shall they with brags burst out
Shall they rejoice that be so stout,
5 Thy flock, O Lord, thine heritage,
Against thy people they do rage
6 The widows which are comfortless,
They slay the children fatherless,
7 And when they take these things in hand,
Can Jacob's God this understand?
8 O folk unwise, and people rude,
Ye fools among the multitude
9 The Lord who made the ear of man,
He made the eye, all things must then
10 The Lord doth all the world correct,
Shall he not then your deeds detect?
vengeance belongs to thee:
declare that all may see.
the earth dost judge and guide;
according to their pride.
with lifting up their voice?
thus triumph and rejoice?
and proudly talk their fill?
whose works are ever ill?
they spoil and vex full sore,
still daily more and more.
and strangers they destroy,
and none doth put them by.
this talk they have of thee,
tush, no, he cannot see
some knowledge now discern,
at length begin to learn.
he needs of right must hear:
before his sight appear;
and make them understand;
how can ye 'scape his hand?

The Second Part.

- 11 The Lord doth know the heart of man,
And he his very thoughts doth scan,
12 But, Lord, that man is happy sure,
And through correction dost procure
13 Whereby he shall in quiet rest
When wicked men shall be supprest,
14 For sure the Lord will not refuse
His heritage whom he did chuse
15 Until that judgement be decreed
That all may follow her with speed
16 But who upon my part will stand
Or who shall rid me from their hand
17 Except the Lord had been my aid,
My soul and life had now been laid
18 When I did say, My foot doth slide;
Thy mercy, Lord, most ready was
19 When with myself I mused much,
Then, Lord, thy goodness did me touch,
20 Wilt thou accustom, Lord, thyself
Who with pretence, instead of law,
21 For they consult against the life
And in their counsels they are rife
22 But yet the Lord is unto me
To him I flee, because he is
23 And he shall cause their mischiefs all
And in their malice they shall fall,
and sees the same full plain,
and findeth them but vain.
whom thou dost keep in awe,
to teach him in thy law:
in time of trouble fit,
and fall into the pit.
his people for to take,
he will no time forsake;
to justice to convert,
that are of upright heart.
against the curled train?
that wicked works maintain?
my enemies to quell,
almost as low as hell.
before that I could call,
to save me from the fall.
and could no comfort find,
and that did ease my mind,
with wicked men to sit,
much mischief do commit?
of righteous men and good,
to shed the guiltless blood.
a sure and strong defence;
my strength and confidence:
themselves for to annoy;
our God shall them destroy.

PSAL. 95. J. H.

- O** Come, let us lift up our voice,
In him our rock of health rejoice
2 Yea, let us come before his face
In singing Psalms unto his grace
3 For why? the Lord he is no doubt
A King above all gods throughout,
4 The secrets of the earth so deep,
The tops of hills that are most steep,
5 The sea and waters all are his,
The earth and all that therein is
6 Come let us bow and praise the Lord,
And kneel to him with one accord,
and sing unto the Lord,
let us with one accord:
to give him thanks and praise;
let us be glad always.
a great and mighty God,
in all the world abroad.
and corners of the land,
he holds them in his hand:
for he the same hath wrought:
his hand hath made of nought.
before him let us fall,
for he hath made us all.

P S A L M XCVI, XCVII.

- | | |
|---|-------------------------------|
| 7 For why? he is the Lord our God, | for us he doth provide; |
| We are his flock, he doth us feed, | his sheep and he our guide. |
| 8 To day if ye his voice will hear, | then harden not yo ur heart, |
| As ye with grudging many a year | provok'd him in defart: |
| 9 Whereas your fathers tempted me, | my power for to prove: |
| My wond'rous works when they did see, | yet still they would me move. |
| 10 Twice twenty years they did me grieve, | which caused me to say, |
| They err in heart, nor will believe, | they have not known my way. |
| 11 Wherefore I sware, when that my wrath | was kindled in my breast, |
| That they should never tread the path | to enter in my rest. |

P S A L. 96. J. H.

- | | |
|---|----------------------------------|
| S ING ye with praise unto the Lord | new songs with joy and mirth: |
| Sing unto him with one accord, | all people on the earth: |
| 2 Yea, sing unto the Lord alway, | praise ye his holy Name, |
| Declare and shew from day to day | salvation by the same. |
| 3 Among the heathen all declare | his honour round about; |
| To shew his wonders do not spare | in all the world throughout. |
| 4 For why? the Lord is great in might, | and worthy of all praise, |
| And he is to be fear'd of right | above all gods always. |
| 5 For all the gods of heathen folk | are idols that will fade, |
| Whereas our God, he is the Lord | that heav'n and earth hath made. |
| 6 All praise and honour also dwell | ever before his face: |
| Both pow'r and might likewise excel | within his holy place. |
| 7 Ascribe unto the Lord therefore | all men with one accord, |
| All might and worship evermore | ascribe unto the Lord: |
| 8 Ascribe unto the Lord also | the glory of his Name, |
| Into his courts with presents go, | and offer there the same. |

The Second Part.

- | | |
|--|---------------------------------|
| 9 Fall down and worship ye the Lord | within his temple bright, |
| Let all the people of the world | be fearful at his sight. |
| 10 Tell all the world, be not afraid, | the Lord doth reign above, |
| Yea, he the earth so fast hath stay'd, | that it can never move: |
| 11 And that it is the Lord alone | that rules with princely might, |
| To judge the nations every one | with equity and right. |
| 12 The heav'ns shall joyfully begin, | the earth likewise rejoice, |
| The sea and all that is therein | shall shout and make a noise. |
| 13 The fields shall joy, and every thing | that springeth on the earth, |
| The woods and every tree shall sing | with gladness and with mirth; |
| 14 Before the presence of the Lord, | and coming of his might: |
| When he shall come to judge the world, | and rule his folk with right. |

P S A L. 97. J. H.

- | | |
|--|--------------------------------|
| T HE Lord doth reign, for which the earth | may sing with pleasant voice; |
| The isles also with joyful mirth | may triumph and rejoice. |
| 2 Both clouds and darkness likewise swell, | and round about him beat, |
| Yea, right and justice ever dwell | and bide about his seat: |
| 3 Yea, fire and heat at once do run, | and go before his face, |
| Which all his enemies shall burn | abroad in every place. |
| 4 His lightnings great full bright did blaze, | and to the world appear, |
| Whereat the earth did look and gaze | with dread and deadly fear: |
| 5 The hills like wax did melt in sight | and presence of the Lord, |
| They fled before that Ruler's might, | who guideth all the world; |
| 6 The heav'ns likewise declare and show | his justice forth abroad, |
| That all the world may see and know | the glory of our God. |
| 7 Confusion sure shall come to such | as worship idols vain, |
| Also to those that glory much | dumb pictures to maintain. |
| 8 For all the idols of the world, | which they their gods do call, |
| Shall feel the power of the Lord, | and down before him fall. |
| 9 With joy shall Sion hear this thing, | and Judah shall rejoice; |
| For at thy judgements they shall sing, | with a most cheerful voice. |
| 10 For thou, O Lord, art set on high | in all the earth abroad, |
| And art exalted wond'rously | above each other god. |

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P S A L M XCVIII, XCIX, C.

- 11 All ye that love the Lord in heart,
For he doth keep the souls of his
12 And light doth spring up to the just,
Gladness and joy likewise to them,
13 Ye righteous, in the Lord rejoyce,
And thankfully with heart and voice

hate all things that are ill,
from such as would them spill.
with pleasure for his part,
that are of upright heart.
his holiness proclaim,
be mindful of the same.

P S A L. 98. J. H.

- O** Sing ye now unto the Lord
For he hath wrought throughout the world his wonders great and strong;
2 With his right hand full worthily
And gets himself the victory
3 The Lord doth make the people know
And also doth his justice show
4 His grace and truth to Israel
And all the earth hath seen right well
5 Be glad in him with joyful voice,
Give thanks to God, sing and rejoyce
6 Upon the harp unto him sing,
Rejoyce before the Lord our King,
7 Yea, let the sea with all therein
The earth likewise let it begin,
8 And let the floods rejoyce their fills,
Yea, let the mountains and the hills
9 For he shall come to judge and try
And rule the people mightily

a new and pleasant song,
he doth his foes devour;
with his own arm and pow'r.
his saving health and might,
in all the heathen's sight.
in mind he doth record,
the goodness of the Lord.
all people on the earth,
to him with joy and mirth:
give thanks to him always,
with trumpets sound his praise:
for joy both roar and swell,
with all that therein dwell.
and clap their hands apace;
triumph before his face.
the world and every wight,
with justice and with right.

P S A L. 99. J. H.

- T**HE Lord doth reign, although at it
Yea, on the cherubims doth sit,
2 The Lord that doth in Sion dwell
Above all folk he doth excel,
3 Let all men praise thy mighty Name,
And let them magnify the same,
4 The princely power of our King
Thou rightly rulest every thing
5 To praise the Lord our God devise,
And at his footstool worship him
6 Moses, Aaron, and Samuel
When they did pray, he heard them well,
7 Within the cloud to them he spake,
To keep such laws as he did make,
8 O Lord our God thou didst them hear,
But their inventions punishedst,
9 O praise our God and Lord therefore
For why? our God whom we adore

the people rage full sore;
though all the world do roar.
is high and wondrous great,
and he aloft is set.
for it is fearful sure;
that holy is and pure.
doth love judgement and right;
in Jacob through thy might.
all honour to him shew;
that holy is and true.
as priests on him did call;
and gave them answer all:
then did they labour still
according to his will.
and answered't them again:
which foolish were and vain.
upon his holy hill:
is the most holy still.

P S A L. 100. J. H.

- A**LL people that on earth do dwell, sing to the Lord with cheerful voice;
Him serve with fear, his praise forth tell, come ye before him and rejoyce.
2 The Lord ye know is God indeed, without our aid he did us make;
We are his flock, he doth us feed, and for his sheep he doth us take.
3 O enter then his gates with praise, approach with joy his courts unto
Praise, laud, and blest his Name always, for it is seemly so to do.
For why? the Lord our God is good, his mercy is for ever sure;
His truth at all times firmly stood, and shall from age to age endure.

Another of the same, by J. H.

- I**N God the Lord be glad and light,
Serve him, and come before his sight
2 Know that the Lord our God he is,
Not we ourselves; for we are his
3 O go into his gates always,
Within his courts set forth his praise,

praise him throughout the earth
with singing and with mirth.
he did us make and keep,
own flock and pasture: sheep.
give thanks within the same;
and laud his holy Name.

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P S A L M C I, C I I.

4 For why? the goodness of the Lord
From age to age throughout the world
for evermore doth reign,
his truth doth still remain.

P S A L. 101. N.

I Mercy will and judgement sing,
O let me understand the ways
2 Within my house I daily will
And I no kind of wicked thing
3 I hate their works that fall away,
From me shall go the froward heart,
4 Hiss I'll destroy that slandereth
The lofty heart I will not bear,
5 My eyes shall be on them within
In perfect way who walketh shall
6 I will no guileful person have
And in my presence he shall not
7 Betimes I will destroy ev'n all
That I may from God's city cut

O Lord God, un'o thee,
that good and holy be,
walk with an heart upright,
will set before my sight.
they shall not cleave to me:
no evil will I see.
his neighbour privily;
nor him that looketh high,
the land that faithful be;
be servant unto me.
within my house to dwell,
remain that lies doth tell.
the wicked of the land,
the wicked workers hand.

P S A L. 102. N.

HEAR thou my prayer, O Lord, and let my cry come unto thee;
In time of trouble do not hide
2 Incline thine ear to me, make haste
For as the smoke doth fade, so do
3 And as an hearth my bones are burnt,
And withers like the grass, that I
4 By reason of my groaning voice,
As pelican in wilderness,
5 And as an owl in desert is,
I watch, and as a sparrow on
6 For daily in reproachful wife
And those that mad upon me are,
7 Surely with ashes as with bread
And mingled have my drink with tears,
8 Because of thy displeasure, Lord,
For thou hast set me up on high,
9 The days wherein I pass my life
And I am wither'd like the grass,
10 But thou, O Lord, for ever dost
And thy remembrance ever doth

thy face away from me,
to hear me when I call;
my days consume and fall,
my heart is smitten dead,
forget to eat my bread.
my bones cleave to my skin;
such case now am I in.
lo, I am such a one;
the house-top am alone.
my foes they do me scorn:
against me they have sworn,
my hunger I have fill'd;
that from my eyes distill'd:
thy wrath and great disdain;
and cast me down again.
are like the fleeting shade;
that soon away doth fade:
remain in steady place,
abide from race to race.

The Second Part.

11 Thou wilt arise, and mercy thou
The time of mercy, now the time
12 For in the very stones thereof
And on the dust thereof they have
13 Then shall the heathen people fear
And all the kings on earth shall dread
14 Then when the Lord the mighty God
And then when he most nobly in
15 To pray'r of the poor destitute
When he shall not disdain unto
16 This shall be written for the age
The people that are yet unborn
17 From his high sanctuary he
And out of heav'n most high he hath
18 That of the mourning captive he
And that he might deliver those
19 That they in Sion may declare
And in Jerusalem set forth
20 Then when the people of the land
Shall be assembled to perform

to Sion wilt extend;
foreset is come to end;
thy servants do delight,
compassion in their sight.
the Lord's most holy Name,
his glory and his fame.
again shall Sion rear,
his glory shall appear;
when he himself shall bend,
their suits for to attend;
that after shall succeed;
the Lord's renown shall spread.
hath looked down below,
beheld the earth also:
might hear the woful cry,
that were condemn'd to die:
the Lord's most holy Name,
the praises of the same;
and kingdoms with accord,
their service to the Lord.

PSALM CIII, CIV.

The Third Part.

- 21 My former force of strength he hath
And shorter he did cut my days;
22 My God, in midst of all my days;
Thy years endure eternally,
23 Thou the foundations of the earth
The heav'n's also, they are the work
24 They all shall perish and decay,
And they shall all in time wax old
25 Thou as a vesture shalt them change,
But thou dost still abide the same,
26 The children of thy servants shall
And in thy sight their happy seed

PSAL. 103.

T. S.

- M**Y soul, give praise unto the Lord,
and all the secrets of my heart,
2 Praise thou the Lord, my soul, who hath
And suffer not his benefits
3 That gave thee pardon for thy faults,
From all thy weak and frail disease.
4 That did redeem thy life from death,
His mercy and compassion both
5 That fill'd with goodness thy desire,
Like as the eagle casts her bill,
6 The Lord with justice doth repay
So that their sufferings and wrongs
7 His ways and his commandments all
His counsels and his valiant acts
8 The Lord is kind and merciful,
The slowest to conceive a wrath,
9 He will not always chiding be,
Nor keep our faults in memory
10 According to our sins also
And after our iniquities
11 But as the space is wond'rous great
So is his goodness much more large
12 He doth remove our sins from us,
As far as the sun-rising is

my spirit do the same:
praise ye his holy name.
to thee been very kind,
to slip out of thy mind:
and thee restor'd again
and heal'd thee of thy pain:
from which thou couldst it not flee;
he did extend to thee;
and did thy youth prolong,
again becoming young.
all such as are oppress'd;
are turned to the best.
to Moses he did show;
the Israelites did know.
when sinners do him grieve,
and readiest to forgive.
though we be full of strife;
for all our sinful life:
he doth us not regard,
he doth us not reward:
'twixt earth and heav'n above;
to them that do him love.
and our offenses all,
full distant from his fall.

The Second Part.

- 13 Behold what pity parents do
Like pity beareth God to such
14 The Lord that made us knows our shape,
How weak and frail our nature is,
15 And how the time of mortal men
Or like the flow'r right fair in field,
16 Whose gloss and beauty stormy winds
And make that after their assaults
17 But yet the goodness of the Lord
Their children's children do receive
18 I mean who keep his covenant
And not forget to do the thing
19 The heav'n's most high are made the seat
And by his pow'r imperial
20 Ye angels that are great in pow'r,
Who to obey and do his will
21 Ye noble hosts and ministers,
Who ready are to execute
22 Yea, all his works in ev'ry place,
My thankful heart, my mind and soul,

un'o their children bear,
as worship him in fear.
our mould and fashion just,
and that we are but dust:
is like the with'ring hay,
that fadeth soon away;
do utterly deface,
such blossoms have no place:
with his shall ever stand;
his righteousness at hand:
with all their whole desire,
that he doth them require.
and footstool of the Lord;
he governs all the world.
praise ye, and bless the Lord,
immediately accord:
cease not to praise him still,
his pleasure and his will:
praise ye his holy Name:
praise ye also the same.

PSAL. 104.

W. K.

- M**Y soul praise the Lord,
O Lord our great God,
speak good of his Name;
how dost thou appear!

PSALM CIV.

So passing in glory,
Honour and Majesty

- 2 With light as a robe
Whereby all the earth
The heavens in such fort
That they to a curtain
- 3 His chamber-beams lie
Which as his chariots
And there with much swiftness
Upon the wings riding
- 4 He maketh his spirits
And lightnings to serve
His will to accomplish
To save or consume things
- 5 He groundeth the earth
That it once to move
The deep a fair covering
Which by its own nature
- 6 But at thy rebuke
And so give due place
At thy voice of thunder
That in their great raging
- 7 The mountains full high
If thou do but speak,
So likewise the valleys
Where thou them appointest
- 8 Their bounds thou hath set
So that in their rage
For God hath appointed
The earth to destroy more

that great is thy fame,
in thee shine most clear.

thou hast thyself clad,
thy greatness may see:
thou also hast spread,
compared may be.

in the clouds full sure,
are made him to bear:
his course doth endure,
of winds in the air.

as heralds to go,
we see also prest;
they run to and fro,
as seemeth him best.

so firmly and fast
none shall have such pow'r:
for it made thou hast,
the hills would devour,

the waters do flee,
thy word to obey:
so fearful they be,
they haste soon away.

they then up ascend,
thy word they fulfil;
most quickly descend,
remain they do still:

how far they shall run,
not that pass they can:
they shall not return
which made was for man.

The Second Part.

- 9 He sendeth the springs
Which run do full swift
Where both the wild asses
And beasts of the mountains
- 10 By these pleasant springs
The fowls of the air
Who moved by nature
Among the green branches
- 11 The mountains to moist
The earth with his works
So as the brute cattle
But grass doth provide them,
- 12 Yea, bread, wine and oil,
His face to refresh,
The cedars of Liban
Which trees he doth nourish
- 13 In these may birds build,
In fir-trees the storks
The high hills are succours
Also the rock stony
- 14 The moon then is set
The day from the night
And by the descending
The cold from heat away
- 15 When darkness doth come,
Then creep forth do all
The lions range roaring
But yet 'tis the Lord,
- 16 As soon as the sun
To couch in their dens

to strong streams or lakes,
among the huge hills;
their thirst often slake,
thereof drink their fills.

and rivers most clear;
abide shall and dwell,
to hop here and there,
their songs shall excel.

the clouds he doth use;
is wholly replete:
he doth not refuse,
and herb for man's meat.

he made for man's sake,
and heart to make strong,
the great Lord did make,
that grow up so long.

and all make their nests;
remain and abide:
for wild goats to rest,
for conies to hide.

her seasons to run,
thereby to discern:
also of the sun,
thereby we do learn.

by God's will and pow'r,
the beasts of the wood;
their prey to devour:
who giveth them food.

is up, they retire,
then are they full fain;

That

PSALM CV.

That man to his work may,
Till night come and call him

as right doth require,
to take rest again.

The Third Part.

- 27 How sundry, O Lord,
With wisdom full great
So that the whole world
And as for thy riches,
28 So is the great sea
Where creeping things swarm
There mighty ships sail,
The whale huge and monstrous
29 All things on thee wait,
And thou in due time
Now when it doth please thee
They gather full gladly
30 Thou open'st thy hand,
That they with good things
But sore they are troubled
For if thou their breath take
31 Again when thy Spirit
All things to appoint,
Then are they created
And do by thy goodness.
32 The praise of the Lord
Who may in his works
His look can the earth make
And likewise the mountains
33 To this Lord and God
So long as I live
Then am I most certain
I will rejoice in him
34 The sinners, O Lord,
Also the perverse,
But as for my soul now,
And say with the faithful,

are all thy works found!
they are indeed wrought;
of thy praise doth sound,
they pass all men's thought;
which is large and broad,
and beasts of each sort;
and some lie at road;
there also doth sport,
thou dost them relieve,
full well dost them feed:
the same for to give,
those things which they need;
and they find such grace,
are filled we see:
if thou hide thy face,
vile dust then they be.
from thee doth proceed,
and what shall ensue;
as thou hast decreed,
the dry earth renew.
for ever shall last,
by right well rejoice:
to tremble full fast,
to smoke at his voice.
will I sing always;
my God praise will I:
my words shall him please;
to him I will cry:
consume in thine ire,
them root out with shame;
let it still desire,
Praise ye the Lord's Name.

PSAL. 105. N.

- G**IVE praises unto God the Lord,
Among the people all declare
2 Sing joyfully unto the Lord,
And talk of all his wondrous works
3 In honour of his holy Name
And let the heart also be glad
4 Seek ye the Lord, and seek the strength
Yea, seek his face incessantly,
5 The wondrous works which he hath done,
Let not the judgements of his mouth
6 Ye that of faithful Abraham
Ye his elect, the children that
7 For why 'tis he alone that is
And his most righteous judgements are
8 His promise and his covenant
He hath remember'd evermore

and call upon his Name,
his works to spread his fame;
yea, sing unto him praise;
that he hath wrought always.
rejoice with one accord,
of them that seek the Lord,
of his eternal might,
and presence of his sight.
keep still in mindful heart;
out of your mind depart;
his servant are the seed,
of Jacob do proceed.
the mighty Lord our God,
in all the earth abroad.
which he hath made to his,
to thousands of degrees;

The Second Part.

- 9 The covenant which he hath made
And faithful oath which he hath sworn
10 And did appoint it for a law,
And for eternal covenant
11 When thus he said, Lo, I to you
The lot of your inheritance,
12 Although their number at that time
Yea, very small, and in the land

with Abraham long ago,
to Isaac also:
that Jacob should obey,
to Israel always.
all Canaan land will give;
wherein your seed shall live:
did very small appear:
they then but strangers were:
13 While

P S A L M CV.

- 13 While yet they went from land to land without a sure abode ;
 And while from sundry kingdoms they did wander all abroad ;
 14 Yet wrong at no oppressor's hands he suffer'd them to take ;
 But even great and mighty kings reprov'd for their sake.
 15 And thus he said, Touch ye not them that mine anointed be ;
 Nor do the prophets any harm. that do pertain to me.
 16 He call'd a dearth upon the land, of bread destroy'd the store :
 But yet against the time of need did send a man before :

The Third Part.

- 17 Ev'n Joseph, who had once been sold to live a slave in woe ;
 Whose feet they hurt in stocks, whose soul the iron pierc'd into ;
 18 Until the time came, when his cause was known apparently,
 The mighty word of God the Lord his innocence did try,
 19 The king sent and deliver'd him from prison where he was ;
 The ruler of the people then did freely let him pass :
 20 And over all his house he made him lord, to bear the sway,
 And of his substance made him have the rule and all the stay :
 21 That he might to his will instruct the princes of the land,
 And wisdom teach his senators rightly to understand.
 22 Then into the Egyptian land came Israel also ;
 And Jacob in the land of Ham did sojourn to and fro.
 23 His people he exceedingly in numbers made to grow,
 And stronger than their enemies, who fought their overthrow ;
 24 Whose heart he turned that with hate they did his people treat :
 And did his servants wrongfully abuse with base deceit.

The Fourth Part.

- 25 His faithful servant Moses then, and Aaron whom he chose,
 He did command to go to them his message to disclose.
 26 His wonderful and mighty signs amongst them they did show,
 And wonders in the land of Ham then did they work also.
 27 Darkness he sent, and made it dark instead of brighter day ;
 And his commission and his word they did not disobey.
 28 He turn'd their waters into blood, their fish also did slay ;
 Their land brought frogs ev'n in the place where their king Pharaoh lay.
 29 He spake, and at his voice there came great swarms of noisome flies ;
 And all the quarters of their land : were fill'd with crawling lice :
 30 He gave them cold and stony hail instead of milder rain ;
 And fiery flames within their land he sent unto their pain.
 31 He smote their vines and all their trees whereon the figs did grow ;
 And all the trees within their coasts also did overthrow.
 32 He spake, then caterpillers did and grasshoppers abound,
 Eating the grass in all the land and fruit of all their ground.

The Fifth Part.

- 33 The first-begotten in the land with death did likewise smite,
 Yea, the beginning and first-fruit of all their strength and might.
 34 With gold and silver caused his from Egypt's land to pass,
 And in the number of their tribes no feeble one there was.
 35 Egypt was glad and joyful then when they did thence depart ;
 For terror and the fear of them was fall'n upon their heart :
 36 To shroud them from the parching heat a cloud he did display,
 And fire he sent to give them light, when night had hid the day.
 37 They asked, and he caused quails to rain at their request ;
 And fully with the bread of heav'n their hunger he repress'd.
 38 He opened the stony rock, and waters gushed out ;
 Also the dry and parched ground like rivers ran about.
 39 For of his holy cov'nant he was mindful evermore,
 Which to his servant Abraham he plighted long before.
 40 He brought his people forth with joy, and his elect with joy,
 Out of the cruel land where they had liv'd in great annoy.
 41 And of the heathen men he gave to them the fruitful lands ;
 The labours of the people did they take into their hands ;

42 That

PSALM. CVI.

42 That they his holy statutes might observe for evermore,
And faithfully obey his laws ; Praise ye the Lord therefore.

PSAL. 106. N.

PRAISE ye the Lord, for he is good, his mercy lasts alway :
Who can express his noble acts, or all his praise display ?
2 They blessed are that judgement keep, and juilly do alway ;
With favour of thy people, Lord, remember me, I pray ;
3 And with thy saving health, O Lord, vouchsafe to vifit me :
That I the great felicity of thine elect may fee ;
4 And with thy people's joy I may a joyful mind poffefs,
And may with thine inheritance a cheerful heart exprefs.
5 Both we and our forefathers all have finned every one ;
We have committed wickednefs, and very lewdly done.
6 The wonders great which thou, O Lord, haft done in Egypt land,
Our fathers though they faw them all, yet did not understand ;
7 Nor yet thy mercies manifold did keep in memory :
But at the fea, yea, the Red-fea, rebell'd ungratefully ;
8 Nevertheless, he faved them for honour of his Name ;
That he might make his power known, and fspread abroad his fame.
9 The Red-fea he did then rebuke, and forthwith it was dry'd ;
As in the wildernefs, fo through the deep he did them guide.
10 He fav'd them from the cruel hand of their moft fpiteful foe,
And from their enemies he did deliver them alfo,

The Second Part.

11 The waters did them overthrow, not one was left alive :
Then they believ'd his word, and praise in fong they did him give.
12 But very foon ungratefully his works they quite forgot,
And for his counfel and his will they did neglect to wait :
13 But finned in the wildernefs with fond and greedy loft,
And in the defert tempted God, their only ftay and truit :
14 Who all their wanton minds defire did fuffer them to have ;
But wafting leannefs therewithal into their fouls he gave.
15 Then when they lodged in their tents, at Moses they did grutch ;
Aaron the holy of the Lord they alfo envy'd much.
16 Therefore the earth did open wide, and Dathan did devour ;
And all Abiram's company did cover in that hour,
17 In their affembly-kindled was a hot confuming fire,
And wafting flame did then burn up the wicked in his ire.
18 Upon the hill of Horeb they an idol calf did frame ;
And there the molten image they did worfhip of the fame.
19 Thus to the likenefs of a calf, which feedeth on the grafs,
They turned all their glory, and their honour did deface :
20 And God their only Saviour they unthankfully forgot,
Who many great and mighty things in Egypt's land had wrought :

The Third Part.

21 And in the land of Ham for them moft wond'rous works had done ;
And by the Red-fea dreadful things performed long ago.
22 Therefore becaufe they fhew'd themfelves forgetful and unkind,
To bring deftruction on them all he purpos'd in his mind.
23 Had not his chofen Moses stood before him in the way,
To turn away his wrath, left he fhould them destroy and flay.
24 They did defpife the pleafant land that he to them did give,
Yea, and the words that he had fpoke they did no whit believe ;
25 But in their tents with grudging heart they wickedly repin'd,
Nor to the voice of God the Lord did give an heark'ning mind.
26 Therefore againft them lifted he his ftrong revenging hand,
Them to destroy in wildernefs, before they faw the land :
27 And to destroy their feed among the nations with his rod,
And through the kingdoms of the world to fscatter them abroad.
28 To Baal-peor they did join themfelves moft wickedly,
The facrifices of the dead eating moft greedily.

29 Thus

P S A L M CVII.

- 29 Thus they with their inventions did his anger much provoke;
And in his fore enkindled wrath the plague upon them broke.
30 But Phineas stood up with zeal the sinners vile to slay;
And judgement he did execute, and then the plague did slay.

The Fourth Part.

- 31 It was imputed unto him for righteousness that day,
And from thenceforth so counted is from race to race alway.
32 At waters called Meribah they did him angry make;
Yea, so far forth that Moses then was punish'd for their sake;
33 Because they vex'd his spirit so, that in impatient heat
His lips spake unadvisedly, his fervour was so great.
34 Nor as the Lord commanded them, did they the people slay;
But were among the heathen mix'd, and learn'd their wicked way.
35 They did their idols serve, which was their ruin and decay;
To devils sons and daughters did they offer up and slay;
36 Yea, with unkind and murd'ring knife, the guiltless blood they spilt,
Ev'n their own sons and daughters blood without all cause of guilt:
37 Whom they to Canaan's idols then offer'd with wicked hand;
And so with blood of innocents defiled was the land.
38 Thus they were stained with the works of their own filthy way;
And with their own inventions did a whoring go astray.
39 Therefore against his people was his anger kindled fore,
And ev'n his own inheritance he did abhor therefore.
40 Into the hands of heathen men he gave them for a prey;
And made their foes their lords, whom they were forced to obey.

The Fifth Part.

- 41 Yea, and their hateful enemies oppress'd them in their land,
And they were humbly made to stoop as subject to their hand.
42 Full oftentimes from thrall had he deliver'd them before;
But they rebell'd against him, and provok'd him evermore.
43 Therefore they by their wickedness were brought full low to lie;
Yet when he saw them in distress he hearken'd to their cry;
44 He call'd to mind his covenant, which he to them had sworn,
And by his mercies multitude repented him therefore:
45 And favour he them made to find before the sight of those,
That led them captive from their land, though they had been their foes.
46 Save us, O Lord, thou art our God, we do thee humbly pray,
And from among the heathen folk, Lord, gather us away;
47 That we may triumph and rejoice in thy most holy Name,
That we may glory in thy praise, and founding of thy fame.
48 The Lord the God of Israel be blessed evermore:
Let all the people say, Amen. Praise ye the Lord therefore.

P S A L. 107. W. K.

- G**IVE thanks unto the Lord our God, for very kind is he:
And that his mercy hath no end all mortal men may see.
2 Such as the Lord redeemed hath with thanks shall praise his Name,
And shew how they from foes were freed, and how he wrought the same,
3 He gather'd them forth of the lands that lay so far about;
From east to west, from north to south his hand did find them out.
4 They wander'd in the wilderness, and strayed from the way,
Finding no city where to dwell, that might serve for their stay;
5 Whose thirst and hunger was so great within those deserts void,
That faintness them assaulted, and their souls greatly annoy'd,
6 Then did they cry in their distress unto the Lord for aid,
Who did remove their troublous state, according as they pray'd:
7 And by the way which was most right he led them like a guide;
That they might to their city go, and safely there abide.
8 Let men therefore before the Lord confess his goodness then,
And shew the wonders that he doth before the sons of men.
9 For he their empty souls sustain'd, whom thirst had made to faint;
Their hungry souls with goodness fed, and heard their sad complaint.

P S A L M CVII.

20 Such as do dwell in darkness deep, where they on death do wait,
Fast bound to bear such grievous pains, as iron chains do threat;

The Second Part.

11 Because against the words of God they proudly did rebel,
Esteeming light his counsels high, which do so far excel.
12 But when he humbled them full low, then they fell down with grief;
And none was found that could them help, or give them some relief.
13 Then did they cry in their distress unto the Lord for aid,
Who did remove their troublous state, according as they pray'd:
14 For he from darkness brought them out, and from death's dreadful shade,
Bursting with force the iron bands, which them before did lade.
15 Let men therefore before the Lord confess his goodness then,
And shew the wonders that he doth before the sons of men.
16 For he threw down the gates of brass with strong and mighty hand,
The iron bars in sunder brake, nothing could him withstand.
17 The foolish folk great plagues do feel by reason of their sin,
And for the great transgressions which they still continue in.
18 Their soul abhorr'd all sorts of meat, no relish they could have;
By which means they were almost brought unto the very grave.
19 Then did they cry in their distress unto the Lord for aid,
Who did remove their troublous state according as they pray'd:
20 For then he sent to them his word, which health did soon restore,
And brought them from those dangers deep, wherein they were before.

The Third Part.

21 Let men therefore before the Lord confess his goodness then,
And shew the wonders that he doth before the sons of men;
22 And let them offer sacrifice to him most thankfully,
And speak of all his wond'rous works with gladness and with joy.
23 Such as in ships and brittle barks into the seas descend,
Their merchandize through fearful floods to compass and to end;
24 These men are forced to behold the Lord's works what they be,
And in the dreadful deep the same most marvellous they see.
25 For at his word the stormy wind ariseth in a rage,
And stirreth up the surges so, that nought can them assuage.
26 Then they are lifted up so high the clouds they seem to gain,
And plunging down the depth, until their souls consume with pain:
27 And like a drunkard to and fro now here, now there they reel;
As men who had their reason lost, and had no sense to feel.
28 Then did they cry in their distress unto the Lord for aid,
Who did remove their troublous state, according as they pray'd:
29 For at his word the Lord doth make the sturdy storms to cease,
So that the waves from their great rage are brought to rest and peace.
30 Then are they glad when rest is come, which they so much did crave,
And to the hav'n by him are brought, which they so fain would have.

The Fourth Part.

31 Let men therefore before the Lord confess his goodness then,
And shew the wonders that he doth before the sons of men:
32 Let them in presence of the folk with praise extol his Name,
And where the elders use to sit, there let them do the same.
33 The wilderness he often makes with waters to abound;
And water-springs he often turns to dry and parched ground:
34 A fruitful land with pleasures deck'd full barren doth he make,
When on their sins that dwell therein he doth just vengeance take.
35 Again, the wilderness full rude he maketh fruit to bear,
With pleasant springs of water clear, though none before were there;
36 Wherein such hungry souls are set as he hath freely chose,
That they a city may them build to dwell in safe from foes;
37 That they may sow their pleasant land, and vineyards also plant,
To yield them fruits of such increase, that they may have no want.
38 They multiply exceedingly, the Lord doth bless them so,
Who also maketh the brute beasts in number great to grow.

PSALM CVIII, CIX.

- 39 But when the faithful are brought low
Diminishing through many plagues
40 Then doth he princes bring to shame
And likewise caused them to err
41 But yet the poor he raiseth up
And often doth his train augment,
42 The righteous shall behold this sight,
Whereas the wicked and perverse
43 But who is wise, that now full well
For certainly such shall perceive

by the oppressors stout,
that compass them about:
which did them sore oppress,
when in the wilderness.
out of his troubles deep,
like to a flock of sheep.
and also much rejoice;
with grief shall stop their voice.
he may these things record?
the kindness of the Lord.

PSALM 108. J. H.

- O** GOD, my heart prepared is,
I will advance my voice in song,
2 Awake, my viol and my harp
And in the morning I myself
3 By me among the people, Lord,
And I among the heathen folk
4 Because thy mercy doth ascend
Also thy truth doth reach the clouds
5 Above the starry heavens high
Display likewise upon the earth
6 That thy beloved also may
Help, O my God, with thy right-hand,
7 God in his holiness hath spoke,
Sichem I will divide, and mete
8 And Gilead shall be my own,
My head-strength Ephraim, and law
9 Moab my wash-pot is, my shoe
Upon the land of Palestine
10 Who to the city strong shall be
Also by whom to Edom's land
11 Is it not thou, O Lord, who late
And wilt not thou, Lord, also go
12 Give us, O Lord, thy saving aid,
For all the help of man is vain,
13 Through God we shall do valiant acts,
He shall subdue our enemies,

my tongue is likewise so;
that I thy praise may show.
sweet melody to make,
right early will awake.
still praised shalt thou be,
will praises sing to thee:
above the heavens most high:
within the lofty sky.
exalt thyself, O God,
thy glory all abroad;
be set at liberty;
and hear me speedily.
wherefore my joys abound,
the vale of Succoth's ground.
Manasses mine shall be,
shall Judah give to me.
o'er Edom I will throw,
in triumph I will go.
leader and guide to me?
conveyed shall I be?
hast us forsaken quite?
forth with our hosts to fight?
when troubles do assail;
and can no whit avail.
and worthy of renown;
yea, he shall tread them down.

PSALM 109. N.

- I**N speechless silence do not hold,
Ev'n thou, O Lord, because thou art
2 The wicked and the guileful mouths
And they with false and lying tongue
3 They did beset me round about
Without all cause of my desert
4 For my good-will they were my foes,
My good with ill, my friendliness
5 Set thou the wicked over him,
At his right-hand, Lord, suffer thou
6 When he is judged, let him then
And let the prayer that he doth make
7 Few be his days, his charge also
His children let be fatherless,
8 His offspring let be vagabonds,
In places desolate and waste
9 Let covetous extortioners
And let the stranger spoil the fruit
10 Let there be none to pity him,
That on his children fatherless

O God, thy tongue always,
the God of all my praise.
on me disclosed be,
have spoken unto me.
with words of hateful spite,
against me they did fight.
then I began to pray;
with hate they did repay.
to have the upper hand,
his hateful foe to stand.
condemned be therein,
be turned into sin:
let thou another take,
his wife a widow make:
and ever beg their bread,
let them seek to be fed:
get all his goods in store,
of all his toil before:
let there be none at all
will let their mercy fall:

- 11 Let his posterity be quite
Their name out-blotted in the age

destroy'd and never breed,
that after shall succeed:

12 Let

PSALM CX, CXI.

- 12 Let not his father's wickedness
And never let his mother's sin
13 But in the presence of the Lord,
That from the earth their memory
14 Since mercy he forgot to shew,
The troubled man, and sought to slay
15 As he did cursing love, it shall
And as he did not blessing love,
16 As he with cursing clad himself,
Enter his bowels, and like oil
17 Ev'n as a garment let it be
And as a girdle wherewith he
18 Let this be the reward from God
Yea, and of those that evil speak,
19 But thou, O Lord that art my God,
Deliver me for thy Name's sake,
20 Because in depth of great distress
Also within my pained breast,
from God's remembrance fall,
be done away at all:
let them for ever stay,
he may cut clean away:
but did pursue with spite
the woful-hearted wight.
happen unto him so;
far from him shall it go.
so it like water shall
into his bones shall fall.
to cover him withal,
always be girded shall.
of him that is my foe,
against my soul also.
deal graciously with me;
for great thy mercies be:
I needy am and poor,
my heart is wounded fore.

The Third Part.

- 21 Ev'n so do I depart away,
And as the grasshopper, so I
22 With fasting long from needful food
And all the fatness of my flesh
23 And I also a vile reproach
And they that did upon me look
24 Help me, therefore, O God, I pray,
According to thy mercies great
25 And they shall know thereby, that this
And that 'tis thou that hast it done
26 Although they curse with spite, yet thou
When they rise up, and come to shame,
27 Let them with shame be clothed all
And with confusion as a cloke
28 But greatly I will with my mouth
And I among the multitude
29 For he with help at his right hand
To save him from the man that would
as doth declining shade,
am shaken off and fade.
my knees enfeebled are,
is gone with grief and care:
to them am made to be,
did shake their heads at me.
my aid and succour be,
save and deliver me.
is thy most mighty hand,
they well shall understand.
thalt blest with loving voice:
thy servant shall rejoice.
that are mine enemies,
be covered likewise.
give thanks unto the Lord,
his praises will record:
will stand the poor man by,
condemn his soul to die.

PSAL. 110. N.

- THE Lord did say unto my Lord,
Till I have made thy foes a stool
2 The Lord shall out of Sion send
Amidst thy mortal foes be thou
3 And in the day on which thy reign
Then free-will-offerings shall all
4 Yea, with an holy worshipping,
Thy birth-dew is the dew that doth
5 The Lord hath sworn, and never will
By th' order of Melchisedech
6 The Lord thy God on thy right hand
Shall wound for thee the stately kings
7 The heathen he shall judge, and fill
And over divers countries shall
8 And he shall drink out of the brook
Wherefore he shall lift up on high
Sit thou on my right hand,
whereon thy feet shall stand.
the scepter of thy might:
the ruler in their sight.
and power they shall see,
the people give to thee:
then shall they offer all:
from womb of morning fall.
repent what he doth say,
thou art a priest alway.
that standeth for thy stay,
in that his wrathful day.
the place with bodies dead,
in sunder smite the head.
that runneth in the way:
his royal head that day.

PSAL. 111. N.

- WITH heart I do accord to praise and laud the Lord,
In presence of the just:
For great his works are found, to search them such are bound,
As do him love and trust.

PSALM CXII, CXIII, CXIV.

- 2 His works are glorious, and righteousness to us,
It ever doth endure;
His wond'rous works he would we still remember should;
His mercy is full sure.
- 3 Such as to him bear love, a portion fair above
He hath up for them laid:
For this they shall well find, he will them have in mind,
And keep them as he said.
- 4 For he did not disdain his works to shew them plain,
By lightnings and by thunders:
When he the heathen's land did give into their hand,
Where they beheld his wonders.
- 5 Of all his works ensu'th both judgement, right and truth,
Whereto his statutes tend:
They are decreed sure for ever to endure;
On which we may depend.
- 6 Redemption great he gave his people for to save,
It also hath appear'd,
His promise doth not fail, but evermore prevail:
His holy Name be fear'd.
- 7 Who so with heart full fain, true wisdom would attain,
The Lord fear and obey;
Such as his laws do keep, shall knowledge have full deep;
His praise shall last away.

PSAL. 112. W. K.

- T**HE man is blest that God doth fear, and that his law doth love indeed:
His seed on earth God will uprear, and blest such as from him proceed;
His house with riches he will fill, his righteousness endure shall fill;
2 Unto the righteous doth arise in trouble joy, in darkness light:
Compassion great is in his eyes, and mercy always in his sight;
Yea, pity moveth him to lend, he doth with judgement things expend.
- 3 And surely he shall never fail, for in remembrance had is he;
Nor tidings ill his mind assail, who in the Lord sure hope doth see;
His heart is firm, his fear is fast, for he shall see his foes down cast.
- 4 He did well for the poor provide, his righteousness doth still remain:
And his estate with praise abide, which wicked men behold with pain;
Yea, gnash their teeth thereat shall they, and so consume and melt away.

PSAL. 113. W. K.

- Y**E children which do serve the Lord, praise ye his Name with one accord;
Ye, blessed be alway his Name, till it return where it begun,
who from the rising of the sun, till it return where it begun,
Is to be praised with great fame.
- The Lord all people doth surmount, as for his glory we may count,
Above the heavens high to be.
- With God the Lord who can compare, whose dwellings in the heavens are?
Of such great pow'r and force is he.
- 2 He doth abase himself we know, things to behold on earth below,
And also in the heav'n above:
The needy out of dust to draw, also the poor which help none saw,
His mercy only did him move;
- And so did set him up on high, with princes of great dignity,
That rule his people with great fame.
- The barren he doth make to bear, and with great joy her fruit to rear;
Therefore praise ye his holy Name.

PSAL. 114. W. W.

- W**HEN Israel by God's command from Pharaoh's land was bent,
And Jacob's house the strangers left, and in the same train went:
2 In Judah God his glory shew'd, his holiness most bright;
So did the Israelites declare his kingdom, pow'r and might.

3. The

PSALM CXV, CXVI.

- 3 The sea saw it, and suddenly
The roaring streams of Jordan's flood
4 As rams afraid, the mountains skipp'd,
And as the silly trembling lambs,
5 What ailed thee, O sea, that thou
Ye rolling waves of Jordan's flood
6 Ye mountains, ev'n as rams afraid,
Why did your tops as trembling lambs,
7 O earth, confess thy Sov'reign Lord,
Before the face of Jacob's God
8 I mean the God, who from hard rocks
And from the stony flint doth send
as all amaz'd did fly;
gave back immediately.
their strength did them forsake;
their tops did beat and shake.
so suddenly didst fly?
why turn'd ye so swiftly?
why did your strength so shake?
quiver with fear and quake?
and dread his mighty hand;
fear ye both sea and land;
caused floods to appear,
fountains of water clear.

PSAL. 115. N.

- NOT unto us, Lord, not to us,
Both for thy mercy and thy truth
2 Why shall the heathen scornors say,
Our God he is in heav'n, and what
3 Their idols silver are and gold,
They have a mouth, but do not speak
4 And they have ears join'd to their heads,
Noses also they formed have,
5 And hands they have, but handle not;
A throat they have, yet through the same
6 They and their makers are alike,
O Israel, trust in the Lord,
7 O Aaron's house, trust in the Lord,
Ye that do fear him, trust in him
8 The Lord of us hath mindful been,
On Israel and Aaron's house
9 They that be fearers of the Lord,
Yea, he will bless them ev'ry one,
10 To you always the living Lord,
And also to the children that
11 Ye are the blessed of the Lord,
Who both the heav'ns and earth did make
12 The heav'ns above the highest heav'n
The earth unto the sons of men
13 They that be dead do not with praise
Nor any that unto the place
14 But we will praise the Lord our God
He only worthy is of praise;
- but to thy Name give praise,
that are in thee always.
Where is their God become?
he will'd, that he ha'h done.
work of men's hands they be;
and eyes, but do not see:
but do not hear at all;
but not to smell withal:
and feet, but cannot walk;
they do not speak or talk.
and those whose trust they be:
thy help and shield is he.
that still defendeth thee;
your sure defence is he.
and will us bless also,
his blessings will bestow.
he sure will bless them all,
ev'n both the great and small.
will multiply his grace,
shall follow of your race.
ev'n of the Lord most high,
and fix immoveably.
belong unto the Lord;
he gave of free accord.
set forth the Lord's renown,
of silence do go down:
henceforth for evermore:
Praise ye the Lord therefore.

PSAL. 116. N.

- I Love the Lord, because the voice
I'll ever call on him, because
2 Ev'n when the snares of cruel death
When pains of hell me caught, and when
3 Upon the Name of God the Lord,
Deliver thou my soul, O Lord,
4 The Lord is very merciful,
And in our God compassion doth
5 The Lord in safety doth preserve
I was in woful misery,
6 And now my soul, since, thou art safe,
For largely unto thee the Lord
7 Because thou hast delivered
My moist'n'd eyes from mournful tears,
8 Before the Lord I in the land
I did believe, therefore I spake,
9 I said in my distress and fear,
What shall I pay the Lord for all
of my pray'r heard hath he;
he bow'd his ear to me.
about beset me round,
I wo and sorrow found;
then did I call, and say,
I do thee humbly pray.
and just he is also,
most plentifully flow.
all those that simple be;
and he deliver'd me.
return unto thy rest,
his bounty hath express'd
my soul from deadly thrall,
my sliding feet from fall;
of life will walk therefore;
but I was troubled sore.
That all men liars be;
his benefits to me?

PSALM CXVII, CXVIII.

- 10 The wholesome cup of saving health
And on the Name of God will call,
11 I to the Lord will pay my vows
Now at this very present time
12 Right dear and precious in his sight
The death of all his holy ones,
13 Thy servant, Lord, thy servant, lo,
Son of thy handmaid, thou hast broke
14 Therefore I'll offer up to thee
And I will call upon the Name
15 I to the Lord will pay my vows
Now at this very present time
16 Yea, in the courts of God's own house,
O thou Jerusalem; Therefore

I thankfully will take,
when I my prayers do make.
with joy and great delight,
in all his people's sight.
he always doth esteem
whatever men do deem.
I do myself confess,
the bonds of my distress.
a sacrifice of praise,
of God the Lord always:
with joy and great delight,
in all his people's sight:
and in the midst of thee,
the Lord our God praise ye.

PSAL. 117. N.

- O All ye nations of the world,
And all ye people every where
2 For great his kindness is to us,
Wherefore praise ye the Lord our God,

praise ye the Lord always,
set forth his noble praise:
his truth doth not decay;
praise ye the Lord alway.

PSAL. 118. N.

- O Give ye thanks to God the Lord,
Because his mercy doth endure
2 Let Israel confess that his
Let Aaron's house likewise confess,
3 Let all that fear the Lord our God
The mercy of the Lord our God
4 In trouble and in heaviness
Who lovingly heard me at large,
5 The Lord himself is on my side,
Nor fear what man can do to me,
6 The Lord doth take my part with them
Therefore I shall see my desire
7 Better it is to trust in God,
Or to put confidence in kings
8 All nations have inclosed me,
But in the Name of God shall I
9 They kept me in on every side
But in the Lord's most mighty Name
10 They came about me all like bees,
I quench'd their thorns that were on fire,

for very kind is he,
to all eternity.
mercy doth ever dure,
his mercy is most sure;
ev'n now confess and say,
endureth still alway,
unto the Lord I cry'd,
my suit was not deny'd.
I will not stand in doubt,
when God stands me about,
that help to succour me,
upon my enemy.
than in man's mortal seed;
or princes in our need.
and compassed me round,
my enemies confound,
and did me quite surround;
I cast them to the ground.
but in the Lord's great Name
and did destroy the same.

The Second Part.

- 11 They did with force thrust fore at me
But through the Lord I found such help
12 The Lord is my defence and strength,
And is become to me indeed
13 The right hand of the Lord our God
He causeth voice of joy and health
14 The right hand of the Lord doth bring
His hand hath the pre-eminence,
15 I shall not die, but ever live
The mighty power of the Lord,
16 The Lord himself hath chastened,
But not me given over yet
17 Set open unto me the gates
That I may enter into them
18 This is the gate of God the Lord,
That good and righteous men always

that I indeed might fall,
as did them vanish all.
my joy, my mirth, and song,
a Saviour great and strong.
doth bring to pass great things,
in righteous men's dwellings.
most mighty things to pass,
his force is as it was.
to utter and declare
his works and what they are.
and hath corrected me,
to death, as you may see.
of truth and righteousness,
his praise for to express.
which open shall be set,
may enter into it.

The Third Part.

- 19 I will give thanks to thee, O Lord,
Who hast me heard, and art become

and ever will praise thee,
a Saviour unto me.

D

20 The

PSALM CXIX.

- 20 The stone which formerly among
Is now become the corner-stone,
21 This was the mighty work of God,
And it is wond'rous to behold
22 This is the joyful day indeed,
Let us be glad and joy therein
23 Now help us, Lord, and prosper us,
Blessed is he that comes to us
24 God is the Lord that shews us light,
Your sacrifice to the altar,
25 Thou art my God, I will confess,
Thou art my God, and I will praise
26 O give ye thanks to God the Lord,
Because his mercy doth endure

the builders was refus'd,
and chiefly to be us'd.
it was the Lord's own fact;
that great and noble act.
which God himself hath wrought;
in heart, in mind, and thought.
we wish with one accord:
in the Name of the Lord.
bind ye therefore with cord
and give thanks to the Lord.
and render thanks to thee;
thy mercy towards me.
for very kind is he,
to all eternity.

PSAL. 119.

W. W.

ALEPH.

- B**less'd are they that perfect are,
Whose lives and conversations do
2 Bless'd are they that give themselves
Seeking the Lord with all their heart,
3 Doubtless, such men go not astray,
But stedfastly walk in his way
4 'Tis thy commandment and thy will,
Thy precepts which are most divine
5 O would to God it might thee please
That I might always keep thy laws,
6 So shall I not ashamed be,
And bend my mind always to muse
7 Then will I praise with upright heart,
When I shall learn thy judgements just,
8 And wholly will I give myself
Forake me not for ever, Lord,

and pure in mind and heart;
from God's laws ne'er depart.
his statutes to observe,
and never from him swerve.
nor do a wicked thing,
without any wand'ring.
that with attentive heed,
we learn and keep indeed.
my ways so to direct,
and never them reject!
whilst I thus set my eyes,
on thy decrees most wise.
and magnify thy Name,
and also prove the same.
to keep thy laws most right:
but shew thy grace and might.

BETH.

The Second Part.

- 9 By what means may a young man best
If that he mark and keep thy word,
10 Unfeignedly I have thee sought,
O never suffer me, O Lord,
11 Within my heart and secret thoughts
That I might not at any time
12 We magnify thy Name, O Lord,
Thy statutes of most worthy fame,
13 My lips have never ceas'd to preach
Thy judgements all which did proceed
14 Thy testimonies and thy ways
Than all the treasures of the earth,
15 Upon thy precepts I will muse,
As at a mark, so will I aim
16 My only joy shall be so fix'd,
That nothing shall me so far blind,

his life learn to amend?
and therein his time spend.
and thus seeking abide:
from thy commands to slide.
thy words I have hid still,
offend thy holy will.
and praise thee evermore;
O Lord, teach me therefore.
and publish day and night
from thy mouth full of might.
much more my heart rejoice,
which worldlings make their choice.
and thereto frame my talk:
how I thy ways may walk,
and on thy laws so set,
that I thy words forget.

GIMEL.

The Third Part.

- 17 Grant to thy servant now such grace,
Thy holy word then will I keep
18 My eyes which are dim and shut up
That of thy law and wond'rous works
19 I am a stranger on the earth
Thy word therefore to me disclose;
20 My soul is ravish'd with desire,
But seeks to know thy judgements high,
21 The proud and the malicious men
And curs'd are such as do not

as may my life prolong:
both in my heart and tongue.
so open and make bright,
I may have the clear sight.
wand'ring now here, now there,
my footsteps for to clear.
and never is at rest,
and what may please thee best.
thou dost destroy each one,
thy laws attend upon.

PSALM CXIX.

22 Lord, turn from me rebuke and shame
For I have kept thy covenants

23 The princes great in counsel set,
But then thy servant thought how he

24 For why? thy covenants are the joy

They are my faithful counsellors,

DALETH.

The Fourth Part.

25 Alas! I am as brought to grave,

Therefore restore my life again,

26 My ways when I acknowledged,
Hear now also, and me instruct

27 Make me, O Lord, to understand

Then on thy works I'll meditate,

28 My soul I feel so sore oppress'd,
According to thy word therefore

29 From lying and deceitful lips

And that I may learn thee to love,

30 The way of truth both straight and sure,
Before me I thy judgements set,

31 Since then, O Lord, I readily

Let me therefore have no rebuke,

32 Then will I run most joyfully

When thou enlarged hast my heart,

HE.

The Fifth Part.

33 Instruct me, Lord, in the right way
And them to keep unto the end

34 Grant me the knowledge of thy law,
With heart and mind, and all my might,

35 In the right paths of thy commands
No other pleasure do I wish,

36 Incline mine heart thy laws to keep,
And from all filthy avarice,

37 From vain desires and worldly lusts
And with thy Spirit strengthen me

38 Confirm thy gracious promise, Lord;
Who am thy servant and do love,

39 Reproach and shame which I do fear,
For thou dost judge with equity,

40 Behold, my heart's desire is bent
O strengthen me so with thy grace,

V A U.

The Sixth Part.

41 Thy mercies great and manifold
Thy saving health let me enjoy,

42 So shall I stop the slanderous mouths
For in thy faithful word is all

43 The word of truth within my mouth
For in thy judgements wonderful

44 And whilst that breath within me doth
Yea, till this world shall be dissolv'd,

45 So walk will I as set at large
Because I study how to keep

46 Thy noble acts I will describe
Ev'n before kings I will them blaze,

47 I will rejoice then to obey
Which evermore I've loved best,

48 My hands I will lift to thy laws
And practise thy commandments all

ZAIN.

The Seventh Part.

49 Thy promise which thou mad'st to me remember, Lord, I pray;
For therein have I put my trust

which wicked men conspire,
with zeal as hot as fire.

and did against me speak;
thy statutes might not break:

and solace of my heart,
from them I'll not depart.

and almost turn'd to dust;

as thy promise is just.

with mercy thou didst hear;
thy laws to love and fear.

thy precepts evermore,

and lay them up in store:

that it doth melt for grief,
haste, Lord, to send relief.

let thy grace me defend,

thy holy law me send.

I chosen have and found;

which keep me safe and sound,

thy covenants embrace,

nor check in any case.

where thy word doth me call,

and rid me out of thrall.

of thy statutes divine,

my heart I will incline.

and I shall it obey;

I will keep it alway.

guide me, Lord, I require;

no greater thing desire.

and cov'nants to embrace;

Lord, shield me with thy grace.

turn back my eyes and sight;

to walk thy ways aright.

which thou hast made to me,

and nothing fear but thee.

from me, O Lord, expel;

and therein dost excel.

thy laws to keep alway;

that it perform I may.

let me obtain, O Lord;

according to thy word:

of lewd men and unjust;

my confidence and trust.

let evermore be prest;

my hope doth always rest.

this mortal life preserve,

thy law will I observe.

from dread and danger free;

thy precepts faithfully.

as things of most great fame,

and shrink no whit for shame.

thy just commands and will,

and so will love them still.

which I have dearly sought,

in word, in deed, and thought.

PSALM CXIX.

- 50 It is my comfort and my joy,
For were my life not by thy word,
51 The proud, and such as God contemn
Yet will I not thy law forsake,
52 But call to mind, Lord, thy great works
Whereby I feel my joy surmount
53 Horror hath taken hold on me,
Forsake thy righteous law, and will
54 But as for me, I fram'd my songs
When I among the strangers dwelt,
55 I thought upon thy Name, O Lord,
Thy law also I kept always,
56 This grace I did obtain, because
I did embrace and also keep

CHETH.

The Eighth Part.

- 57 O God, who art my part and lot,
I have decreed and promised
58 With my whole heart I humbly su'd,
As thou therefore hast promised,
59 My life I have examined,
Which to thy statutes caused me
60 I did not stay nor linger long,
But hastily thy laws to keep
61 The cruel bands of wicked men
Yet would I not thy law forget,
62 Thy righteous laws and judgements are
That ev'n at midnight I will rise
63 I am companion of all them
O therefore grant I never may
64 Thy mercies, Lord, most plenteously
O teach me how I may obey

TETH.

The Ninth Part.

- 65 According to thy promise, Lord,
For of thy grace in fundry sorts
66 Teach me to judge always aright,
For stedfastly I do believe
67 Before that I afflicted was
But now I keep thy holy word,
68 Thou art both good and gracious, Lord,
Thy ordinances how to keep
69 The proud and the ungodly have
Yet thy commandments still observe
70 Their hearts are ev'n like unto brawn,
But in thy law do I delight,
71 O happy time, may I well say,
That I thereby might learn thy laws
72 So that thy word and law to me
Than gold and silver in great sums,

JOD.

The Tenth Part.

- 73 Thy hands have made and fashion'd me,
Make me to understand thy law,
74 So they that fear thee shall rejoice
Because I've learned by thy word
75 I know, O Lord, thy judgements all,
And that in very faithfulness
76 Now of thy goodness, I thee pray,
And as thou hast me hither to,
77 Thy tender mercies pour on me,
For joy and consolation both

when troubles me assail;
it suddenly would fail.
still make of me a scorn;
as if I were forlorn;
shew'd to our fathers old;
my grief an hundred-fold.
because the wicked do
have no regard thereto.
thy statutes to exalt,
and grief did me assault.
by night when others sleep;
and ever will it keep.
thy covenants most dear
with reverence and fear.

my comfort and my stay,
thy laws to keep away.
in presence of thy face;
Lord, grant to me thy grace.
and try'd my secret heart,
my feet straight to convert,
as they that slothful are,
I did myself prepare.
have made of me their prey;
nor from thee go astray.
so very great and high,
thy Name to magnify.
who fear thee in their heart;
from thy commandments start,
the earth throughout do fill;
thy statutes and thy will.

so hast thou with me dealt;
have I thy servant felt.
and give me knowledge sure;
thy precepts are most pure.
I err'd and went astray;
and make it all my stay.
and in thy gifts most free;
therefore, O Lord, teach me.
against me forg'd a lye;
with all my heart will I.
which is exceeding fat;
and nothing seek but that.
when thou didst me correct!
and never them reject.
is dearer manifold,
or ought that can be told.

thy creature, Lord, am I;
and keep it faithfully.
whenever they me see,
to put my trust in thee.
most just and righteous be,
thou hast afflicted me.
some comfort to me send,
O Lord, still me defend.
then shall I surely live,
thy law to me doth give.

PSALM CXIX.

- 78 Confound the proud who do me seek
But as for me, thy laws to know
79 Whose with reverence do thee fear,
And such as know thy covenants,
80 My heart without all wavering
That no confusion come to me,

CAPL

The Eleventh Part.

- 81 My soul doth faint, and ceaseth not
And for thy word's sake still I trust
82 My eyes do fail with looking for
Oh, when wilt thou me comfort, Lord?
83 Like as a bottle in the smoke,
Yet will I not out of my heart
84 How long, O Lord, shall I yet live
That on my foes which me torment
85 Presumptuous men have digged pits,
Thus quite contrary to thy law
86 But thy commandments are all true,
To thee therefore I do complain,
87 Almost they had me clean destroy'd,
Yet by thy statutes I abode,
88 Restore me, Lord, again to life;
And so shall I thy statutes keep,

LAMED.

The Twelfth Part.

- 89 In heav'n, O Lord, where thou dost dwell,
And shall to all eternity,
90 From age to age thy truth abides,
Whose ground-work thou hast laid so sure,
91 Ev'n to this day we may well see
According to thy ordinance;
92 Had it not been that in thy law
Long time e'er now in my distress
93 Therefore will I thy precepts keep
Because that thou by them, O Lord,
94 No man to me can title make,
Save me therefore, for to thy laws
95 The wicked men that seek my bane,
But I will meditate upon
96 For nothing in this world I see,
But thy commandments and thy word

MEM.

The Thirteenth Part.

- 97 What great desire and fervent love
On it my daily study is,
98 Thy word hath taught me to exceed
For they are ever with me, and
99 My teachers who did me instruct,
Because I do thy statutes keep,
100 In wisdom I do far surpass
And that because I keep thy laws,
101 My feet I have refrain'd likewise
That so I might thy word observe
102 I have not from thy judgements swerv'd
Because thou hast me taught thereby
103 O Lord, how sweet unto my taste
Doubtless no honey in my mouth
104 Thy laws have me such wisdom learn'd,
All wicked and ungodly ways,

NUN.

The Fourteenth Part.

- 105 Ev'n as a lantern to my feet,
And to my paths where I do go

perversly to destroy,
I will myself employ.
to me let them retire;
and them alone desire.
let on thy laws be bent,
nor any discontent.

thy saving health to crave:
my heart's desire to have.
thy word, and thus I say,
why dost thou thus delay?
so am I parch'd and dry'd;
let thy commandments slide,
before I see the hour,
thy vengeance thou wilt pour?
thinking to make me sure;
my hurt they do procure.
and causeless they me grieve;
that thou may'st me relieve.
and brought me quite to ground;
and therein succour found.
thy mercies do excel:
till death my life expel.

thy word is stablish'd sure,
fast settled there endure.
as doth the earth witness;
as no tongue can express.
how thou dost them preserve,
for all things do thee serve.
my soul had comfort sought,
I had been brought to nought,
in memory full fast,
my life restored hast.
for I am only thine;
my ears and heart incline.
for me do lie in wait;
thy testimonies great.
which hath at length no end;
beyond all time extend.

unto thy law I bear!
that so I may thee fear.
in wisdom all my foes;
do give me sweet repose,
in knowledge I excel;
and them to others tell,
the ancient men also;
and so resolve to do.
from ev'ry evil way;
and keep without delay.
nor shrunk, as thou can'st tell;
to live godly and well.
I find thy words always
doth taste so sweet as they,
that I do hate therefore
and will do evermore.

PSALM CXIX.

106 I have both sworn and will perform
That I will keep thy judgements just,
107 Affliction hath me fore oppress'd,
O Lord, as thou hast promised,
108 The free-will-off-rings of my mouth
Accept; and teach me how I may
109 My soul is ever in my hand,
Yet do I not thy law forget,
110 Altho' the wicked laid their nets
Yet from thy precepts did I not
111 Thy law, O Lord, I taken have
Because such great delight and joy
112 For evermore I have been bent
Ev'n so likewise unto the end

in truth and faithfulness,
and them in life express.
and brought me to death's door:
so me to life restore.
which I to thee do give,
after thy judgements live.
great dangers me assail;
nor it to keep will fail.
to make of me a prey,
once swerve or go astray.
my heritage to be;
it doth afford to me.
thy statutes to fulfil,
I will continue still.

SAMECH.

The Fifteenth Part.

113 All thoughts that vain and wicked are
But for thy precepts and thy laws
114 Thou art my hid and secret place,
Therefore have I thy promises
115 Therefore ye evil-doers all
For the commandments will I keep
116 As thou hast promis'd, so perform,
Never ashamed of the hope
117 Uphold me, and I shall be safe
And in thy statutes pleasure take
118 Under thy feet thou hast trod such
For nought avails their subtilty,
119 Like dross thou cast'st the wicked out
Therefore can I as thy commands
120 My flesh doth quake for fear of thee,
By reason of thy judgements great

I do always detest;
I ever love them best.
my shield and strong defence;
look'd for with confidence.
away from me be gone,
of God my Lord alone.
that I may live and be
which thou hast given me.
for ought they do or say,
I will both night and day.
as do thy statutes break;
their counsels are too weak,
wherever they do dwell;
love nothing half so well.
my soul is much dismayed;
my heart is sore afraid.

A.L.N.

The Sixteenth Part.

121 I do the thing that lawful is,
Resign me not to them that would
122 But for thy servant surety be
And never let the proud oppress
123 My eyes do fail with waiting for
And for thy righteous promise, Lord,
124 Entreat thy servant lovingly,
And thy commands most excellent
125 Thy humble servant, Lord, I am,
How by thy statutes I may know
126 It is now time, Lord, to begin,
Thy law likewise they have made void,
127 This is the cause wherefore I love
Or jewels fine which are esteem'd
128 I thought thy precepts all most just,
All crafty and malicious ways

and give to all men right;
oppress me with their might;
in that thing which is right;
me with their rage and spite.
thy health which I do crave;
whereby thou wilt me save.
and favour to him show;
teach me also to know.
grant me to understand
best what to take in hand.
for truth doth quite decay;
and none doth it obey.
thy laws much more than gold,
most costly to be sold.
and so them kept in store:
I greatly do abhor.

P.E.

The Seventeenth Part.

129 Thy covenants are wonderful,
My soul therefore doth keep them sure,
130 The entrance of thy word doth give
The simple likewise understand
131 My mouth I open'd and did pant,
For thy commandments, which always
132 With mercy and compassion look
As thou art wont such to behold
133 Direct my footsteps by thy word,
And never let iniquity
134 From slanderous tongues & deadly harms
Thy precepts then will I observe,

and full of things profound;
when they are try'd and found.
to men a light most clear,
when they it read or hear.
because my soul did long
do guide my heart and tongue.
upon me from above,
as thy Name fear and love.
that I thy will may know;
thy servant overthrow.
preserve and keep me sure:
with heart upright and pure.

PSALM CXIX.

135 Thy countenance which doth surpass the sun in its bright hue
Let shine on me, and by thy law teach me what to eschew.
136 Rivers of waters from my eyes incessantly do fall;
Because I see how wicked men thy laws keep not at all.

Z A D E.

The Eighteenth Part.

137 In ev'ry thing, Lord, thou art just, although the wicked grudge:
And when thou dost sentence pronounce, thou art a righteous judge.
138 To render right and flee from guile, are two chief points most high;
And such as thou hast in thy law commanded us strictly.
139 My zeal hath ev'n consumed me, and I am pin'd away,
Because my foes thy word forget, and will it not obey.
140 Thy word is very pure, and doth greatly my heart rejoice;
Therefore thy servant nothing more can love or make my choice.
141 And though I be nothing set by, as one of base degree;
Yet do I not thy laws forget, nor shrink away from thee.
142 Thy truth and righteousness, O Lord, for ever shall endure;
Also thy law is truth itself, most constant and most pure.
143 Anguish and grief have seiz'd on me, and brought me very low;
Yet all thy precepts do I still delight to hear and know.
144 The righteousness of thy commands doth last for evermore;
Then teach them me, because in them my life lies up in store.

K O P H.

The Nineteenth Part.

145 With fervent heart I call'd and cry'd, now answer me, O Lord,
That thy commandments to observe I fully may accord.
146 To thee, my God, I make my suit, save me, I humbly pray;
Thy testimonies then will I always keep and obey.
147 To thee do I cry in the morn, before the day appear;
For in thy word I put my trust, and thee alone do fear;
148 My eyes prevent the night-watches, before they call, I wake,
That meditating on thy word I might some comfort take.
149 Incline thine ear to hear my voice, and pity on me take;
As thou wast wont, so quicken me, lest life should me forsake.
150 My foes draw near, and greedily do after mischief run;
Far from thy law they are gone back, and wickedly it shun.
151 Therefore, O Lord, approach thou near, since need doth so require;
For all thy precepts are most true, then help, I thee desire.
152 Concerning thy commandments I have learned long ago,
That they remain for evermore, thou hast them grounded so.

R E S H.

The Twentieth Part.

153 My trouble and affliction, Lord, consider and behold;
Deliver me, for of thy law I ever take fast hold.
154 Defend my good and righteous cause, with speed some succour send;
From death as thou hast promised, Lord, ever me defend.
155 As for the wicked, they are far from saving health and grace:
Because the way thy laws to know they enter not the trace.
156 Great are thy mercies, Lord, I grant, what tongue can them explain?
According to thy judgements good let me my life obtain.
157 Though many men did trouble me, and persecute me fore,
Yet from thy laws I never shrunk, nor went aside therefore.
158 The great transgressors I behold, which is a grief to me;
Because they do not keep thy word nor ever seek to thee.
159 Behold how I do love thy laws, with a most upright heart;
Then quicken me, O Lord, for thou most good and gracious art.
160 Thy word from the beginning hath been ever true and just;
Thy righteous judgements ev'ry one always continue must.

S C H I N.

The Twenty-first Part.

161 Princes have persecuted me without a cause, but saw
It was in vain, for of thy word my heart did stand in awe,
162 And surely of thy word I was more joyful and more glad,
Than he that of rich spoils and prey great store and plenty had.

38

PSALM CXX, CXXI.

- 163 But as for lyes and falsities,
Because thy holy law I do
164 Seven times a day I praise thee, Lord,
Because thy righteous judgements do
165 Great peace and rest shall all such have
No danger shall their quiet state
166 My only health and comfort, Lord,
And therefore have I done those things
167 Thy laws have been my exercise,
So much to them my love was bent,
168 Thy statutes and commandments I
For all my doings and my ways
- them I hate and detest;
above all things love best.
singing with heart and voice;
greatly my heart rejoice.
as do thy statutes love;
impair or once remove.
I look for at thy hand;
which thou didst me command.
which my soul most desir'd;
that nought else I requir'd.
have kept with heart upright,
are present in thy sight.

TAU.

The Twenty-Second Part.

- 169 O Lord, let my complaint and cry
And as thou hast me promise made
170 O let my supplication, Lord,
And let me be delivered,
171 Then shall my lips thy praises speak
When thou thy statutes hast me taught
172 My tongue shall freely preach thy word,
Thy famous acts and noble laws
173 Stretch out thy hand, I thee beseech,
For thy commandments to observe
174 Of thee alone, Lord, I crave health,
And in thy law to meditate
175 Grant me therefore long days to live
And of thy judgements wonderful
176 For I was lost and went astray
O seek me, for I have not fail'd
- before thy face appear,
so teach me thee to fear.
have free access to thee;
as thou hast promis'd me.
after most ample sort,
wherein stands my comfort.
and evermore confess,
are truth and righteousness,
and speedily me save;
chosen, O Lord, I have.
for other I know none;
I do delight alone.
thy Name to magnify,
let me the favour try.
ev'n like a wand'ring sheep;
thy statutes for to keep.

PSAL. 120. T. S.

- I**N trouble and in thrall, Unto the Lord I call,
And he doth me comfort:
Deliver me, I pray, From lying lips alway,
And tongues of false report.
2 What vantage or what thing Gett'st thou thus for to sing,
Thou false and flattery'ng liar?
Thy tongue doth hurt 'tis seen, No less than arrows keen,
Or hot consuming fire.
3 Alas! that I am fain In those tents to remain,
Which Kedar are by Name;
By whom the flock elect, And all of Isaac's sect,
Are put to open shame.
4 With them that peace do hate I came to meditate
And set a quiet life:
But when my mind was told, Causeless I was controul'd
By them that loved strife,

PSAL. 121. W. W.

- I**Lift my eyes to Sion hill,
From whence I do attend, 'Till succour God me send:
The mighty God me succour will,
Which heav'n and earth did frame, and all things therein name.
2 Thy foot from slip he will preserve,
And will thee safely keep: For he doth never sleep:
Lo, him that Israel doth conserve:
Sleep never can surprize, Nor slumber close his eyes,
3 The Lord thy keeper is alway,
On thy right-hand is he, A shade to cover thee:
The sun shall not thee parch by day,
Nor moon, scarce half so bright, With cold thee hurt by night.

PSALM CXXII, CXXIII, CXXIV.

4 The Lord will keep thee from distress,
And will thy life sure save: Yea, thou shalt also have
In all thy business good success;
When thou go'st in or out He'll compass thee about.

PSAL. 122 W. K.

I Did in heart rejoice, To hear the people's voice,
In offering so willingly:
For let us up, say they, And in the Lord's house pray:
Thus spake the folk with amity.

2 Our feet that wander'd wide Shall in thy gates abide,
O thou Jerusalem full fair,
Which art so seemly set, Much like a city neat,
Whither the people do repair.

3 The tribes with one accord, To give thanks to the Lord
Are thither bent their way to take:
So God before did tell, That there his Israel
Their prayers should together make.

4 For there are thrones erect, And that for this respect,
To set forth justice orderly:
Which thrones right to maintain, To David's house pertain,
His folk to judge with equity.

5 To pray let us not cease For Jerusalem's peace:
Thy friends God keep in amity;
Peace be thy walls about: And prosper thee throughout
Thy palaces continually.

6 For my friends sake will I Wish that prosperity
May evermore abide in thee:
God's house doth me allure, Thy wealth for to procure,
As much as lies in me.

PSAL. 123. T. S.

O Thou that in the heav'ns dost dwell,	I lift my eyes to thee:
Ev'n as a servant listeth his	his master's hands to see:
2 As handmaids watch their mistress' hand,	some grace for to achieve,
So we behold the Lord our God,	till he doth us forgive.
3 O grant to us compassion, Lord;	and mercy in thy sight,
For we are fill'd and overcome	with hatred and despite.
4 Our minds are fill'd with great rebuke,	the rich and worldly-wise
Do make of us their mocking stocks,	the proud do us despise.

PSAL. 124. W. W.

NOW Israel	may say, and that truly;
If that the Lord	had not our cause maintain'd,
If that the Lord	had not our right sustain'd,
When all the world	against us furiously
Made their uproars,	and said we should all die:
2 Then long ago	They had devour'd us all,
And swallow'd quick,	for ought that we could deem;
Such was their rage,	as we might well esteem:
And as the floods	with mighty force do fall,
So had they now	our lives ev'n brought to thrall.
3 The raging streams	most proud in roaring noise,
Had long ago	o'erwhelmed us in the deep:
Praised be God	which doth us safely keep
From bloody teeth,	and their most cruel voice,
Which as a prey	to eat us would rejoice.
4 Ev'n as a bird	from fowler's gin or pen
Escapes away,	right so it fares with us;
Broke are the nets,	and we escaped thus.
God that made heav'n	and earth is our help then,
His Name hath sav'd	us from these wicked men.

D. S.

PSAL.

PSALM CXXV, CXXVI, CXXVII.

PSAL. 125. W. K.

SUCH as in God the Lord do trust,
As Sion mount shall firmly stand, And be removed at no hand:
The Lord will count them right and just,
So that they shall be sure For ever to endure.

² As many mountains huge and great
Jerusalem about do close, So will the Lord do unto those
Who on his godly will do wait:
Such are to him so dear. They never need to fear.

³ For though the righteous try doth he,
By making wicked men his rod, Lest they through grief forsake their God,
It shall not always their lot be.
Give, Lord, to us thy light, Whose hearts are true and right:

⁴ But as for such as turn aside
By crooked ways which they out-fought, The Lord will surely bring to nought;
With workers vile they shall abide;
But peace with Israel For evermore shall dwell.

Another of the same, by W. W.

THOSE that do place their confidence upon the Lord our God only,
And flee to him for their defence in all their need and misery,
Their faith is sure still to endure, grounded on Christ the corner-stone;
Mov'd with no ill, but standeth still stedfast like to the mount-Sion.

² And as about Jerusalem the mighty hills do it compass,
So that no foes can come to them to hurt that town in any case:
So God indeed in every need, his faithful people doth defend,
Standing them by assuredly from this time forth world without end.

³ Right wise and good is our Lord God, and will not suffer certainly
the sinner's and ungodly's rod to rest upon his family;
Lest they also from God should stray, falling to sin and wickedness:
O Lord, defend both night and day thy little flock, and them still blest.

⁴ O Lord, do good to Christians all that stedfast in thy word abide;
But such as from the Lord do fall, and to false doctrine daily slide,
Them will the Lord scatter abroad, with hypocrites thrown down to hell;
God will them send pains without end; But (Lord) grant peace to Israel.

PSAL. 126. W. W.

WHEN that the Lord again his Sion had forth brought
From bondage great, and also servitude extreme,
His work was such as did surmount man's heart and thought,
So that we were much like to them that use to dream:
Our mouths were all with laughter filled then,
Also our tongues did shew us joyful men.

² The heathen folk were forced then this to confess,
How that the Lord for them also great things had done:
But much more we, and therefore can confess no less;
Wherefore to joy we have good cause, as we begun,
O Lord, go forth, thou can't our bondage end,
Who to deserts dost flowing rivers send.

³ Full true it is, that they which sow in tears indeed,
A time will come when they shall reap in mirth and joy;
They went and wept in bearing of their precious seed,
For that their foes full oftentimes did them annoy;
But their return they joyfully shall see,
Their sheaves bring home, and not impaired be.

PSAL. 127. W. W.

EXcept the Lord the house doth make,
And thereunto doth set his hand, What men do build it cannot stand:
Likewise in vain men undertake
Cities and holds to watch and ward, Except the Lord be their safe-guard.

² Tho' in the morn ye rise early,
And so at night go late to bed, Eating with carefulness your bread,
Your labour is but vanity:
But they whom God doth love and keep, Enjoy all things with quiet sleep.

3 There-

PSALM CXXVIII, CXXIX, CXXX, CXXXI, CXXXII.

3 Therefore mark well when ye do see,
That men have heirs t' enjoy their land, It is the gift of God's own hand :
For God doth multiply to thee
Of his great liberality, The blessing of posterity.

4 And when the children come to age,
They grow in strength and activeness, In person and in comeliness ;
So that a shaft shot with courage
Of one that hath a most strong arm, Flies not so swift nor doth like harm.

5 Oh, well is he that hath his quiver
Furnish'd with such artillery ! For when in peril he shall be,
Such one shall never quake or shiver ;
When he doth plead before the judge Against his foes that bear him grudge.

PSAL. 128. T. S.

BLESSED art thou that fearest God,
For of thy labour thou shalt eat,
2 Like fruitful vines on thy house side
Thy children stand like olive plants
3 Thus art thou blest that fearest God,
The promised Jerusalem,
4 Thou shalt thy children's children see
And likewise grace on Israel,

and walkest in his ways ;
happy shall be thy days.
so doth thy wife spring out ;
thy table round about.
and he shall let thee see
and her felicity.
to thy great joys encrease,
prosperity and peace.

PSAL. 129. N.

OFT they, now Israel may say,
Oft they assail'd me from my youth,
2 Upon my back the plowers plow'd,
The righteous Lord hath cut the cords
3 They that hate me shall be asham'd
And made as grafs upon the house,
4 Whereof the mower cannot find
Nor can he fill his lap that goes
5 Nor passers-by pray God on them
Nor say, We bless you in his Name

me from my youth assail'd ;
yet never have prevail'd.
and furrows long did cast :
of wicked men at last.
and turned back also,
which withers e'er it grow ;
enough to fill his hand ;
to glean upon the land,
to let his blessing fall ;
who is Lord over all.

PSAL. 130.

LORD, unto thee I make my moan,
I call, I sigh, complain and groan,
2 Hearken, O Lord, to my request,
And let thine ears, O Lord, be prest
3 O Lord our God, if thou survey
Who shall escape ? or who dare say,
4 But thou art merciful and free,
That we might always careful be
5 In God the Lord I put my trust,
His promise is for ever just,
6 My soul to God hath great regard,
Much more than they that watch and ward,
7 O Israel, trust in the Lord,
And he doth plenteously afford
8 Ev'n he it is that Israel shall,
Redeem from his offences all,

W. W.
when dangers me oppress ;
trusting to find release.
unto my suit incline,
to hear this prayer of mine.
our sins, and them peruse,
I can myself excuse,
and boundless in thy grace,
to fear before thy face.
my soul waits on his will ;
and I hope therein still.
wishing for him alway :
to see the dawning day.
with him there mercy is,
redemption unto his.
through his abundant grace,
and wholly them deface.

PSAL. 131. N.

O Lord, I am not puffed in mind,
I do not exercise myself
2 But as a child that weaned is
So have I, Lord, behav'd my self
3 O Israel, trust in the Lord,
From this time forth for evermore,

I have no scornful eye,
in things that be too high :
ev'n from his mother's breast,
in silence and in rest.
let him be all thy stay
from age to age alway.

PSAL. 132. N.

Remember David's troubles, Lord,
And vow'd a vow to Jacob's God,

how unto thee he swore,
to keep for evermore ;

PSALM CXXXIII, CXXXIV, CXXXV.

- 2 I will not come within my house,
Nor let my temples take their rest,
- 3 Till I have found out for the Lord
An house for Jacob's God to be
- 4 We heard of it at Ephrata,
And in the fields and forests there
- 5 We will assay and go into
Before his footstool to fall down,
- 6 Arise, O Lord, arise, I pray,
Thou and the ark of thy great strength,
- 7 Let all thy priests be clothed, Lord,
Let all thy saints with songs of praise
- 8 And for thy servant David's sake
The face of thy Anointed, and

nor climb up to my bed,
nor eyes within my head;
a place to sit thereon,
an habitation.
there did we hear this sound,
these voices first were found:
his tabernacle there,
and worship him in fear.
into thy resting place,
the presence of thy grace.
with truth and righteousness,
their joyfulness express.
refuse not, Lord, I pray,
turn not from him away.

The Second Part.

- 9 The Lord to David sware in truth,
The fruit which from thy loins proceed
- 10 And if thy sons my laws will keep,
Then shall their sons for ever sit
- 11 The Lord himself hath Sion chose,
Saying, This is my resting place,
- 12 And I will bless with great increase
And also satisfy with bread
- 13 With my salvation I will clothe
And all her saints likewise shall sing
- 14 There will I surely make me horn
For there I have ordain'd for him
- 15 As for his foes, I will them clothe
But I will cause his crown to shine

and will not shrink from it;
upon thy seat shall sit:
that I shall learn each one,
upon thy princely throne.
and loves therein to dwell,
I love and like it well:
her victuals ev'ry where,
the needy that be there:
her priests for evermore,
and shout for joy therefore.
of David for to bud;
a lantern bright and good,
with shame for evermore;
more fresh than heretofore.

PSAL. 133.

- O** What a happy thing it is:
Brethren to dwell together in
- 2 'Tis like the precious ointment that
Which from his beard down to the skirts
 - 3 And as the lower ground doth drink
And Sion with his silver drops
 - 4 Even so the Lord doth pour on them
Whose hearts and minds sincerely do

W. W.
and joyful for to see,
friendship and unity!
was pour'd on Aaron's head,
of his rich garments spread,
the dew of Hermon hill,
the fields with fruit doth fill;
his blessings manifold,
this knot fast keep and hold.

PSAL. 134.

- B**EHOLD, and have regard,
Who in his house by night do watch,
- 2 Lift up your hands on high
And give the Lord his praises-due,
 - 3 For why? the Lord our God
Doth Sion bless, and will preserve

W. W.
ye servants of the Lord,
praise him with one accord,
unto his holy place,
his benefits embrace.
who heaven and earth did frame,
for evermore the same.

PSAL. 135.

- O** Praise the Lord, praise ye his Name,
O praise him still, all ye that be
- 2 O praise him, ye that stand and be
Ye of his court and of his house,
 - 3 Praise ye the Lord, for he is good,
It is a good and pleasant thing
 - 4 For why? the Lord hath Jacob chose
So hath he chosen Israel
 - 5 For this I know and am right sure,
He is indeed above all gods,
 - 6 For whatsoever pleased him,
In heav'n, in earth, and in the sea,
 - 7 He lifts the clouds above the earth,
He bringeth forth the winds also,

N.
praise him with one accord,
the servants of the Lord,
in the house of the Lord,
praise him with one accord,
sing praises to his Name;
always to do the same,
his very own ye see;
his treasure for to be.
the Lord is very great;
most easy to intreat.
all that full well he wrought
which he hath made of nought.
he lightnings makes and rain;
and nothing made in vain.

PSALM CXXXVII.

- 1 The Lord of lords praise ye,
Great wonders only he
For certainly, &c. whose mercies ever dure:
doth by his power sure:
- 2 Which God omnipotent
The heav'n and firmament
For certainly, &c. by his great wisdom he
did frame, as we may see:
- 3 Yea, he the heavy charge
Upon the waters large,
For certainly, &c. of all the earth did lay
remaining to this day:
- 4 Great lights he made, for why?
The sun most gloriously
For certainly, &c. his mercy lasts alway:
to rule the lightsome day:
- 5 Also the moon so clear,
And stars that do appear
For certainly, &c. which shineth in our sight,
to guide the darksome night:
- 6 With grievous plagues and fore
The first-born less and more,
For certainly, &c. all Egypt smote he then
he slew of beasts and men:
- 7 And from amidst their land
Which he with mighty hand
For certainly, &c. his Israel forth brought,
and out-stretch'd arm hath wrought:
- 8 The sea he cut in two,
And made through it to go
For certainly, &c. which stood up like a wall,
his chosen children all:
- 9 But overwhelmed then
With his huge host of men
For certainly, &c. the haughty king Pharaoh,
and chariots also:
- 10 Who led through wilderness
And for his love endless
For certainly, &c. his people safe and sound;
great kings he brought to ground:
- 11 And with puissant hand
As of the Amorites land
For certainly, &c. slew kings of mighty fame,
Sihon the king by name:
- 12 And Og the giant large,
Whose land for heritage,
For certainly, &c. of Basan king also,
he gave his people to:
- 13 Ev'n unto Israel
That he therein might dwell,
For certainly, &c. his servant dear, I say,
and there abide alway:
- 14 Who us remember'd when
And from oppressors then
For certainly, &c. in our most low degree,
in safety set us free:
- 15 Who doth all flesh with food
Wherefore let God most good
For certainly
Both firm and sure eternally,

PSAL. 137.

- W**HEN we did sit in Babylon
Then in remembrance of Sion
- 1 We hang'd our harps and instruments
For in that place men for their use
 - 2 Then they to whom we prisoners were
Now let us hear your Hebrew songs
 - 3 Alas! said we, who can once frame
The praises of our living God,
 - 4 But yet if I Jerusalem
Then let my fingers quite forget
 - 5 And let my tongue within my mouth
If I rejoice before I see
- W. W.
the rivers round about;
the tears for grief burst out;
the willow-trees upon:
had planted many one.
said to us tauntingly,
and pleasant melody.
his heavy heart to sing
thus under a strange king?
out of my heart let slide;
the warbling harp to guide:
be ty'd for ever fast,
thy full deliv'rance past.

PSALM CXXXVIII, CXXXIX.

- 7 Therefore, O Lord, remember now
That Edom's sons against us made,
- 8 Remember, Lord, their cruel words,
They cried, Down, yea, down with it,
- 9 Even so shalt thou, O Babylon,
And happy shall that man be call'd,
- 10 Yea, blessed shall that man be call'd,
And dasheth them in pieces small

the cursed noise and cry
when they ras'd our city,
when with a mighty sound
unto the very ground.
at length to dust be brought;
that our revenge hath wrought;
that takes thy little ones
against the very stones.

PSAL. 138. N.

- T**HEE will I praise with my whole heart,
Ev'n in the presence of the gods
2 Towards thy holy temple I
And praised in my thankful mouth
3 Ev'n for thy loving-kindness sake,
For thou thy Name hast by thy word
4 When I did call, thou heardest me,
The power of increased strength
5 Yea, all the kings on earth shall give
For they of thy most holy mouth
6 They of the ways of God the Lord
Because the glory of the Lord
7 The Lord is high, but yet he doth
The proud he knows far off, and them
8 Although in midst of trouble I
Reviv'd by thee; for thou, O Lord,
9 Upon the wrath of all my foes,
By thy right hand; the Lord God will
10 Thy mercies last for evermore,
For sake me not, who am the work

my Lord, my God, always;
I will advance thy praise;
will look and worship thee;
thy holy Name shall be;
and for thy truth withal;
advanced over all.
and thou hast made also
within my soul to grow.
praise unto thee, O Lord:
have heard the mighty word,
in singing shall repeat;
is so exceeding great.
the lowly man respect;
with scorn he doth reject.
do walk, yet shall I stand
wilt stretch out thy right-hand,
and saved shall I be
perform his word to me.
Lord, do me not forsake;
which thy own hand did make.

PSAL. 139. N.

- O** Lord, thou hast me try'd and known,
My rising up and thoughts far off
2 My path, yea, and my bed likewise
And by familiar custom art
3 No word is in my tongue, O Lord,
Thou hast beset me round about,
4 Such knowledge is too wonderful,
It is so high that I unto
5 From thy all-seeing Spirit then,
Or whither shall I fly away
6 For if to heaven I do climb up,
In hell if I lie down below,
7 Yea, let me take the morning wings,
E'en in the very utmost parts,
8 Yet, certainly there also shall
And thy right-hand shall hold me fast,
9 Or if I say the darkness shall
E'en then the night that is most dark
10 The darkness hideth not from thee,
To thee the darkness and the light

my sitting down dost know,
thou understand'st also.
thou art about always,
acquainted with my ways;
that is not known to thee;
and laid thy hand on me.
and past my skill to gain;
the same cannot attain.
Lord, whither shall I go?
from thy presence also?
lo, thou art present there;
ev'n there thou dost appear:
and let me go and dwell
where flowing seas do swell:
thy hand me lead and guide,
and make me to abide.
shroud me quite from thy sight,
about me shall be light.
but night doth shine as day;
are both alike away.

The Second Part.

- 11 For thou possessedst hast my reins,
Within my mother's womb, when I
- 12 Thee will I praise; made fearfully
Thy works are marvellous, right well
- 13 My bones they are not hid from thee,
I have been made, and in the earth
- 14 When I was formless, then thy eye
Were all my members written, and
- 15 The thoughts therefore of thee, O God,
And of them all, how very great

and thou didst cover me
was there enclos'd by thee.
and wond'rously I am;
my soul doth know the same,
altho' in secret place
beneath I shaped was.
saw me; for in thy book
nought after fashion took,
how dear are they to me!
the endless numbers be!

PSALM CXL. CXLI.

- 16 If I should count them, lo, their sum more than the sand they be ;
And whensoever I awake I present am with thee.
17 The wicked and ungodly thou most certainly wilt slay :
Therefore now, all ye bloody men, depart from me away.
18 These are the men, O Lord, who speak most wickedly of thee,
And take thy Name in vain, because thy enemies they be.
19 Hate I not them that hate thee, Lord, and that in earnest wise ?
Am I not grieved with all these that up against thee rise ?
20 I hate them with a perfect hate, e'en as my utter foes,
Try me, O God, and know my heart, my thoughts prove and disclose :
21 Consider, Lord, if wickedness in me there any be ;
And in thy way, O God my guide, for ever lead thou me.

PSAL. 140. N.

- L**ORD, save me from the evil man, and from his pride and spite,
And from all those also who do in violence delight ;
2 Who evermore on me make war, their tongues, lo, they have when
Like serpents ; underneath their lips is adders poison set.
3 Keep me, O Lord, from wicked hands, preserve me to abide
Free from the cruel man that means to cause my steps to slide.
4 The proud have laid a snare for me, and they have spread a net,
With cords in my path-way, and gins for me also have set.
5 Therefore I said unto the Lord, thou art my God alone,
Hear me therefore, O hear the voice wherewith I pray and moan.
6 O Lord my God, thou only art the strength that saveth me ;
My head in day of battle hath been cover'd still by thee.
7 Let not, O Lord, the wicked have the end of his desire,
Perform not his ill thought, lest he with pride be set on fire.
8 Of them that compass me about, the chiefest of them all,
Lord, let the mischief of their lips upon their own heads fall ;
9 Let coals fall on them, let them be cast in consuming flame,
And in deep pit, that never they may rise out of the same.
10 For no backbiters shall on earth be set in stable plight ;
And evil to destruction shall shall hunt the cruel wight,
11 I know the Lord th' afflicted will revenge, and judge the poor ;
The just shall praise thy Name, and shall dwell with thee evermore.

PSAL. 141. N.

- O** Lord, upon thee do I call, then haste thee unto me,
And hearken thou unto my voice when I do cry to thee ;
2 As incense let my prayers still be directed in thy eyes,
And the uplifting of my hands an evening sacrifice.
3 For guiding of my mouth, O Lord, set thou a watch before,
And also of my moving lips, O Lord, keep thou the door.
4 That I should wicked works commit, incline thou not my heart,
With ill men of their delicates, Lord, let me eat no part.
5 But let the righteous smite me, Lord, for that is good for me ;
Let him reprove me, and the same a precious oil shall be :
6 Such smiting shall not break my head ; the time shall shortly fall,
When I shall in their misery make prayers for them all ;
7 And when in stony places down their judges shall be cast,
Then shall they hear my words, because they have a pleasant taste.
8 Our bones about the pit's mouth are all scattered and sound
As when one breaketh and doth hew the wood upon the ground.
9 But, O my Lord and God, my eyes do look up unto thee ;
In thee is all my trust, let not my soul forsaken be ;
10 Keep and preserve me from the snare which they for me have laid,
And from the gins of wicked men, whereof I am afraid.
11 The wicked into their own nets together let them fall,
While I do by thy help escape the danger of them all.

PSAL.

PSALM CXLII, CXLIII, CXLIV.

PSAL. 142. N.

UNTO the Lord God with my voice
 And with my strained voice unto
 1 My meditation in his sight.
 And in the presence of the Lord
 2 Altho' perplexed was my soul,
 In way where I did walk a snare
 4 I look'd and view'd on my right-hand,
 All refuge failed me, and for
 5 Then cried I to thee, and said,
 And in the land of the living
 6 Hear now my cry, for I am brought
 From them that do me persecute,
 7 That I may praise thy Name, my soul
 When thou art good to me the just

I did send out my cry,
 the Lord God prayed I:
 to pour I did not spare,
 my trouble did declare.
 my path was known to thee:
 they sily laid for me.
 but none there would me know;
 my soul none care did show.
 O Lord, my hope thou art,
 my portion and my part.
 full low; deliver me
 for me too strong they be:
 from prison, Lord, bring out:
 shall compass me about.

PSAL. 143. N.

LORD, hear my prayer and my complaint
 And in thy native truth, and in
 2 In judgement with thy servant, Lord,
 For justify'd be in thy sight
 3 The enemy pursu'd my soul,
 And laid me in the dark like them
 4 Therefore my spirit in me is
 My heart within me is also
 5 Yet I record time past, and on
 Yea, I do muse upon the works
 6 To thee, O Lord my God, do I
 My soul desireth after thee
 7 Hear me with speed, my spirit fails,
 Be like to them that in the pit
 8 Let me thy loving-kindness in
 For in thee is my trust, shew me
 9 For unto thee I lift my soul;
 From all mine enemies, for I
 10 Teach me to do thy will, for thou,
 Let thy good Spirit to the land
 11 For thy Name's sake with quick'ning grace
 And out of trouble bring my soul,
 12 And of thy mercy slay my foes,
 That do oppress my soul, for I

which I do make to thee,
 thy justice answer me.
 O enter not at all:
 not one that liveth shall.
 my life to ground hath thrown,
 that are to grave gone down:
 in great perplexity,
 afflicted grievously.
 thy works I meditate,
 that thy hands have create.
 stretch forth my craving hands;
 as do the thirsty lands.
 hide not thy face, lest I
 sink down, and there do lie.
 the morning hear and know;
 the way that I should go:
 O Lord, deliver me
 have hid myself with thee.
 thou art my God alway,
 of mercy me convey.
 alive do thou me make,
 even for thy justice sake;
 let them destroyed be
 a servant am to thee.

PSAL. 144. N.

BLEST be the Lord my strength, that doth instruct my hands to fight,
 The Lord that doth my fingers frame
 2 He is my hope, my fort, and tower,
 In him I trust: my people he
 3 O Lord, what thing is man, that him
 Or son of man, that upon him
 4 Man is but like to vanity,
 As fleeting shade, Bow down, O Lord,
 5 The mountains touch, and they shall smoke,
 And scatter them: thy arrows shoot,
 6 Send down thy hand from heav'n above,
 Take me from waters great, from hand
 7 Whose subtil mouth of vanity
 And their right-hand is a right-hand
 8 A new song will I sing to thee,
 And on a ten-string'd lute also
 9 E'en he it is that only gives
 Unto his servant David help
 10 From strangers hand me save and shield,
 And their right-hand is a right-hand

to battle by his might.
 deliverer and shield;
 subdues to me to yield.
 thou dost so highly prize!
 thou thinkest in such wise!
 so pass his days to end,
 the heav'ns, and thence descend;
 cast forth thy light'nings flame,
 consume them with the same.
 O Lord, deliver me,
 of strangers set me free;
 with flatt'ring words doth treat,
 of falshood and deceit.
 O God the Lord most high,
 praise thee most joyfully.
 deliverance to kings:
 from hurtful sword he brings:
 whose mouth talks vanity,
 of guile and subtilty.

11 That

PSALM CXLV, CXLVI.

- | | |
|---|----------------------------------|
| 11 That so our sons may be as plants | which growing youth doth rear, |
| Our daughters as carv'd corner-stones, | like to a palace fair; |
| 12 Our garners full, and plenty may | of sundry sorts be found; |
| Our sheep bring thousands, in our streets | ten thousands may abound: |
| 13 Our oxen be to labour strong, | that none may us invade; |
| No going out there be, nor cries | within our streets be made. |
| 14 The people happy are that with | such blessings great are stor'd; |
| Yea, blessed all the people are | whose God is God the Lord. |

PSAL. 145. N.

THEE will I laud my God and King,

For ever will I praise the same,

Great is the Lord, most worthy praise.

From race to race they shall thy works

3 I of thy glorious majesty

And meditate upon thy works

4 And they shall of thy pow'r, and of

And I to publish all abroad

5 And they into the mention shall

And I aloud thy righteousness

6 The Lord our God most gracious is

Of great abounding mercy, and

7 Yea, good to all; and all his works

Lo, all thy works do praise thee, Lord,

8 Thy saints do bless thee, and they do

And blaze thy pow'r, to cause the sons

and bless thy Name alway;

and bless thee day by day.

his greatness none can reach;

praise, and thy power preach.

the beauty will record,

most wonderful, O Lord:

thy faithful acts declare,

thy greatness will not spare:

break of thy goodness great,

in singing will repeat,

and merciful also,

to anger he is slow;

his mercy doth exceed;

and honour thee indeed.

thy kingdom's glory show,

of men the same to know:

The Second Part.

9 And of thy kingdom's majesty

Thy kingdom, Lord, a kingdom is

10 And thy dominion through each age

The Lord upholdeth them that fall,

11 The eyes of all do wait on thee,

And thou to each sufficing food

12 Thou openest thy plenteous hand,

All things whatever that do live

13 The Lord is just in all his ways,

And he is near all those that do

14 He the desires of all them

And he will hear them when they cry,

15 The Lord preserves all those to him

But he all them that wicked are

16 My thankful mouth shall gladly speak

All flesh to praise his holy Name

do spread the glorious praise;

that doth endure always;

endures without decay:

their sliding he doth stay.

thou dost them all relieve;

in season due dost give:

and bounteously dost fill

with gifts of thy good will:

his works are holy all,

in truth upon him call:

that fear him will fulfil,

and save them all he will.

that bear a loving heart;

will utterly subvert.

the praises of the Lord:

for ever shall accord.

PSAL. 146. J. H.

MY soul, praise thou the Lord; always,

While breath and life prolong my days

2 Trust not in worldly princes then,

Nor in the sons of mortal men,

3 For why? their breath doth soon depart,

And then the counsels of their heart

4 Blessed and happy are all they

And he whose hope doth not decay,

5 Who made the earth and waters deep,

who doth his word and promise keep

6 With right always doth he proceed

The poor and hungry he doth feed,

7 The Lord doth send the blind their sight,

He loveth all that are upright,

8 He doth defend the fatherless,

He frees the widow from distress,

9 The Lord thy God eternally,

In time of all posterity

my God I will confess;

my tongue no time shall cease:

though they abound in wealth;

in whom there is no health:

to earth anon they fall;

decay and perish all.

whom Jacob's God doth aid,

but on the Lord is staid:

the heav'ns most high withal;

in truth and ever shall.

for such as suffer wrong,

and loose the fetters strong:

the lame to limbs restore;

and just men evermore;

and strangers sad in heart,

and ill men's ways subvert:

O Sion, still shall reign,

for ever to remain.

PSALM CXLVII, CXLVIII.

PSAL. 147. N.

PRAISE ye the Lord, for it is good
For it is pleasant, and to praise
2 The Lord his own Jerusalem
And the dispers'd of Israel
3 He heals the broken in their heart,
He counts the number of the stars,
4 Great is the Lord, great is his pow'r,
The Lord relieves the meek, and throws
5 Sing unto God the Lord with praise,
And to our God upon the harp
6 He covers heav'n with clouds, and for
And on the mountains he doth make
7 He gives to beasts their food, and to
His pleasure not in strength of horse,
8 But in all those that do him fear
And such as do attend upon

unto our God to sing;
it is a comely thing.
he buildeth up alone,
doth gather into one:
their fores up doth he bind;
and names them in their kind.
his wisdom infinite;
to ground the wicked wight.
unto the Lord rejoice,
advance your singing voice,
the earth prepareth rain,
the grass to grow again:
young ravens when they cry:
nor in man's legs doth lie.
the Lord hath his delight,
his mercies shining light.

The Second Part.

9 O praise the Lord, Jerusalem,
For he the bars hath forged strong
10 Thy children in thee he hath blest,
Doth settle peace, and with the flour
11 And his command likewise upon
Also his word with speedy course
12 He giveth snow like wool, and frost
Like morsels casts his ice: the cold
13 He sendeth forth his mighty word
His wind he makes to blow, and then
14 The doctrine of his holy word,
His statutes and his judgements he
15 With any nation hath he not
His secret judgements: ye therefore

thy God, O Sion praise:
wherewith thy gates he stays:
and in thy borders he
of wheat he filleth thee:
the earth he sendeth out;
doth swiftly run about:
like ashes scatters wide,
thereof who can abide?
and melteth them again:
the waters flow again.
to Jacob he doth show,
gives Israel to know.
so deal, nor have they known.
praise ye the Lord alone.

PSAL. 148. J. H.

GIVE laud unto the Lord,
Praise him in deed and word,
And also ye,
Armies royal,
2 Praise him both moon and sun,
The same of you be done,
And ye no less,
Clouds of the air,
3 For at his word they were
At his voice did appear
Which he set fast;
A law and trade
4 Extol and praise God's Name
All deeps do ye the same,
The same do ye,
And storms that blow
5 The hills and mountains all
The cedars great and tall,
Beasts and cattle,
And worms creeping,
6 All kings both great and small,
Princes and judges all
Exalt his Name;
Old men and babes,
7 For his Name shall we prove
Whose praise is far above
For sure he shall
The horn of his

from heav'n that is so high;
above the starry sky:
his angels all,
praise joyfully,
which are so clear and bright;
ye glittering stars of light.
ye heaven's fair,
his praise express:
all formed as we see,
all things in their degree,
to them he made
always to last.
on earth, ye dragons fell;
for it becomes you well,
fire, hail, ice, snow,
at his decree:
and trees that fruitful are,
his worthy praise declare;
yea, birds of wing,
that on earth dwell:
with all their pompous train;
that in the world remain.
young men and maids,
do ye the same.
to be most excellent,
the earth and firmament:
exalt with bliss
and help them all.

PSALM CXLIX, CL.

His saints all shall forth tell
The sons of Israel,
And also they
His words fulfil,

his praise and worthiness,
each one both more and less;
that with good will
and him obey.

PSAL. 149. N.

SING ye unto the Lord our God
And let the praise of him be heard
2 Let Israel rejoice in God,
And let the seed of Sion be
3 Let them sound praise with voice of lute
And with the timbrel and the harp
4 For why? the Lord his pleasure all
And by deliverance he will raise
5 With glory and with honour now
Aloud upon their beds also
6 And in their mouths let be the high
And in their hands likewise a sharp
7 To plague the heathen and correct
To bind their stately kings in chains,
8 To execute on them the doom
This honour all his saints shall have;

a new rejoicing song,
his holy saints among;
and praises to him sing,
most joyful in their King:
unto his holy Name,
sing praises to the same.
hath in his people set;
the meek to glory great.
let all his saints rejoice:
advance their singing voice.
praises of God the Lord;
and a two-edged sword:
the people with their hands:
their lords in iron bands:
that written was before:
praise ye the Lord therefore,

PSAL. 150. N.

YIELD unto God the mighty Lord
And in the firmament of his
2 Advance his Name, and praise him in
According to his excellence
3 His praises with the princely noise
Praise him upon the viol, and
4 Praise him with timbrel and with flute,
With sounding cymbals praise ye him,
5 Whatever hath the benefit
To praise his great and holy Name

praise in his holiness,
great pow'r praise him no less.
his mighty acts always,
and greatness give him praise.
of sounding trumpets blow;
upon the harp also:
organs and virginals,
praise him with loud cymbals.
of breathing, praise the Lord:
agree with one accord.

The End of the PSALMS.

VENI CREATOR.

COME Holy Ghost, eternal God,
Both from the Father and the Son,
2 Visit our minds, and into us
That truth and godliness we may
3 Thou art the very Comforter
The heavenly gut of God most high,
4 The fountain and the living spring
The fire so bright, the love so sweet,
5 Thou in thy gifts art manifold,
In faithful hearts writing thy law,
6 According to thy promise made,
That through thy help God's praises may
7 O Holy Ghost, into our souls
Inflame our hearts with fervent love
8 Our weakness strengthen and confirm,
That neither devil, world, nor flesh
9 Our enemies put far from us,
Peace in our hearts with God and man,
10 And grant, O Lord, that thou being
We may escape the snares of sin,
11 Such measures of thy powerful grace
That thou may'st be our Comforter
12 Of strife and all dissention, Lord,
And knit the knots of peace and love

proceeding from above,
the God of peace and love:
thy heavenly grace inspire;
pursue with full desire.
in all grief and distress:
which no tongue can express:
of joy celestial;
and unction spiritual.
whereby Christ's Church doth stand;
the finger of God's hand.
thou give'st speech with grace;
resound in ev'ry place.
send down thy heavenly light;
to serve God day and night.
which feeble is and frail,
against us may prevail.
and help us to obtain
the best and truest gain:
our leader and our guide,
and never from thee slide.
grant, Lord, to us, we pray:
at the last dreadful day.
do thou dissolve the bands,
throughout all Christian lands.

An Hymn before Sermon. The humble Suit of a Sinner, &c.

- 13 Grant us the grace that we may know the Father of all might :
That we of his beloved Son may gain the blissful sight :
14 And that we may with perfect faith always acknowledge thee ;
The Spirit of Father, and of Son, one God in persons three.
15 To God the Father laud and praise, and to his blessed Son,
And to the Holy Spirit of grace, co-equal three in one.
16 And pray we that our only Lord would please his Spirit to send
On all that shall profess his Name, from hence to the world's end, Amen.

An Hymn before Sermon.

- C**OME Holy Spirit, God of might the comforter of all,
Teach us to know thy word aright, that we may never fall.
2 O Holy Ghost, visit our land, defend us with thy shield ;
Against all sin and wickedness, Lord, help us win the field.
3 O Lord, preserve our King, and bless his Council, that they may
Be steadfast in the Gospel of our Saviour Christ alway.
4 O Lord, that giv'st thy holy word, send preachers plenteously,
That in the same we may accord, and therein live and die.
5 O Holy Spirit guide aright the preachers of thy word ;
That thou by them may'st cut down sin, as it were with a sword.
6 Depart not from thy pastors pure, bat aid them at their need,
Who break to us the bread of life, whereon our souls do feed.
7 Blessed Spirit of truth, keep us in peace and unity,
Keep us from sects and errors all, and from all Herefy.
8 Convert all those that are our foes, and bring them to thy light,
That they and we may all agree, and praise thee day and night.
9 True faith in us, O Lord, increase, and let love so abound :
That man and wife may live in peace, and all about us round.
10 In our time give thy peace, O Lord, to nations far and nigh ;
And teach them all thy word, that they may sing to thee most High.

The humble Suit of a Sinner.

- O** Lord, on whom I do depend, behold my careful heart ;
And when thy will and pleasure is release me of my smart.
2 Thou see'st my sorrows what they are, my grief is known to thee ;
And there is none that can remove or take the same from me,
3 But only thou whose aid I crave, whose mercy still is prest
To ease all those that come to thee for succour and for rest.
4 And since thou see'st my restless eyes, my tears and grievous groan,
Attend unto my suit, O Lord, mark my complaint and moan.
5 For sin hath so inclosed me, and compass'd me about,
That I am without remedy, if mercy help not out :
6 For mortal man cannot release or mitigate my pain,
But only Christ, my Lord and God, who for my sins was slain ;
7 Whose bloody wounds are yet to see, though not with mortal eye ;
Yet do thy saints behold them all, and so I trust shall I.
8 Though sin doth hinder me a while ; when thou shalt see it good,
I shall enjoy the sight of him who shed for me his blood.
9 And as thy angels and thy saints do now behold the same,
So trust I to possess that place, with them to praise thy Name.
10 But whilst I live here in this vale, where sinners do frequent,
Assist me ever with thy grace, my sins still to lament :
11 Lest that I tread the sinners path, and give them my consent
To dwell with them in wickedness, whereto my nature's bent.
12 Only thy grace must be my stay, let that with me remain ;
For if I fall, then of myself I cannot rise again.
13 Wherefore this is yet yet once again my suit and my request,
To grant me pardon for my sin, that I in thee may rest :
14 Then shall my heart and tongue also be instruments of praise,
And in thy Church and house of saints, sing psalms to thee always.

Thy

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The Lamentation of a Sinner.

O Lord, turn not thy face away
Lamenting fore his sinful life,
Which thou dost open wide to those
O shut it not against me, Lord,
O call me not to strict account
For then I know right well, O Lord,
I need not to confess my life,
What I have been; and what I am,
O Lord, thou know'st what things be past,
Thou know'st also what is to come,
Before the heav'ns and earth were made
As all things else that have been done
And can the things that I have done
No, no, thou know'st them all, O Lord,
Wherefore with tears I come to thee
Ev'n as a child that hath done ill,
So come I to the throne of grace,
Desiring mercy for my sin,
O Lord, I need not to repeat
For thou dost know before I ask,
Mercy, good Lord, mercy I ask,
For mercy, Lord, is all my suit,
from him that lies prostrate,
before thy mercy gate,
that do lament their sin:
but let me enter in.
how I have lived here:
most vile I shall appear,
for surely thou canst tell,
thou knowest very well.
also the things that be:
nothing is hid from thee. [then,
thou knew'st what things were
among the sons of men.
be hidden from thee then?
where they were done, and when,
to beg and to intreat,
and feareth to be beat.
where mercy doth abound,
to heal my deadly wound:
what I do beg or crave:
the thing that I would have.
this is the total sum:
O let thy mercy come.

GLORIA PATRI.

Common Measure.

TO Father, Son, and Holy Ghost, immortal glory be;
As was, and is, and shall be still, to all eternity.

Another.

To Father, Son, and Holy Ghost, all glory be therefore;
As in beginning was, is now, and shall be evermore.

As the 25th Psalm.

To God the Father, Son, and Spirit glory be;
As 'twas, and is, and shall be so to all eternity.

As the 100th Psalm.

To Father, Son, and Holy Ghost, all praise and glory be therefore;
As in beginning was, is now, and so shall be for evermore.

Another.

To Father, Son, and Holy Ghost, the God whom Earth and Heav'n adore,
Be glory as it was of old, is now, and shall be evermore,

As the 104th Psalm.

By Angels in Heaven of ev'ry degree,
And Saints upon Earth all praise be addrest
To God in Three Persons, one God ever blest;
As it has been, now is, and always shall be.

As the 113th Psalm.

To Father, Son, and Holy Ghost, the God whom Heav'ns triumphant host,
And suffering Saints on earth adore, be glory as in ages past,
As now it is, and so shall last, when time itself shall be no more.

As the 143rd Psalm.

To God the Father, Son, and Spirit ever blest,
Eternal Three in One all worship be addrest,
As heretofore it was, is now,
As shall be so for evermore.

As Veni Creator.

All glory to the Trinity that is of mighties most,
To God the living Father, and the Son, and Holy Ghost;
As it hath been in all the time that hath been heretofore,
As it is now, and so shall be henceforth for evermore.

A Table for the whole Number of the Psalms.

A		Psalms	Psalms	
A	LL laud and praise with heart	30	Lord, unto thee I make my moan	130
	All people hearken and give	49	Lord, save me from the evil man	140
	Attend, my people, to my law	78	Lord, hear my pray'r and my	143
	Among the princes men of might	82	M	
All people that on earth do dwell		100	My Shepherd is the living Lord	23
B			My heart doth take in hand	45
Be light and glad, in God rejoice		81	My soul to God shall give good heed	62
Blessed are they that perfect are		119	My Lord my God, in all distress	71
Blessed art thou that fearest God		128	My soul give praise unto the Lord	103
Behold, and have regard		134	My soul, praise the Lord	104
Blest be the Lord, my strength,		144	My soul, praise thou the Lord	146
C			N	
Do not, O God, refrain thy tongue		83	Not unto us, Lord, not to us	115
D			Now Israel	124
Except the Lord the house doth		127	O	
E			O Lord, how are my foes increas'd	3
G			O God that art my righteousness	4
Give to the Lord, ye potentates		29	O Lord my God, I put my trust	7
Grudge not to see the wicked men		37	O God our Lord, how wonderful	8
Great is the Lord, and with great		48	O Lord, give ear to my just cause	17
God save me for thy holy Name		54	O God, my strength and fortitude	18
Give praises unto God the Lord		105	O Lord, how joyful is the king	21
Give thanks unto the Lord our God		107	O God, my God, wherefore dost thou	22
Give laud unto the Lord		148	O Lord, I put my trust in thee	31
H			Our ears have heard our fathers tell	44
Help, Lord, for good and godly men		12	O Lord, consider my distress	51
How long wilt thou forget me, Lord		13	O God, give ear, and speedily	55
Have mercy on me, Lord, after		51	O Lord, thou didst us clean forsake	60
Have mercy, Lord, on me, I pray		56	O God, my God, I early seek	63
Have mercy on us, Lord,		67	O Lord, unto my voice give ear	64
How pleasant is thy dwelling-place		84	O God, to me take heed	70
He that within the secret place		91	O God, the Gentiles do invade	79
Hear thou my pray'r, O Lord,		102	O Lord, thou dost revenge all wrong	94
I			O come let us lift up our voice	95
Incline thine ears, O Lord, and let		5	O sing ye now unto the Lord	98
In God the Lord I put my trust		11	O God my heart prepared is	108
In trouble and adversity		20	O all ye nations of the world	117
I lift my heart to thee		25	O give ye thanks to God the Lord	118
I will give laud and honour both		34	O thou that in the heav'ns dost	123
I said, I will look to my ways		39	Oft they, now Israel may say	129
I waited long and sought the Lord		40	O Lord, I am not puffed in mind	131
Judge and defend my cause, O Lord		43	O what a happy thing it is	133
I with my voice to God did cry		77	O praise the Lord, praise ye his	135
It is a thing both good and meet		92	O praise the Lord benign	136
In God the Lord be glad and light		100	O Lord, thou hast me try'd and	139
I mercy will and judgement sing		101	O Lord, upon thee do I call	141
In speechless silence do not hold		109	P	
I love the Lord, because the voice		116	Put me not to rebuke, O Lord	38
In trouble and in thrall		120	Praise ye the Lord, for he is good	106
I lift my eyes to Sion hill		121	Praise ye the Lord, for he is good	136
I did in heart rejoice		122	Praise ye the Lord, for it is good	147
L			R	
Lord, in thy wrath reprove me not		6	Regard, O Lord, for I complain	61
Lord, keep me, for I trust in thee		16	Remember David's troubles, Lord	124
Lord, be my judge, and thou shalt see		26	S	
Lord, plead my cause against my		35	Send aid and save me from my foes	59
Like as the hart doth pant and bray		43	Save me, O God, and that with	69
Let God arise, and then his foes		68	Sing ye with praise unto the Lord	96
Lord, give thy judgements to the		72	Such as in God the Lord do trust	125
Lord, bow thy ear to my request		86	Sing ye unto the Lord our God	149
Lord God of health, the hope and stay		88	The	

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T	Pfal.	Pfal.
The man is blest that hath not lent	1	The Lord did say unto my Lord 110
There is no God, do foolish men	14	The man is blest that God doth 112
The heav'ns and firmament on high	19	Those that do place their 125
The Lord is only my support	23	Thee will I praise with my whole 138
The earth is all the Lord's, with	24	Thee will I praise my God and King 145
The Lord is both my health and	27	
Thou art, O Lord, my strength	28	U
The man is blest, whose	32	Unto the Lord God with my voice 142
The wicked by his works unjust	36	
The man is blest that doth provide	41	W
The Lord is our defence and aid	46	Why did the Gentiles tumults raise 2
The mighty God	50	With heart and mouth to thee, 9
The God of gods, the Lord	50	What is the cause that thou, O Lord 10
The foolish man within his heart	53	Within thy tabernacle, Lord 15
Take pity for thy promise sake	57	Why dost thou tyrant boast abroad 52
Thy praise alone, O Lord, doth	65	Why art thou, Lord, so long from 74
Truly the Lord is very good	73	With heart I do accord 111
To thee, O God, will we give	75	When Israel by God's command 114
To all that now in Judah dwell	76	When that the Lord 126
Thou shepherd that dost Israel keep	80	When we did sit in Babylon 137
Thou hast been merciful indeed	85	
That city shall full well endure	87	Y
To sing the mercies of the Lord	89	Ye righteous in the Lord rejoice 33
Thou, Lord, hast been our sure	90	Ye people all with one accord 47
The Lord doth reign, and clothed is	93	Ye rulers that are put in trust 58
The Lord doth reign, for which	97	Ye men on earth in God rejoice 66
The Lord doth reign, altho' at it	99	Ye children which do serve the 113
		Yield unto God the mighty Lord 150

The following are at the end of the Psalms.

Veni Creator.

An Hymn before Sermon.

The humble Suit of a Sinner.

The Lamentation of a Sinner.
Gloria Patri, &c.

THE END.

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